# DESCRIPTIONS OF MANUSCRIPTS

## 4001

(1) *RISĀLA FI 'L-ḤUDŪD AL-ṬIBBĪYA* [Anon.]

[A short treatise on medicine; foll. 1–9*a*.]

Any other copy?

(2) *JAWĀMI' ARBA'AT 'ASHAR MAQĀLA MIN KITĀB JĀLĪNŪS FĪ ḤĪLAT AL-BUR'*, by ḤUNAIN IBN ISḤĀQ (d. 260/873).

[A summary of a treatise on medicine by GALEN; foll. 9*b*–14.]

Copyist, Ḥasan b. 'Alī al-Ṭabīb al-Ṭabarī.

Dated 730 (1329–30).

Any other copy?

(3) *RISĀLA FĪ MĀHĪYAT AL-MIZĀJ* [Anon.]

[A short tract on the temperament; foll. 15–16.]

Copyist as of (2).

Dated 30 Jumādā I 730 (21 March 1330).

Any other copy?

(4) *AL-ĪḌĀḤ FĪ ASRĀR AL-NIKĀḤ*, by Jalāl al-Dīn Abu 'l-Najīb 'Abd al-Raḥmān b. Naṣr Allāh b. 'Abd Allāh AL-SHAIZARĪ al-Tibrīzī (*fl.* 565/1169).

[A treatise on sexual hygiene; foll. 17–32*a*.]

Copyist as of (2).

Dated Sha'bān 730 (June 1330).

Brockelmann i. 488, Suppl. i. 462.

Foll. 32*b*–39 contain an extract from *al-Zubda fi 'l-ṭibb* by Zain al-Dīn AL-JURJĀNĪ (d. 531/1136).

Foll. 39. 21 × 11·3 cm. Scholar's cursive ta'līq.

Dated 730 (1329–30).

4002

*TADHKIRAT AL-KAḤḤĀLĪN*, by Sharaf al-Dīn ʿAlī b. ʿĪsā AL-KAḤḤĀL (d. after 400/1010).

[A treatise on ophthalmology.]

Foll. 122. 17·6 × 12·3 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 236, Suppl. i. 884.

4003

(1) *RISĀLA FĪ QUWA 'L-NAFS*, by IBN SĪNĀ (d. 428/1037).

[A treatise on the nature of the soul; foll. 1–22a[11].]

Brockelmann i. 455, Suppl. i. 818.

(2) *RISĀLA FI 'L-SAʿĀDA WA'L-ḤUJAJ AL-ʿASHR*, by IBN SĪNĀ.

[A treatise on the nature of the soul; foll. 22a[12]–31.]

Brockelmann, Suppl. i. 821.

Foll. 31. 18·2 × 12·6 cm. Good scholar's naskh.

Dated Sunday, 11 Rajab 733 (11 April 1332).

4004

*MĀDDAT AL-ḤAYĀT WA-ḤIFZ AL-NAFS MIN AL-ĀFĀT*, by Badr al-Dīn Muḥammad b. Abī Bakr AL-FĀRISĪ (d. 677/1278).

[Medical prescriptions.]

Foll. 62. 17·4 × 13 cm. Excellent scholar's naskh.

Copyist, Ibrāhīm b. ʿAbd al-Raḥmān al-Nāsikh al-Ṭarābulusī al-Ḥanafī.

Dated 5 Ramaḍān 883 (30 November 1479).

Brockelmann, Suppl. i. 867.

4005

*KITĀB FĪ AMRĀḌ AL-ʿAIN*, by ʿIzz al-Dīn Abū ʿAbd Allāh Muḥammad b. Abī Bakr b. ʿAbd al-ʿAzīz B. JAMĀʿA al-Kinānī al-Shāfiʿī (d. 819/1416).

[A treatise on ophthalmology.]

Foll. 96. 14·5×9·3 cm. Clear scholar's naskh.

Dated 15 Shaʿbān 940 (1 March 1534).

No other copy appears to be recorded.

* Transcribed from the author's autograph.

4006

*SHARḤ AL-QĀNŪNJA*, by Muḥammad b. Muḥammad AL-ṬABĪB (*fl.* 915/1510).

[A commentary on *al-Qānūnja*, an epitome, by Maḥmud b. ʿUmar AL-JAGHMĪNĪ al-Khwārizmī (*fl.* 7/13th century), of IBN SĪNĀ's *al-Qānūn*.]

Foll. 180. 17·8×12·6 cm. Good scholar's nastaʿlīq.

AUTOGRAPH.

Dated 15 Jumādā I 915 (31 August 1509).

Brockelmann i. 457.

4007

*TAʿṬĪR AL-ANĀM FĪ TAʿBĪR AL-MANĀM*, by ʿAbd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A dictionary of oneiromancy.]

Foll. 266. 30·8×18·3 cm. Clear scholar's naskh.

Copyist, Ismāʿīl b. Muḥammad Khalīfa.

Dated Monday, 6 Shauwāl 1182 (24 February 1769).

Brockelmann ii. 346, Suppl. ii. 473.

* Transcribed from the author's autograph.

4008

*SHARḤ AL-MASĀ'IL AL-ṢAGHĪR*, by Abu 'l-Qāsim ʿAbd al-Raḥmān b. ʿAlī B. ABĪ ṢĀDIQ al-Nīsābūrī (*fl.* 460/1068).

[Answers to medical problems.]

Foll. 105. 18·5 × 12·5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAbd al-Malik b. ʿAsākir al-Shāfiʿī al-Baʿlabakkī.

Dated Wednesday, 23 Dhu 'l-Qaʿda 715 (18 February 1316).

No other copy appears to be recorded.

4009

*AL-TAṢRĪF LI-MAN ʿAJIZA ʿAN AL-TAʾLĪF*, by Abu 'l-Qāsim Khalaf b. al-ʿAbbās AL-ZAHRĀWĪ (d. 404/1013).

[The first volume of a medical encyclopedia.]

Foll. 241. 29 × 17·5 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 239, Suppl. i. 425.

4010

*MĀ LĀ YASAʿU 'L-ṬABĪB JAHLUH*, by Shams al-Dīn Yūsuf b. Ismāʿīl al-Khuwaiyī al-Baghdādī al-Shāfiʿī AL-KUTUBĪ (*fl.* 710/1310).

[A dictionary manual of medicine.]

Foll. 368. 30·5 × 20 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 169, Suppl. ii. 219.

4011

*SHIFĀʾ AL-ASQĀM WA-DAWĀʾ AL-ĀLĀM*, by Khiḍr b. ʿAlī al-Khaṭṭāb Ḥājjī Bāshā AL-ĀIDĪNĪ (d. 816/1413).

[The second half of a treatise on medicine.]

Foll. 441. 25 × 17 cm. Clear scholar's naskh.

Copyist, Yūsuf b. Muḥammad b. Muḥammad b. ʿAlī al-Sharbīnī al-Jarrāḥ.

Dated Thursday, 2 Jumādā II 1036 (18 February 1627).

Brockelmann ii. 233, Suppl. ii. 326.

4012

*AL-WĀḌIḤ AL-DALĪL FĪ MUDĀWĀT AL-ʿALĪL*, by Muḥammad b. ʿAlī b. ʿAbd Allāh al-Masūrī AL-TAWAHHUMĪ (*fl.* 11/17th century).

[A manual of medicine.]

Foll. 195–9 contain a commentary on a medical poem attributed to HIPPOCRATES.

Foll. 199. 29 × 19·5 cm. Good scholar's naskh.

Copyist, al-Fuḍail b. Muḥammad b. al-Ḥasan al-Khallāl.

Dated Monday, 20 Rabīʿ II 1099 (24 January 1688).

No other copy appears to be recorded.

4013

(1) *TAQWĪM AL-ABDĀN FĪ TADBĪR AL-INSĀN*, by Abū ʿAlī Yaḥyā b. ʿĪsā B. JAZLA (d. 493/1100).

[A short treatise on medicine; foll. 1–7*a*.]

Brockelmann i. 485, Suppl. i. 888.

Foll. 7*b*–10 contain various scraps.

(2) *MUKHTAṢAR MUFRADĀT IBN AL-BAIṬĀR*, by ʿAbd al-Raḥmān b. Dāwud al-Ḥanbalī al-Qādirī AL-DIMASHQĪ.

[An epitome of the *Jāmiʿ mufradāt al-adwiya waʾl-aghdhiya*, the dictionary of simple drugs by IBN AL-BAIṬĀR (d. 646/1248); foll. 11–110.]

No other copy appears to be recorded.

Foll. 110. 26·5 × 17·5 cm. Good scholar's naskh.

Undated, 10/16th century.

4014

(1) *AL-RISĀLAT AL-NAS'ĪYA* [Anon.]

[A treatise on medicine with special reference to fevers; foll. 1–34.]

Any other copy?

(2) *AL-RISĀLAT AL-FĀḌILĪYA*, by Abū ʿImrān Mūsā b. ʿUbaid Allāh B. MAIMŪN al-Qurṭubī (d. 601/1204).

[A treatise on poisons and antidotes; foll. 35–50.]

Brockelmann i. 490, Suppl. i. 894.

(3) *MAQĀLA FI 'L-JIMĀʿ*, by IBN MAIMŪN.

[A tract on coition; foll. 51–55.]

Brockelmann i. 490, Suppl. i. 894.

Foll. 56–68 contain various medical scraps.

Foll. 68. 20·7 × 15 cm. Excellent scholar's naskh.

Undated, 10/16th century.

4015

*MAQĀLA FĪ TADBĪR AL-ṢIḤḤA*, by IBN MAIMŪN (d. 601/1204).

[A medical treatise.]

Foll. 20. 17·5 × 11 cm. Excellent scholar's nastaʿlīq.

Dated 970 (1562–3).

Brockelmann i. 489, Suppl. i. 894.

4016

*FUṢŪL MUNTAKHABA MIN KITĀB IBN JUMAIʿ* [Anon.]

[Extracts from *al-Irshād li-maṣāliḥ al-anfus wa'l-ajsād*, a text-book of medicine by Abu 'l-Makārim Hibat Allāh B. JUMAIʿ al-Isrā'īlī (d. 594/1198).]

Foll. 108. 21·5 × 15·5 cm. Clear scholar's naskh.

Undated, 10/16th century.

See Brockelmann i. 489, Suppl. i. 892.

4017

*AL-GHINĀ WA'L-MUNĀ*, by Abū Manṣūr al-Ḥasan b. Nūḥ AL-QUMRĪ (d. *ca.* 380/990).

[A textbook of medicine.]

Foll. 403. 19·6 × 12·6 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 239, Suppl. i. 425.

4018

*KITĀB FI 'L-ṬABĪKH* [Anon.]

[A large fragment of an unidentified treatise on cookery.]

Foll. 88. 21·3 × 16·2 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

4019

*'UYŪN AL-ḤAQĀ'IQ WA-ĪḌĀḤ AL-ṬARĀ'IQ*, by Abu 'l-Qāsim AL-SĪMĀWĪ (*fl.* 6/12th century).

[Magical recipes.]

Foll. 68. 20·6 × 15·6 cm. Clear scholar's naskh.

Crude drawings and diagrams.

Undated, 11/17th century.

Brockelmann i. 497, Suppl. i. 909.

4020

*KITĀB AL-FILĀḤA*, by Abū Zakarīyā' Yaḥyā b. Muḥammad B. AL-'AUWĀM (*fl.* 6/12th century).

[A treatise on agriculture.]

Foll. 126. 21·5 × 15·5 cm. Clear scholar's naskh.

Dated 30 Rabī' I 1166 (5 February 1753).

Brockelmann i. 494, Suppl. i. 903.

4021

*MĀ YADʿŪ ILAIH AL-IḌṬIRĀR MIN AL-JĀMIʿ LI-'BN AL-BAIṬĀR*, by Burhān al-Dīn Ibrāhīm IBN SHIBL (*fl.* 708/1308).

[An epitome of IBN AL-BAIṬĀR's *Jāmiʿ mufradāt al-adwiya wa'l-aghdhiya.*]

Foll. 218. 21 × 12·5 cm. Clear scholar's naskh.

Copyist, ʿAbd al-Raḥīm b. ʿAbd al-Raḥmān b. Aḥmad al-ʿAbbāsī al-Shāfiʿī (d. 963/1556).

Dated, at Constantinople, Saturday, 25 Ṣafar 930 (3 January 1524).

No other copy appears to be recorded.

4022

*AL-MUGHNĪ SHARḤ AL-MŪJIZ*, by Sadīd al-Dīn Muḥammad b. Masʿūd AL-KĀZARŪNĪ al-Sadīdī (d. 758/1357).

[A commentary on *al-Mūjiz*, an epitome, by IBN AL-NAFĪS (d. 687/1288), of IBN SĪNĀ's *al-Qānūn.*]

Foll. 105. 23·8 × 17 cm. Clear scholar's naskh.

Dated Muḥarram 771 (August 1369).

Brockelmann i. 457, Suppl. i. 825.

4023

*KITĀB AL-RŪḤ*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise on the human spirit and the life after death.]

Foll. 110. 20·7 × 15·7 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 106, Suppl. ii. 127.

4024

*KITĀB FI 'L-ṬIBB* [Anon.]

[A large fragment of an unidentified treatise on medicine.]

Foll. 99. 25·8 × 16·8 cm. Clear scholar's naskh.

Undated, 9/15th century.

4025

*AL-DURR AL-MAKNŪN FĪ SHARḤ QAṢĪDA DHI 'L-NŪN*, by 'Izz al-Dīn Aidamur b. 'Alī b. Aidamur AL-JILDAKĪ (d. 743/1342).

[A commentary on a poem on the philosophers' stone attributed to DHU 'L-NŪN Abu 'l-Faiḍ Thaubān b. Ibrāhīm al-Miṣrī (d. 246/861); foll. 1–20.]

Foll. 21–142 contain various untitled magical tracts.

Foll. 142. 20·8 × 15·4 cm. Clear scholar's naskh.

Dated (fol. 121*b*) Rajab 1095 (June 1684).

Brockelmann, Suppl. i. 353.

4026

*AL-NĀFI' FĪ KAIFĪYA TA'LĪM ṢINĀ'AT AL-ṬIBB*, by Abu 'l-Ḥasan 'Alī B. RIḌWĀN b. 'Alī b. Ja'far al-Miṣrī (d. 460/1068).

[A treatise on the teaching of medicine.]

Foll. 37. 17·8 × 13 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 886.

4027

*AL-MUNJIZ SHARḤ AL-MŪJIZ*, by Muẓaffar al-Dīn Abu 'l-Thanā' Maḥmūd b. Aḥmad AL-'AINTĀBĪ al-Amshāṭī (d. 902/1496).

[A commentary on *al-Mūjiz*, IBN AL-BAIṬĀR's epitome of IBN SĪNĀ's *al-Qānūn*.]

Foll. 298. 25·7 × 18 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann, Suppl. i. 825.

4028

*KITĀB FI 'L-ṬIBB* [Anon.]

[A large fragment of an unidentified treatise on medicine.]
Foll. 177. 23·8 × 15·5 cm. Clear scholar's naskh.
Undated, 8/14th century.

4029

*MAFĀTĪḤ AL-GHAIB*, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A volume of the massive commentary on the Qur'ān; see Nos. 3034, 3044, 3086.]
Foll. 70. 26 × 17·3 cm. Good scholar's naskh.
Undated, 8/14th century.

4030

*'IQD AL-FARĀ'ID WA-KANZ AL-FAWĀ'ID* [Anon.]

[A metrical commentary on *al-Mukhtaṣar fi 'l-fiqh*, a popular handbook of jurisprudence by AL-KHIRAQĪ (d. 334/945).]
Foll. 239. 27 × 19 cm. Clear scholar's naskh.
Undated, 8/14th century.
No other copy appears to be recorded.

4031

*AL-ḤAMĀSA*, by ABŪ TAMMĀM (d. 231/846).

[A fragment of the famous anthology of poetry, with a brief unidentified commentary.]
Foll. 118. 15·8 × 13·5 cm. Fine scholar's maghribī.
Undated, 7/13th century.
Brockelmann i. 19, Suppl. i. 40.

4032

*MUKHTAṢAR AL-MUNTAHĀ*, by IBN AL-ḤĀJIB (d. 646/1249).

[An epitome of the author's own *Muntaha 'l-su'āl wa'l-amal*, a well-known treatise on Mālikī jurisprudence.]

Foll. 83. 23·7 × 14·7 cm. Good scholar's maghribī.

Dated Saturday, 17 Rajab 733 (24 March 1333).

Brockelmann i. 306, Suppl. i. 537.

4033

*AZHĀR AL-AFKĀR FĪ JAWĀHIR AL-AḤJĀR*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Yūsuf AL-TĪFĀSHĪ (d. 651/1253).

[A treatise on the properties of precious stones.]

Foll. 95. 25·5 × 18 cm. Good scholar's naskh.

Dated Ramaḍān 697 (June 1298).

Brockelmann i. 495, Suppl. i. 904.

4034

*AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA*, by Ibn Farḥ AL-QURṬUBĪ (d. 671/1273).

[The second volume of the well-known eschatology; see Nos. 3329, 3607.]

Foll. 189. 26 × 17·5 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Muṣṭafā b. Khujā b. Asad al-Maqdisī al-Ḥanafī.

Dated Thursday, 15 Rajab 874 (18 January 1470).

4035

(1) *QURRAT AL-'UYŪN FĪ AKHBĀR AL-YAMAN AL-MAIMŪN*, by IBN AL-DAIBA' (d. 944/1537).

[A history of Yemen; foll. 1–69*a*.]

Dated 22 Ramaḍān 1153 (11 December 1740).

Brockelmann ii. 401, Suppl. ii. 549.

Foll. 69*b*–71 contain various scraps.

(2) *AL-DHAKHĪRA WA-KASHF AL-TAUQĪʿ LI-AHL AL-BAṢĪRA*, by Muḥyī al-Dīn Abū ʿAbd Allāh Muḥammad b. ʿAlī b. Ibrāhīm AL-SŪDĪ (d. 932/1525).

[A treatise on dreams and visions; foll. 72–148.]

Dated, at Sanʿa, 17 Jumādā II 1153 (9 September 1740).

Brockelmann ii. 407, Suppl. ii. 565.

(3) *NASHR AL-MAḤĀSIN AL-YAMANĪYA FĪ KHAṢĀʾIṢ AL-YAMAN WA-NASAB AL-QAḤṬĀNĪYA* [Anon.]

[A treatise on Yemen and the Yemenites; foll. 149–62.]

Undated, 12/18th century.

No other copy appears to be recorded.

Foll. 163. 29·7 × 20·5 cm. Good scholar's naskh.

Copyist, Muḥammad b. ʿAbd Allāh b. ʿĀmir b. ʿAlī al-Ḥasanī al-ʿAlawī al-Fāṭimī.

Dated 1153 (1740).

## 4036

(1) *ḤAWĀSHĪ LAWAMIʿ AL-AFKĀR*, by AL-JURJĀNĪ (d. 816/1413).

[Glosses on the *Lawāmiʿ al-afkār*, a commentary, by Quṭb al-Dīn Muḥammad b. Muḥammad al-Rāzī AL-TAḤTĀNĪ (d. 766/1365), on the *Maṭāliʿ al-anwār*, a popular treatise on logic by AL-URMAWĪ (d. 682/1283); foll. 1–85.]

Dated 826 (1423).

Brockelmann i. 467, Suppl. i. 843.

(2) *LAWĀMIʿ AL-AFKĀR*, by AL-TAḤTĀNĪ (d. 766/1365).

[The above-mentioned commentary on AL-URMAWĪ's *Maṭāliʿ al-anwār*; foll. 88–326.]

Undated, 9/15th century.

Brockelmann i. 467, Suppl. i. 848.

Foll. 326. 18·5 × 13·5 cm. Cursive scholar's taʿlīq.

Copyist, Masʿūd b. Muḥammad al-Kulshahrī.

Dated 826 (1423).

4037

*MIṢBĀḤ AL-DAYĀJĪ WA-GHAUTH AL-RĀJĪ*, by Majd al-Dīn Abu 'l-Maʿālī Muḥammad b. ʿAbd Allāh B. ʿAIN AL-FUḌALA' al-Nāsikh (*fl.* 822/1419).

[A guide to the graves about Cairo, with notes on the persons therein buried.]

Foll. 100. 18 × 13·5 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. ʿAlī b. ʿAbd Allāh b. al-Muḥaddith al-Suʿūdī al-Mālikī.

Dated 26 Muḥarram 913 (7 June 1507).

Brockelmann, Suppl. ii. 29.

4038

*AL-MAQĀLĪD*, by Tāj al-Dīn Aḥmad b. Maḥmūd AL-JUNDĪ al-Andalusī (*fl.* 750/1349).

[A commentary on *al-Miṣbāḥ fi 'l-naḥw*, a popular Arabic grammar by Abu 'l-Fatḥ Nāṣir b. ʿAbd al-Saiyid AL-MUṬARRIZĪ (d. 610/1213).]

Foll. 75. 17·8 × 14 cm. Rather cursive scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 293.

4039

*MAʿĀLIM AL-TANZĪL*, by AL-BAGHAWĪ (d. 516/1122).

[The fourth volume of a commentary on the Qur'ān; see No. 3268.]

Foll. 243. 22·6 × 14·8 cm. Good scholar's naskh.

Copyist, Aḥmad b. Yaʿqūb al-Ḥāfiẓ.

Dated 30 Rajab 850 (21 October 1446).

4040

*MAJMAʿ AL-BAḤRAIN WA-MULTAQĀ AL-NAIYIRAIN*, by Muẓaffar al-Dīn Aḥmad b. ʿAlī b. Thaʿlab B. AL-SĀʿĀTĪ al-Baghdādī al-Baʿlabakkī (d. 696/1296).

[A compendium of Ḥanafī jurisprudence.]

Foll. 193. 27·2 × 17·8 cm. Good scholar's naskh.

Copyist, Muḥammad b. Muḥammad al-Ardabīlī al-Ḥamawī.

Dated 1 Rajab 856 (31 August 1452).

Brockelmann i. 383, Suppl. i. 658.

4041

*AL-MALḤAMA* [Anon.]

[A treatise on portents to be expected on the various days of the year, dedicated to Sultan Qā'it-Bāy.]

Foll. 282. 25·8 × 17·1 cm. Fine calligraphic naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

* This is the original presentation copy made for Sultan Qā'it-Bāy (873–902/1468–95).

4042

(1) *AL-FURQĀN BAIN AULIYĀ' AL-RAḤMĀN WA-AULIYĀ' AL-SHAIṬĀN*, by IBN TAIMĪYA (d. 728/1328).

[On true and false saints; foll. 1–64*a*.]

Dated, at Aleppo, Tuesday, 11 Muḥarram 846 (22 May 1442).

Brockelmann ii. 104, Suppl. ii. 121.

Foll. 64*b*–67 contain various scraps.

(2) *AL-SIYĀSA WA'L-IMĀMA*, attr. to IBN QUTAIBA (d. 276/889).

[The first part of a short history of early Islam, generally called *al-Imāma wa'l-siyāsa*; foll. 68–89.]

Copyist, Mūsā b. Mūsā al-Kinānī.

Dated 1 Dhu 'l-Ḥijja 873 (12 June 1469).
Brockelmann i. 122, Suppl. i. 187.

Foll. 89. 27·3 × 17 cm. Two scholars' naskh hands.
Dated 846 (1442) and 873 (1469).

4043

*AL-TADHKIRA BI-AḤWĀL AL-MAUTĀ WA-UMŪR AL-ĀKHIRA*, by Ibn Farḥ AL-QURṬUBĪ (d. 671/1273).

[The well-known eschatology; see Nos. 3329, 3607, 4034.]

Foll. 180. 26·5 × 18·5 cm. Clear scholar's naskh.
Undated, 8/14th century.

4044

*SHARḤ ḤIKMAT AL-ISHRĀQ*, by Quṭb al-Dīn AL-SHĪRĀZĪ (d. 710/1311).

[A commentary on the *Ḥikmat al-ishrāq*, a well-known treatise on theosophy by Shihāb al-Dīn Abu 'l-Futūḥ Aḥmad b. Ḥabash (Ya'īsh) b. Amīrak AL-SUHRAWARDĪ AL-MAQTŪL (d. 587/1191).]

Foll. 209. 22·5 × 12·5 cm. Clear scholar's ta'līq.
Dated Friday, 14 Shauwāl 883 (8 January 1479).
Brockelmann i. 437, Suppl. i. 782.

4045

*ZĀD AL-MA'ĀD FĪ HUDĀ KHAIR AL-'IBĀD*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[The second half of a treatise on the teachings of the Prophet.]

Foll. 147. 26·8 × 17·2 cm. Clear scholar's naskh.
Dated 949 (1542).
Brockelmann ii. 106, Suppl. ii. 126.

4046

*ITḤĀF AL-AKHIṢṢĀ' FĪ FAḌĀ'IL AL-MASJID AL-AQṢĀ*, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Aḥmad b. ʿAlī al-Minhājī AL-SUYŪṬĪ (d. *ca.* 880/1475).

[A history of the Temple at Jerusalem.]

Foll. 165. 19·8 × 14·3 cm. Clear scholar's naskh.

Copyist, ʿAbd al-Ra'ūf b. Aḥmad b. ʿAlā' al-Dīn b. Jamāl al-Dīn b. Qāsim.

Dated Thursday, 6 Rabīʿ II 1007 (6 November 1598).

Brockelmann ii. 132, Suppl. ii. 164.

4047
(i, ii, iii)

*RABĪʿ AL-ABRĀR FĪMĀ YASURR AL-KHAWĀṬIR WA'L-AFKĀR*, by AL-ZAMAKHSHARĪ (d. 538/1143).

[A collection of wise and eloquent sayings.]

Foll. 142, 156, 180. 22·6 × 14·8 cm. Rather cursive scholar's naskh.

Dated Friday, 29 Ramaḍān 1021 (23 November 1612).

Brockelmann i. 292, Suppl. i. 512.

4048
(i, ii)

*NAFḤAT AL-RAIḤĀNA WA-RASHḤA ṬILĀ' AL-ḤĀNA* by Muḥammad Amīn b. Faḍl Allāh b. Muḥibb Allāh AL-MUḤIBBĪ al-Sha'mī (d. 1111/1699).

[Biographies of poets.]

Foll. 303, 395. 22·5 × 17·5 cm. Excellent scholar's maghribī.
Undated, 12/18th century.

Brockelmann ii. 294, Suppl. ii. 403.

4049

*RAUḌAT AL-ṬĀLIBĪN*, by AL-NAWAWĪ (d. 676/1278).

[The second half of the famous compendium of Shāfiʿī jurisprudence; see Nos. 3255, 3753.]

Foll. 375. 31·5 × 23 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Aḥmad b. Najīb al-Zarnaqī.

Dated 20 Ramaḍān 734 (25 May 1334).

4050

*AL-KASHSHĀF ʿAN ḤAQĀʾIQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The first volume of the celebrated commentary on the Qurʾān; see Nos. 3036, 3253, 3337.]

Foll. 278. 24·4 × 17 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. al-Qāsim b. Jaʿfar.

Dated 17 Muḥarram 670 (15 August 1272).

4051

(1) *IḤYĀʾ ʿULŪM AL-DĪN*, by AL-GHAZĀLĪ (d. 505/1111).

[The famous mystical encyclopedia; see Nos. 3353, 3376, 3429; foll. 1–326.]

Dated Saturday, 23 Rajab 783 (13 October 1381).

(2) *ILJĀM AL-ʿAWĀMM ʿAN AL-KHAWĀṢṢ FĪ ʿILM AL-KALĀM*, by AL-GHAZĀLĪ.

[A treatise on theology; foll. 327–33.]

Dated 4 Dhu 'l-Qaʿda 786 (18 December 1384).

Brockelmann i. 421, Suppl. i. 746.

(3) *MISHKĀT AL-ANWĀR*, by AL-GHAZĀLĪ.

[A theosophical tract; foll. 334–40.]

Dated Dhu 'l-Qaʿda 797 (September 1394).

Brockelmann i. 423, Suppl. i. 751.

Foll. 341. 33 × 23 cm. Good scholar's naskh.
Copyist, Abu 'l-Ḥasan Ḥaidar b. Muḥammad b. ʿAlī al-Ḥasanī.
Dated 783–97 (1381–94).

4052

*TAFSĪR AL-QUR'ĀN*, by ʿImād al-Dīn Abu 'l-Fidā' Ismāʿīl b. ʿUmar B. KATHĪR b. al-Khaṭīb al-Qurashī al-Buṣrawī al-Shāfiʿī (d. 774/1373).

[The first volume of a commentary on the Qur'ān.]
Foll. 177. 22 × 15·5 cm. Good scholar's naskh.
Undated, 8/14th century.
Brockelmann ii. 49, Suppl. ii. 49.
* This copy has been read before the author.

4053

*ANWĀR AL-TANZĪL WA-ASRĀR AL-TA'WĪL*, by AL-BAIḌĀWĪ (d. 716/1316).

[The first volume of the celebrated commentary on the Qur'ān.]
Foll. 353. 20 × 14·8 cm. Clear scholar's naskh.
Copyist, al-Ḥasan b. Muḥammad b. ʿAlī.
Dated Jumādā II 684 (August 1285).
Brockelmann i. 417, Suppl. i. 738.

4054

*SHARḤ AL-MŪJIZ*, by Burhān al-Dīn Nafīs b. ʿIwaḍ AL-KIRMĀNĪ (d. 853/1449).

[A commentary on *al-Mūjiz*, the epitome by IBN AL-NAFĪS (d. 687/1288) of IBN SĪNĀ's *al-Qānūn*.]
Foll. 367. 26·3 × 17·3 cm. Excellent scholar's nastaʿlīq.
Undated, 9/15th century.
Brockelmann i. 457, Suppl. i. 825.

4055

(1) *TĀJ AL-QAṢĀ'ID WA-SIRĀJ AL-'AQĀ'ID*, by Abū Muḥammad 'Abd al-Wāsi' b. 'Abd al-Rashīd al-Anṣārī AL-HARAWĪ.

[A metrical theology; foll. 1–9.]

Dated Jumādā I 695 (March 1296).

No other copy appears to be recorded.

(2) *AL-MU'ALLAQĀT*.

[The famous collection of ancient Arabic odes; foll. 10–37.]

Dated Dhu 'l-Ḥijja 707 (June 1308).

Brockelmann i. 17, Suppl. i. 35.

(3) *RISĀLA FI 'L-NAḤW* [Anon.]

[A grammatical tract; foll. 38–40.]

Undated, 8/14th century.

(4) *SHARḤ AL-MU'ALLAQĀT*, by Abū 'Abd Allāh al-Ḥusain b. 'Alī AL-ZAUZANĪ (d. 486/1093).

[A commentary on *al-Mu'allaqāt*; foll. 41–134.]

Dated 26 Rajab 708 (9 January 1309).

Brockelmann i. 17, Suppl. i. 35.

Foll. 134. 24 × 15·8 cm. Good scholar's naskh.

Copyist, Mas'ūd b. 'Alī b. Yaḥyā b. Abi 'l-Maḥāsin b. Yaḥyā al-Rūdarāwarī.

Dated 695–708 (1296–1309).

4056

*ṢIFAT AL-ṢAFWA*, by IBN AL-JAUZĪ (d. 597/1200).

[A volume of an epitome of the *Ḥilyat al-auliyā'*, biographies of Muslim saints by Abū Nu'aim AL-IṢFAHĀNĪ (d. 430/1038).]

Foll. 199. 21·5 × 15·5 cm. Fine scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 362, Suppl. i. 617.

4057

(1) *RAUḌAT AL-ALBĀB WA-TUḤFAT AL-AḤBĀB*, by Muḥammad b. ʿAbd Allāh b. ʿAlī b. al-Ḥusain B. AL-MUʾAIYAD (*fl.* 1030/1626).

[Genealogies of the Prophet Muḥammad and his family; foll. 1–91.]

Dated 22 Dhu ʾl-Qaʿda 1186 (14 February 1773).

Brockelmann ii. 290.

Foll. 92–97 contain a Persian work.

(2) *BUGHYAT AL-ṬULLĀB FĪ MAʿRIFAT AL-ANSĀB* [Anon.]

[Genealogies of famous men; foll. 98–166.]

Copyist, Muḥammad b. Muḥsin al-Shāṭibī.

Undated, 12/18th century.

No other copy appears to be recorded.

Foll. 166. 32·5 × 21·5 cm. Two scholars' naskh hands. Dated 1186 (1773) and undated, 12/18th century.

4058

*AL-TIBYĀN FĪ ĀDĀB ḤAMALAT AL-QURʾĀN*, by AL-NAWAWĪ (d. 676/1278).

[A treatise on the recitation of the Qurʾān.]

Foll. 119. 14·8 × 12 cm. Clear scholar's naskh.

Copyist, Shuʿaib b. Yūsuf b. Shuʿaib al-Shāfiʿī al-Burhānī.

Dated 8 Ramaḍān 828 (24 July 1425).

Brockelmann i. 397, Suppl. i. 685.

4059

*AL-TASHĪL LI-ʿULŪM AL-TANZĪL*, by Abu ʾl-Qāsim Muḥammad b. Aḥmad b. Muḥammad B. JUZAIY al-Kalbī al-Gharnāṭī (d. 741/1340).

[A commentary on the Qurʾān.]

Foll. 247. 25·8 × 17 cm. Clear scholar's maghribī.
Dated Dhu 'l-Ḥijja 956 (January 1550).
Brockelmann ii. 265, Suppl. ii. 377.

4060

*AL-JĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).
[Part 8 of the celebrated collection of Traditions; see Nos. 3080, 3177, 3375, 3771.]
Foll. 135. 20 × 13·7 cm. Excellent scholar's maghribī.
Dated 29 Dhu 'l-Ḥijja 861 (18 November 1457).

4061

*AL-JĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ.
[Part 12 of the foregoing work.]
Foll. 131. 24 × 18·6 cm. Fine scholar's naskh.
Undated, 8/14th century.

4062

*MINHĀJ AL-ṬĀLIBĪN WA-'UMDAT AL-MUFTĪN*, by AL-NAWAWĪ (d. 676/1278).
[A popular compendium of Shāfi'ī jurisprudence; see No. 3153 (1).]
Foll. 150. 34·5 × 24·5 cm. Calligraphic scholar's naskh.
Copyist, Muḥammad b. Ibrāhīm al-Ṭībī al-Shāfi'ī.
Dated Wednesday, 5 Rabī' II 882 (17 July 1477).

4063

*TADHKIRAT ŪLI 'L-ALBĀB WA-JĀMI' AL-'AJAB AL-'UJĀB*, by Dāwud b. 'Umar AL-ANṬĀKĪ al-Ḍarīr (d. 1008/1599).
[The first volume of a compendium of medicine.]
Foll. 367. 20·5 × 15 cm. Clear scholar's naskh.
Undated, 11/17th century.
Brockelmann ii. 364, Suppl. ii. 491.

4064

*DUSTŪR UṢŪL 'ILM AL-MĪQĀT WA-NATĪJAT AL-NAẒAR FĪ TAḤRĪR AL-AUQĀT*, by Riḍwān Efendī al-Falakī AL-RAZZĀZ (d. 1122/1710).

[A tract on chronology; foll. 1–20.]

Foll. 21–83 contain astronomical tables.

Foll. 83. 19·5 × 13·5 cm. Good scholar's naskh.

Copyist, al-Ḥājj Ḥasan.

Dated Friday, 21 Rajab 1136 (15 April 1724).

Brockelmann ii. 359.

4065

*MŪḌIḤ AL-ADILLA FĪ MA'RIFA RU'YAT AL-AHILLA*, by Muḥammad b. 'Alī b. Ibrāhīm B. ZURAIQ al-Khairī al-Jabartī (d. 803/1400).

[Astronomical tables; foll. 1–10.]

Foll. 11–80 contain more astronomical tables dated 992 (1584).

Foll. 80. 21 × 14·5 cm. Two scholars' naskh hands.

Copyist, 'Abd Allāh al-Isṭawānī.

Dated Shauwāl 1235 (July–August 1820).

Brockelmann, Suppl. ii. 157.

4066

*AṢL AL-UṢŪL LI-ṬABAQĀT AL-'ULŪM FĪ ASRĀR AḤKĀM AL-NUJŪM*, by Abu 'l-'Anbas Muḥammad b. Isḥāq AL-ṢAIMARĪ (d. 275/888).

[A treatise on judicial astrology.]

Foll. 116. 21·8 × 13 cm. Excellent scholar's nasta'līq.

Copyist, Muṣṭafā b. Muḥammad b. 'Alī b. al-Ḥājj Darwīsh.

Dated 23 Jumādā II 1105 (19 February 1694).

Brockelmann, Suppl. i. 396.

4067

*ḤADAQAT AL-NĀẒIR FI 'KHTILĀF AL-MANĀẒIR*, by ʿAbd al-Qādir b. Muḥammad AL-MANŪFĪ al-Shāfiʿī (*fl.* 980/1572).

[A tract on chronology.]

Foll. 42. 21 × 15 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 979 (1571).

No other copy appears to be recorded.

4068

*ASHKĀL AL-WASĀʾIṬ FĪ RASM AL-MUNḤARIFĀT WA'L-BASĀʾIṬ*, by Shams al-Dīn Abū Muḥammad al-Ḥasan b. Khalīl b. Mazrūʿ al-Ṭubnī al-Muwaqqit AL-KARĀDĪSĪ (d. 887/1482).

[A treatise on chronological calculation.]

Foll. 63. 20·1 × 15 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAbd Allāh.

Dated 1126 (1714).

Brockelmann ii. 129, Suppl. ii. 160.

4069

*RAFʿ AL-ISHKĀL BI-ẒUHŪR AL-ʿASHR FI 'L-ʿASHR FĪ GHĀLIB AL-ASHKĀL*, by Ḥasan b. Ibrāhīm b. Ḥasan al-Zailaʿī AL-JABARTĪ al-Ḥanafī (d. 1188/1774).

[A tract on geometry.]

Foll. 12. 21·2 × 15·7 cm. Clear scholar's naskh.

Undated, 12/18th century.

Brockelmann ii. 359, Suppl. ii. 487.

4070

*DURR AL-TATWĪJ BI-TAʿRĪF MUʾĀMARĀT AL-MAZĪJ*, by Ḥasan b. Muḥammad QĀḌĪ ḤASAN (*fl.* 1014/1605).

[A treatise on astronomy.]

Foll. 42. 21·5 × 14·7 cm. Good scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

4071

*SHARḤ MANẒŪMAT IBN ABI 'L-RIJĀL*, by Aḥmad b. Ḥasan b. Qunfud AL-QUSṬANṬĪNĪ (d. 810/1407).

[A commentary on *al-Manẓūmat al-Ḥāsibīya fi 'l-qaḍāyā al-nujūmīya*, a metrical treatise on astronomy by Abu 'l-Ḥasan ʿAlī B. ABI 'L-RIJĀL al-Shaibānī al-Kātib al-Maghribī al-Qairawānī (d. *ca.* 432/1040).]

Foll. 75. 21·7 × 16·2 cm. Clear scholar's naskh.

Dated Sunday, 18 Jumādā II 1227 (29 June 1812).

Brockelmann i. 224, Suppl. i. 401.

4072

*AL-DURR AL-FĀKHIR FI 'KHTIṢĀR ZĪJ IBN AL-SHĀṬIR*, by Shams al-Dīn Muḥammad B. ABI 'L-FATḤ al-Ṣūfī al-Shāfiʿī al-Miṣrī (*fl.* 940/1533).

[An epitome of *al-Zīj*, astronomical tables by ʿAlāʾ al-Dīn ʿAlī b. Ibrāhīm b. Muḥammad B. AL-SHĀṬIR (d. 777/1375).]

Foll. 69. 24·2 × 16 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann, Suppl. ii. 157.

4073

*BAHJAT AL-MUḤĀDITH FĪ AḤKĀM JUMLA MIN AL-ḤAWĀDITH*, by Muḥammad b. ʿAlī b. Muḥammad AL-SHABRĀMALLISĪ al-Mālikī (*fl.* 1020/1611).

[A tract on judicial astrology.]
Foll. 26. 20·8 × 15 cm. Good scholar's naskh.
Dated 26 Rajab 1097 (18 June 1685).
Brockelmann ii. 366, Suppl. ii. 493.

4074

*AL-ZĪJ*, by IBN AL-SHĀṬIR (d. 777/1375).
[Astronomical tables.]
Foll. 155. 23·6 × 17·5 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann ii. 126, Suppl. ii. 157.

4075

*AL-MUDKHAL ILĀ 'ILM AḤKĀM AL-NUJŪM*, by ABŪ MA'SHAR Ja'far b. Muḥammad b. 'Umar al-Balkhī (d. 272/886).
[An extract from a treatise on judicial astrology.]
Foll. 40. 21·5 × 15 cm. Rather cursive scholar's naskh.
Undated, 11/17th century.
Brockelmann i. 221, Suppl. i. 395.

4076

*AL-ZĪJ*, by Athīr al-Dīn al-Mufaḍḍal b. 'Umar AL-ABHARĪ (d. 663/1265).
[Astronomical tables.]
Foll. 57. 17·3 × 13 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann, Suppl. i. 844.

4077

*AL-MAṬLAB FI 'L-'AMAL BI'L-RUB' AL-MUJAIYAB*, by SIBṬ AL-MĀRIDĪNĪ (d. 934/1527).
[A tract on the quadrant.]

Foll. 78. 18·5 × 14 cm. Clear scholar's naskh.
Copyist, ʿAbd Allāh b. ʿAbd al-Salām al-Dimyāṭī.
Dated 26 Rabīʿ II 936 (28 December 1529).
Brockelmann ii. 357, Suppl. ii. 484.

4078

*AL-ʿAMAL BI-RUBʿ AL-DĀʾIRA*, by Jamāl al-Dīn ʿAbd Allāh b. Khalīl b. Yūsuf AL-MĀRIDĪNĪ (d. 809/1406).
[Tables illustrating the use of the quadrant.]
Foll. 69. 18 × 13·3 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 169, Suppl. ii. 218.

4079

*AL-JĀMIʿ AL-SHĀHĪ*, by AL-SIJAZĪ (*fl.* 389/999).
[A collection of treatises on astronomy.]
Foll. 282. 25·3 × 18·5 cm. Good scholar's taʿlīq.
Copyist, Muḥammad Muʾmin b. Ḥājjī Muḥammad.
Dated Friday, 9 Dhu ʾl-Qaʿda 1009 (12 May 1601).
Brockelmann, Suppl. i. 389.

4080

*IRSHĀD AL-SĀʾIL ILĀ UṢŪL AL-MASĀʾIL*, by Shihāb al-Dīn Abu ʾl-ʿAbbās Aḥmad b. Rajab b. Ṭaibughā B. AL-MAJDĪ al-Qāhirī al-Shāfiʿī (d. 850/1447).
[A commentary on *al-Durr al-manthūr fi ʾl-ʿamal bi-rubʿ al-dustūr*, a treatise on the quadrant by AL-MĀRIDĪNĪ (d. 809/1406).]
Foll. 322. 21·5 × 15·5 cm. Clear scholar's naskh.
Copyist, Ṣafī b. Shāhīn.
Dated Thursday, 25 Dhu ʾl-Ḥijja 1290 (13 February 1874).
Brockelmann ii. 169, Suppl. ii. 218.

4081

*AḤKĀM ʿALĀ ANWĀʿ AL-MASĀʾIL WAʾL-QAḌĀʾ ʿALA ʾL-DALĀʾIL*, by ʿUmar b. Farrukhān AL-ṬABARĪ (d. *ca.* 200/815).

[A treatise on astrology.]

Foll. 90. 25 × 17 cm. Clear scholar's naskh.

Dated Monday, 28 Ṣafar 757 (3 March 1356).

Brockelmann, Suppl. i. 392.

4082

*AL-MIZĀJ AL-AKBAR* [Anon.]

[A tract on astrology, also called *al-Ṣughrā*.]

Foll. 8. 23 × 16·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

Any other copy?

4083

*SIRR MAʿĀNĪ TAQDIMAT AL-MAʿRIFA*, by Malik b. ʿUqbūn AL-ḤARRĀNĪ.

[An astrological tract.]

Foll. 11. 23 × 16·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4084

*TADHKIRAT AL-FAHĪM FĪ ʿAMAL AL-TAQWĪM* [Anon.]

[An epitome of *al-Zīj al-jadīd*, the astronomical tables of ULUGH-BEG b. Shāhrukh b. Tīmūr (d. 853/1449).]

Foll. 53. 26 × 17·7 cm. Excellent scholar's naskh.

Undated, 9/15th century.

Brockelmann, Suppl. ii. 298.

4085

*NUZHAT AL-NAFS BI-TAQWĪM AL-SHAMS*, by Ramaḍān b. Ṣāliḥ b. ʿUmar AL-ṢAFATĪ al-Khawānakī (d. 1158/1745).

[Astronomical tables.]

Foll. 17. 23·4 × 15·8 cm. Clear scholar's naskh.

Copyist, Muḥammad al-Nafrāwī.

Dated 3 Rabīʿ I 1180 (9 August 1766).

Brockelmann ii. 359.

4086

*BAHJAT AL-FIKAR FĪ ḤALL AL-SHAMS WA'L-QAMAR*, by Khiḍr b. ʿAbd al-Qādir al-Barlasī AL-QABBĀNĪ.

[An epitome of *al-Zīj al-jadīd* by ULUGH-BEG (d. 853/1449).]

Foll. 44. 24·8 × 17·8 cm. Good scholar's naskh.

Copyist, ʿAlī al-Aḥmadī al-Mīqātī al-Ḥanafī.

Undated, 10/16th century.

No other copy appears to be recorded.

* Transcribed for the author.

4087

*MINHĀJ AL-ṬĀLIB LI-TAʿDĪL AL-KAWĀKIB*, by Abu 'l-ʿAbbās Aḥmad b. Muḥammad b. ʿUthmān B. AL-BANNĀʾ al-Azdī al-Marrākushī (d. 721/1321).

[An astronomical treatise with tables.]

Foll. 48. 30 × 20·5 cm. Clear scholar's maghribī.

Copyist, ʿAbd al-ʿAzīz b. ʿAlī b. ʿAbd al-ʿAzīz al-Jasīmī.

Dated Monday, 7 Rabīʿ II 1009 (16 September 1600).

Brockelmann ii. 255, Suppl. ii. 364.

4088

*AL-ZĪJ* [Anon.]

[Astronomical tables, with an introduction.]

Foll. 40. 31 × 20·5 cm. Clear scholar's naskh.
Copyist, Ramaḍān b. Ṣāliḥ.
Undated, 12/18th century.
Any other copy?

4089

*AL-QIRĀNĀT*, by ABŪ MAʿSHAR (d. 272/886).
[A treatise on astronomical conjunctions.]
Foll. 50. 20·7 × 15·5 cm. Good scholar's naskh.
Undated, 11/17th century.
Brockelmann, Suppl. i. 395.

4090

*TATMĪM ʿAMAL AL-ASṬURLĀB*, by Aḥmad b. Muḥammad b. Aḥmad al-Azharī al-Mīqātī AL-KHĀNIQĪ (*fl.* 750/1349).
[Astronomical tables, being a revision of *al-Kāmil fī 'l-asṭurlāb* by Aḥmad b. Muḥammad b. Kathīr AL-FARGHĀNĪ (*fl.* 3rd/9th century).]
Foll. 53. 27·5 × 18·5 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann i. 221, Suppl. i. 393.

4091

(1) *MAUḌIʿ AL-AUQĀT FI 'L-AQĀLĪM AL-MAQSŪMĀT*, by Shams al-Dīn Muḥammad b. Muḥammad b. Muḥammad AL-KHALĪLĪ al-Muwaqqit (*fl.* 800/1397).
[Chronological tables; foll. 1–14.]
No other copy appears to be recorded.
(2) *ARBAʿA JADĀWIL*, by AL-KHALĪLĪ.
[A similar work; foll. 15–22.]
See Brockelmann ii. 127.
Foll. 22. 27·5 × 18·2 cm. Clear scholar's naskh.
Dated 24 Ṣafar 833 (22 November 1429).

4092

*SHIFĀ' AL-ASQĀM FĪ WAḌ' AL-AUQĀT 'ALA 'L-ḤĪṬĀN WA'L-RUKHĀM*, by Jamāl al-Dīn Abu 'l-'Abbās Aḥmad b. 'Umar b. Ismā'īl AL-ṢŪFĪ al-Maqdisī (*fl.* 675/1276).

[A treatise on sun-dials.]

Foll. 36. 27·5 × 18·5 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 495, Suppl. i. 869.

4093

*SHARḤ KAIFĪYAT ISTIKHRĀJ AL-TAQWĪM*, by Maḥmūd b. Aḥmad AL-AUFĀ (d. 1045/1635).

[A treatise on astronomical calculation.]

Foll. 30. 21 × 15·3 cm. Good scholar's ta'līq.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 483.

4094

*AL-LUMA'*, by Abū Naṣr 'Abd Allāh b. 'Alī b. Muḥammad b. Yaḥyā AL-SARRĀJ (d. 378/988).

[A treatise on mysticism.]

Foll. 198. 22·8 × 16 cm. Cursive scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Ṭāhirī.

Dated 10 Rabī' II 683 (26 June 1284).

Brockelmann, Suppl. i. 359.

4095

*LUBĀB AL-NUQŪL FĪ ASBĀB AL-NUZŪL*, by AL-SUYŪṬĪ (d. 911/1505).

[A treatise on the historical background to the Qur'ān.]

Foll. 144. 21 × 15 cm. Clear scholar's naskh.

Dated, at Cairo, 15 Sha'bān 913 (20 December 1507).

Brockelmann ii. 145, Suppl. ii. 179.

4096

*MUKHTAṢAR MIṢBĀḤ AL-MUTAHAJJID*, by Abū Ja'far AL-ṬŪSĪ (d. 459/1067).

[An epitome of the author's own *Miṣbāḥ al-mutahajjid*, a collection of prayers.]

Foll. 438. 24·6 × 17·2 cm. Fine calligraphic naskh.

Undated, 9/15th century.

See Brockelmann i. 105, Suppl. i. 707.

4097

*ṬABAQ AL-ḤALWĀ WA-ṢIḤĀF AL-MANN WA'L-SALWĀ*, by 'Abd Allāh b. 'Alī b. Muḥammad b. 'Abd al-Ilāh AL-WAZĪR (*fl.* 12/18th century).

[A history of Yemen.]

Foll. 121. 30 × 20·7 cm. Good scholar's naskh.

Dated 9 Rajab 1119 (6 October 1707).

Brockelmann ii. 399, Suppl. ii. 545.

* Transcribed from the author's autograph.

4098

*TA'RĪKH IRBIL*, by Sharaf al-Dīn Abu 'l-Barakāt al-Mubārak b. Aḥmad B. AL-MUSTAUFĪ al-Irbilī (d. 637/1239).

[The fourth volume of biographies of famous men connected with Irbil.]

Foll. 231. 25·2 × 16·5 cm. Good scholar's naskh.

Dated Shauwāl 641 (March 1244).

No other copy appears to be recorded.

4099

*AL-TAQNĪ' FI 'L-BADĪ'*, by Fāris b. Yūsuf b. Manṣūr AL-SHIDYĀQ (d. 1305/1887).

[An epitome of the *Khizānat al-adab wa-ghāyat al-arab*, a treatise on poetics by IBN ḤIJJA (d. 837/1434).]

Foll. 177. 22·3 × 15·7 cm. Excellent scholar's taʿlīq.
AUTOGRAPH.
Dated, at Malta, 2 Rabīʿ I 1259 (2 April 1843).
No other copy appears to be recorded.

4100

*DHAIL TA'RĪKH AL-ISLĀM*, by AL-DHAHABĪ (d. 748/1348).

[A supplement to the *Ta'rīkh al-Islām*, the author's own annals of Islam.]

Foll. 143. 24 × 15·5 cm. Rather cursive scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. ii. 45.

4101

*ḤILYAT AL-AULIYĀ' WA-ṬABAQĀT AL-AṢFIYĀ'*, by Abū Nuʿaim AL-IṢFAHĀNĪ (d. 430/1038).

[The first volume of the biographies of Muslim saints; see Nos. 3174, 3914.]

Foll. 198. 25·8 × 17·1 cm. Clear scholar's naskh.
Copyist, ʿAbd Allāh b. ʿAlī b. ʿAbd Allāh al-Takrītī.
Undated, 6/12th century.

4102

*AL-SULŪK LI-MAʿRIFA DUWAL AL-MULŪK*, by Taqī al-Dīn Abu 'l-ʿAbbās Aḥmad b. ʿAlī b. ʿAbd al-Qādir al-Ḥusainī AL-MAQRĪZĪ (d. 845/1442).

[The eighth volume of the celebrated annals.]

Foll. 89. 27 × 18 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 39, Suppl. ii. 36.

4103

*PENTATEUCH.*

[An incomplete copy of an Arabic translation.]

Foll. 103. 26 × 16·5 cm. Clear scholar's naskh.

Undated, 11/17th century.

4104

*ḤĀSHIYA 'ALA 'L-QĀḌĪ*, by Sa'd Allāh 'Īsā SA'DĪ CHELEBĪ (*fl.* 945/1538).

[Glosses on the *Anwār al-tanzīl wa-asrār al-ta'wīl*, the famous Qur'ān commentary by AL-BAIḌĀWĪ (d. 716/1316).]

Foll. 448. 27·5 × 17·2 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Uthmān b. Jarkas.

Dated Rabī' I 1083 (July 1672).

Brockelmann i. 417, Suppl. i. 739.

4105

*TA'RĪKH DIMASHQ*, by IBN 'ASĀKIR (d. 571/1176).

[A large fragment of the biographies of famous Damascenes.]

Foll. 315. 26·8 × 18 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 331, Suppl. i. 566.

4106

*AL-MAṢĀDIR*, by AL-ZAUZANĪ (d. 486/1093).

[An Arabic–Persian glossary; foll. 1–94*a*.]

Foll. 94*b*–96 contain a glossary of Arabic synonyms explained in Persian, ascribed to QUṬRUB (d. 206/821).

Foll. 96. 30·3 × 20·2 cm. Excellent scholar's naskh.

Copyist, Abu 'l-Maḥāsin Muḥammad b. Sa'd b. Muḥammad called Ibn al-Sāwajī.

Dated, at Tabriz, 30 Rabī' I 711 (16 August 1311).

Brockelmann i. 288, Suppl. i. 505.

4107

*AL-ʿIZZ WAʾL-MANĀFIʿ LIL-MUJĀHIDĪN FĪ SABĪL ALLĀH BI-ĀLĀT AL-ḤURŪB WAʾL-MADĀFIʿ*, by Ibrāhīm b. Aḥmad Ghānim b. Muḥammad b. Zakarīyāʾ al-Andalusī ARRIBĀSH (*fl.* 11/17th century).

[A treatise on artillery and military engineering, composed in Spanish and translated into Arabic by Aḥmad b. Qāsim b. al-Shaikh al-Ḥujrī AL-ANDALUSĪ.]

Foll. 125. 29·2 × 20·2 cm. Good scholar's maghribī.

Drawings.

Copyist, Muḥammad Khūjā b. Aḥmad b. Qāsim, son of the translator.

Dated Muḥarram 1062 (December 1651).

Brockelmann ii. 466.

4108

*LAWĀQIḤ AL-ANWĀR FĪ ṬABAQĀT AL-SĀDAT AL-AKHYĀR*, by AL-SHAʿRĀNĪ (d. 973/1565).

[Biographies of mystics.]

Foll. 353. 28·8 × 18 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 338, Suppl. ii. 466.

4109

*AL-MASĀʾIL*, by Abū Yūsuf Yaʿqūb b. ʿAlī al-Qurashī AL-QAṢRĀNĪ (*fl.* 200/815).

[A popular handbook of astrology.]

Foll. 200. 25 × 17 cm. Excellent scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 221, Suppl. i. 392.

4110

(1) *AL-SAIR WA'L-SULŪK ILĀ MALIK AL-MULŪK*, by Qāsim b. Ṣalāḥ al-Dīn AL-KHĀNĪ al-Ḥalabī al-Qādirī (d. 1109/1697).

[A treatise on mysticism; foll. 1–75.]

Copyist, Ḥasan al-Sha'mī al-Azharī.

Dated 30 Rajab 1174 (7 March 1761).

Brockelmann ii. 344, Suppl. ii. 472.

(2) *TUḤFAT AL-SĀLIKĪN WA-DALĀLAT AL-SĀ'IRĪN*, by Jamāl al-Dīn Muḥammad b. Ḥasan b. Muḥammad AL-SAMANNŪDĪ al-Azharī (d. 1199/1785).

[A treatise on mysticism; foll. 79–167.]

Dated 27 Rajab 1174 (4 March 1761).

Brockelmann ii. 353, Suppl. ii. 479.

Foll. 167. 20·8 × 14·7 cm. Two scholars' naskh hands.

Dated 1174 (1761).

4111

*DĪWĀN*, by AL-ABĪWARDĪ (d. 507/1113).

[Collected poems; see No. 3864 (1).]

Foll. 180. 21·7 × 16 cm. Clear scholar's naskh.

Dated Jumādā I 727 (April 1327).

4112

*SHADD AL-IZĀR FĪ ḤAṬṬ AL-AUZĀR*, by Mu'īn al-Dīn Abu 'l-Qāsim Junaid b. Maḥmūd b. Muḥammad b. 'Umar AL-'UMARĪ al-Khazrajī (*fl.* 790/1388).

[Biographies of saints and scholars buried in Shiraz.]

Foll. 182. 21 × 13·3 cm. Excellent scholar's nasta'līq.

Undated, 13/19th century.

Brockelmann ii. 195, Suppl. ii. 256.

4113
(i, ii)

*NATHR AL-JUMĀN FĪ TARĀJIM AL-AʿYĀN*, by ʿAlī b. Muḥammad b. ʿAlī al-Muqriʾ AL-FAIYŪMĪ (d. *ca.* 770/1368).

[Two volumes of obituary notices.]

Foll. 326, 327. 27·8 × 18·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 20.

4114

*JAWĀMIʿ ʿILM AL-NUJŪM WA-UṢŪL AL-ḤARAKĀT AL-SAMĀWĪYA*, by AL-FARGHĀNĪ (*fl.* 3rd/9th century).

[An introduction to astronomy.]

Foll. 44. 16·5 × 11·5 cm. Clear scholar's naskh.

Copyist, Dāwud b. ʿAbd Allāh called Ibn al-Kulbānī.

Dated Wednesday, 26 Dhu 'l-Qaʿda 740 (24 May 1340).

Brockelmann i. 221, Suppl. i. 393.

4115

*AHWĀL AL-QUBŪR WA-AḤWĀL AHLIHĀ ILA 'L-NUSHŪR*, by IBN RAJAB (d. 795/1393).

[A treatise on eschatology.]

Foll. 63. 17·8 × 13·8 cm. Scholar's cursive naskh.

Undated, 8/14th century.

Brockelmann ii. 107, Suppl. iii. 1256.

4116

*MUDHHIB AL-MAKHŪF ʿALĀ DAʿAWĀT AL-ḤURŪF*, by Abū ʿAbd Allāh Muḥammad Fāḍil MĀʾ AL-ʿAINAIN al-Shinqīṭī (d. 1328/1910).

[A collection of prayers.]

Foll. 78. 11·2 × 8·6 cm. Fine calligraphic maghribī.
Undated, 13/19th century.
No other copy appears to be recorded.

4117

*BĀNAT SUʿĀD*, by KAʿB B. ZUHAIR (*fl.* 1st/7th century).
[A famous panegyric of the Prophet Muḥammad; see No. 3486 (6).]
Foll. 11. 23·5 × 15 cm. Excellent calligraphic naskh.
Copyist, ʿAbd Allāh al-Harawī.
Dated Muḥarram 1069 (October 1658).

4118

(1) *RISĀLA FĪ DHIKR AL-NAḤL*, by AL-MAQRĪZĪ (d. 845/1442).
[A tract on the properties of the bee; foll. 1–36*a*.]
Brockelmann ii. 40, Suppl. ii. 37.
(2) *AL-ṬURFAT AL-GHARĪBA MIN AKHBĀR WĀDĪ ḤAḌRAMAUT AL-ʿAJĪBA*, by AL-MAQRĪZĪ.
[A tract on the Hadhramaut; foll. 36*b*–42.]
Brockelmann ii. 40, Suppl. ii. 37.
Foll. 42. 21·4 × 16·2 cm. Clear scholar's naskh.
Undated, 10/16th century.

4119

*ṢUWAR AL-KAWĀKIB*, by Abu 'l-Ḥusain ʿAbd al-Raḥmān b. ʿUmar AL-ṢŪFĪ (d. 376/986).
[A treatise on the fixed stars.]
Foll. 143. 25·3 × 18·5 cm. Good scholar's naskh.
Drawings.
Dated 910 (1504–5).
Brockelmann i. 223, Suppl. i. 398.

4120

*ḤIKĀYĀT.*

[A collection of tales.]

Foll. 194. 20·3 × 13·5 cm. Good scholar's maghribī. Undated, 11/17th century.

4121

(1) *AL-ḤADĪD*, attr. to Abū Mūsā JĀBIR B. ḤAIYĀN al-Ṭūsī (d. 160/776).

[A tract on alchemy; foll. 1–91.]

Brockelmann, Suppl. i. 429.

(2) *AL-NAḤĀS*, attr. to JĀBIR B. ḤAIYĀN.

[A similar tract; foll. 93–142.]

Brockelmann, Suppl. i. 429.

(3) *TUḤFAT AL-TADBĪR LI-AHL AL-TABṢĪR*, by Ismāʿīl AL-TINNĪSĪ (*fl.* 7/13th century).

[A tract on alchemy; foll. 143–58*a*.]

Brockelmann, Suppl. iii. 1235.

(4) *RISĀLA QĀRŪN.*

[A similar tract, attributed to Korah; foll. 158*b*–161.]

Any other copy?

(5) *RISĀLA FI 'L-TADBĪR* [Anon.]

[A similar tract; foll. 162–63*a*.]

Any other copy?

(6) *RISĀLAT AL-KIBRĪT AL-AḤMAR* [Anon.]

[A similar tract; foll. 163*b*–164.]

Any other copy?

(7) *KASHF AL-ASRĀR*, by AL-JILDAKĪ (d. 743/1342).

[A commentary on *Qaṣīdat al-ghurūr al-nūnīya*, a metrical tract on alchemy by Abu 'l-Iṣbaʿ ʿAbd al-ʿAzīz b. Tammām AL-ʿIRĀQĪ (*fl.* 4/10th century); foll. 165–210.]

Brockelmann i. 524, Suppl. i. 432.

Foll. 210. 21·5 × 15·5 cm. Clear scholar's naskh.

Undated, 12/18th century.

4122

*AL-KAUKAB AL-MUNĪR FĪ MANĀQIB ABI 'L-ʿABBĀS AL-BAṢĪR*, by Burhān al-Dīn AL-ANBĀSĪ.

[The prayers and miracles of a Muslim saint.]

Foll. 129. 25·6 × 17·6 cm. Excellent scholar's naskh.

Copyist, ʿAbd al-Raḥmān b. ʿAbd al-ʿAzīz al-Shirwānī.

Dated Thursday, 15 Shaʿbān 787 (21 September 1385).

No other copy appears to be recorded.

4123

*TAQRĪB AL-MUQARRAB*, by ABŪ ḤAIYĀN (d. 744/1345).

[A treatise on Arabic grammar, being an epitome of *al-Muqarrab*, by Abu 'l-Ḥasan ʿAlī b. Mu'min b. Muḥammad B. ʿUṢFŪR Farḥūn al-Ishbīlī al-Ḥaḍramī (d. 663/1265).]

Foll. 72. 21·1 × 15·3 cm. Excellent scholar's naskh.

Copyist, Sulaimān b. Dāwud b. Sulaimān al-Ḥanafī al-Muqri' (d. 761/1360).

Dated Dhu 'l-Qaʿda 724 (October 1324).

Brockelmann, Suppl. i. 547, ii. 136.

* The author has inscribed a certificate of collation on fol. 72*a*.

4124

*MUNTAQAHĀT AL-DURAR*, by Yūsuf AL-ʿAQQĀD.

[A metrical treatise on chronology, followed by tables.]

Foll. 40. 29·5 × 16·5 cm. Excellent scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

4125

(1) *AL-MUNTAQĀ MIN TA'RĪKH IBN AL-FURĀT*, by IBN QĀḌĪ SHUHBA (d. 851/1448).

[Extracts from the *Ta'rīkh al-duwal wa'l-mulūk*, annals of Islam by Nāṣir al-Dīn Muḥammad b. ʿAbd al-Raḥīm b. ʿAlī B. AL-FURĀT al-Miṣrī al-Ḥanafī (d. 807/1405); foll. 1–196.]

See Brockelmann ii. 50, Suppl. ii. 49.

No other copy appears to be recorded.

(2) *AL-MUNTAQĀ MIN TA'RĪKH IBN DUQMĀQ*, by IBN QĀḌĪ SHUHBA.

[Extracts from the *Nuzhat al-anām fī ta'rīkh al-Islām*, annals of Islam by Ṣārim al-Dīn Ibrāhīm b. Muḥammad B. DUQMĀQ al-Miṣrī (d. 809/1407); foll. 197–205.]

See Brockelmann ii. 50, Suppl. ii. 49.

No other copy appears to be recorded.

This and the preceding part are stated to be AUTOGRAPH.

(3) [*A fragment of a history of the 9/15th century.*]

[Foll. 206–336.]

Any other copy?

Foll. 336. 28 × 18·8 cm. Two scholars' cursive naskh.
Undated, 9/15th century.

4126

[*Extracts from various works.*]

[A scholar's rough notebook.]

Foll. 187. 19·5 × 12 cm. Good scholar's taʿlīq.
Undated, 11/17th century.

4127

*KASHF AL-WUJŪH AL-GHURR LI-MAʿĀNĪ NAẒM AL-DURR*, by ʿIzz al-Dīn Maḥmūd AL-KĀSHĪ (d. 735/1334).

[A commentary on the *Naẓm al-sulūk*, the great mystical ode by IBN AL-FĀRIḌ (d. 632/1235).]

Foll. 223. 18·2 × 14 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. ʿAbd al-Raḥmān b. al-Ḥājj al-ʿArabī.

Dated Tuesday, 22 Rabīʿ I 1128 (17 March 1716).

Brockelmann i. 262, Suppl. i. 463.

4128

*AL-DHAKHĪRA FĪ ʿILM AL-ṬIBB*, attr. to Abu 'l-Ḥasan THĀBIT B. QURRA al-Ṣābī (d. 288/901).

[A treatise on medicine.]

Foll. 83. 24·4 × 17·2 cm. Clear scholar's naskh.

Dated Shaʿbān 850 (November 1446).

Brockelmann, Suppl. i. 384.

4129

*TĀJ AL-AZYĀJ WA-GHUNYAT AL-MUḤTĀJ*, by Abū ʿAbd Allāh Muḥammad b. Muḥammad B. ABI 'L-SHUKR al-Maghribī (*fl.* 7/13th century).

[Astronomical tables.]

Foll. 95. 27 × 17·5 cm. Clear scholar's maghribī.

Dated Shauwāl 1155 (December 1742).

Brockelmann, Suppl. i. 869.

4130

(1) *DAUḤAT AL-NĀSHIR LI-MAḤĀSIN MAN KĀNA BI'L-MAGHRIB MIN MASHĀYIKH AL-QARN AL-ʿĀSHIR*, by Abū ʿAbd Allāh Muḥammad b. ʿAlī b. ʿUmar b. al-Ḥusain b. Miṣbāḥ B. ʿASKAR al-Ḥasanī (d. 986/1578).

[Biographies of Moorish scholars of the 10/16th century; foll. 1–65.]

Dated Jumādā II 1268 (April 1852).

Brockelmann ii. 456, Suppl. ii. 678.

(2) *LAṬĀ'IF AL-MINAN WA'L-AKHLĀQ*, by AL-SHA'RĀNĪ (d. 973/1565).

[Extracts from a spiritual autobiography; foll. 66–104*a*.]

Dated Tuesday, 29 Jumādā II 1268 (20 April 1852).

Brockelmann ii. 388, Suppl. ii. 466.

(3) *DURRAT AL-ASRĀR WA-TUḤFAT AL-ABRĀR*, by Muḥammad b. Abi 'l-Qāsim B. AL-ṢABBĀGH al-Ḥumaidī (*fl.* 8/14th century).

[A biography of Abu 'l-Ḥasan al-Shādhilī (d. 656/1258); foll. 104*b*–121.]

Undated, 13/19th century.

Brockelmann, Suppl. i. 804, iii. 1278.

Foll. 122–33*a* contain a fragment of a work on ethics.

(4) *AL-JĀMI' LI-JUMAL MIN AL-FAWĀ'ID WA'L-MANĀFI'*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Aḥmad b. Muḥammad b. 'Īsā B. ZARRŪQ al-Burnūsī al-Fāsī (d. 899/1493).

[Religious precepts; foll. 133*b*–144*a*.]

Dated 16 Rabī' II 1266 (1 March 1850).

Brockelmann ii. 254.

(5) *TAFSĪR 'ALA 'L-ṢALĀT 'ALA 'L-NABĪ*, by Aḥmad b. Muḥammad B. 'AJĪBA al-Fāsī.

[On blessing the Prophet; foll. 144*b*–147.]

Dated Thursday, 19 Rabī' II 1266 (4 March 1850).

No other copy appears to be recorded.

(6) *AL-RAḤMA FI 'L-ṬIBB WA'L-ḤIKMA*, by Muḥammad b. 'Alī b. Ibrāhīm al-Mahdāwī AL-ṢANAUBARĪ al-Yamanī al-Hindī (d. 815/1412).

[A medical compendium; foll. 148–65.]

Dated 12 Jumādā I 1266 (26 March 1850).

Brockelmann ii. 189, Suppl. ii. 252.

Foll. 166–82 contain magical scraps.

Foll. 182. 23 × 18 cm. Clear scholar's maghribī.

Copyist, ʿAbd al-Salām b. ʿAbd al-Salām b. Muḥammad b. Aḥmad al-Sharīf al-Bahānī.

Dated 1266 (1850) and 1268 (1852).

4131

(1) *SHARḤ AL-RĀʾĪYAT AL-SHARĪSHĪYA*, by Aḥmad b. Yūsuf b. Muḥammad b. Yūsuf AL-FĀSĪ (d. 1021/1612).

[A commentary on *al-Rāʾīyat al-Sharīshīya*, otherwise known as *Anwār al-sarāʾir wa-sarāʾir al-anwār*, a mystical poem by Tāj al-Dīn Abu ʾl-ʿAbbās Aḥmad b. Muḥammad b. Aḥmad b. Khalaf al-Qurashī al-Ṣiddīqī AL-SHARĪSHĪ (d. 641/1243); foll. 1–124.]

Dated Saturday, 6 Rabīʿ I 1213 (18 August 1798).

Brockelmann, Suppl. i. 802.

(2) *MANĀZIL AL-SĀʾIRĪN*, by AL-HARAWĪ (d. 481/1088).

[A well-known treatise on mysticism; see No. 3715 (1); foll. 125–46.]

Undated, 13/19th century.

Foll. 146. 24·3 × 18·7 cm. Clear scholar's maghribī.

Copyist, Muḥammad b. ʿAbd al-Raḥmān b. al-ʿArabī.

Dated 1213 (1798).

4132

(1) *AL-FAḌL AL-MUBĪN FI ʾL-ṢABR ʿINDA FAQD AL-BANĀT WAʾL-BANĪN*, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Yūsuf b. ʿAlī al-Dimashqī AL-ṢĀLIḤĪ al-Shāfiʿī (d. 942/1535).

[On patience in bereavement; foll. 1–54.]

Copyist, ʿAbd al-Salām b. Muḥammad b. ʿAlī.

Dated 25 Ramaḍān 1250 (25 January 1835).

Brockelmann i. 305, Suppl. i. 416.

(2) *RĪY AL-ẒAMA'ĀN FĪ 'ADAD ĀY AL-QUR'ĀN*, by Shams al-Dīn Muḥammad b. 'Abd Allāh AL-QAISĪ al-Dimashqī (d. 842/1438).

[On the enumeration of the verses of the Qur'ān; foll. 55–79.]

Copyist as of (1).

Dated 1 Sha'bān 1250 (3 December 1834).

No other copy appears to be recorded.

(3) *RISĀLA FI 'L-SAMĀ'*, by Amīr al-Mu'minīn SULAIMĀN b. Muḥammad b. 'Abd Allāh al-Sharīf al-'Alawī (d. 1238/1822).

[A treatise discussing the lawfulness of music; foll. 81–118.]

Copyist, Muḥammad b. Muḥammad al-Hāshimī.

Dated 1 Jumādā I 1221 (17 July 1806).

No other copy appears to be recorded.

Foll. 118. 21·1 × 15·2 cm. Two scholars' clear maghribī. Dated 1250 (1834–5) and 1221 (1806).

4133

*SHARḤ KULLĪYĀT AL-QĀNŪN*, by Ibrāhīm b. 'Alī b. Muḥammad AL-SULAMĪ al-Miṣrī (d. 618/1221).

[A massive commentary on the first part of IBN SĪNĀ's *al-Qānūn fi 'l-ṭibb*.]

Foll. 280. 34 × 24·3 cm. Excellent scholar's naskh.

Copyist, 'Alī b. 'Īsā b. Abi 'l-Fatḥ.

Dated Muḥarram 659 (December 1260).

Brockelmann i. 457, Suppl. i. 824.

4134

*'ILM AL-HUDĀ WA-ASRĀR AL-IHTIDĀ' FĪ SHARḤ ASMĀ' ALLĀH TA'ĀLĀ AL-ḤUSNĀ*, by Muḥyī al-Dīn Abu 'l-'Abbās Aḥmad b. 'Alī al-Qurashī AL-BŪNĪ (d. 622/1225).

[On the mystical properties of the Names of God.]

Foll. 218. 27 × 18 cm. Good scholar's naskh.

Dated Ṣafar 789 (March 1387).

Brockelmann i. 497, Suppl. i. 910.

4135

*AL-RIYĀḌ AL-NAḌIRA FĪ FAḌĀ'IL AL-'ASHARA*, by Muḥibb al-Dīn Abu 'l-'Abbās Aḥmad b. 'Abd Allāh AL-ṬABARĪ al-Makkī (d. 694/1295).

[The virtues of the Prophet's ten closest Companions.]

Foll. 295. 26·7 × 18·3 cm. Good scholar's naskh.

Copyist, Muḥammad b. Khalīl al-Adhra'ī.

Dated 3 Rabī' I 827 (4 February 1424).

Brockelmann i. 361, Suppl. i. 615.

4136

*AL-MUNTAKHAB FI 'L-NUWAB*, by IBN AL-JAUZĪ (d. 597/1200).

[Comments on selected verses of the Qur'ān.]

Foll. 290. 23 × 14·7 cm. Good scholar's naskh.

Copyist, Naṣr Allāh b. Aḥmad b. Muḥammad b. 'Umar called Ibn al-Tustarī (d. 812/1409).

Dated Jumādā I 768 (January 1367).

Brockelmann i. 504, Suppl. i. 918.

* Transcribed from the author's autograph.

4137

*AL-RAUḌ AL-UNUF AL-BĀSIM*, by AL-SUHAILĪ (d. 581/1185).

[A commentary on the *Sīra Rasūl Allāh*, the biography of the Prophet Muḥammad by IBN HISHĀM (d. 218/834); see Nos. 3294, 3797.]

Foll. 337. 27·2 × 18·1 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Muḥammad b. 'Alī b. Badr al-Bābī.

Dated 1 Dhu 'l-Ḥijja 839 (16 June 1436).

4138

*KULLĪYĀT AL-QĀNŪN*, by IBN SĪNĀ (d. 428/1037).

[The first section of *al-Qānūn fī 'l-ṭibb*, the famous medical treatise; see Nos. 3981, 3982.]

Foll. 163. 34·1 × 20·8 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Ṣafī al-Jājurmī.

Dated (fol. 142*b*), at the Niẓāmīya Madrasa, Baghdad, Tuesday, 13 Muḥarram 682 (13 April 1283).

4139

*FIRDAUS AL-AKHBĀR*, by SHĪRAWAIH (d. 509/1115).

[The first volume of a dictionary of Traditions; see No. 3037.]

Foll. 147. 30·8 × 20 cm. Good scholar's naskh.

Copyist, ʿUmar b. Naṣr al-Baghdādī.

Dated Wednesday, 21 Dhu 'l-Qaʿda 576 (8 April 1181).

4140

*AL-ʿUBĀB FĪ SHARḤ AL-LUBĀB*, by Jamāl al-Dīn ʿAbd Allāh b. Muḥammad al-Ḥusainī al-Nīsābūrī NUKRAKĀR (d. 776/1374).

[A commentary on *al-Lubāb fī ʿilm al-iʿrāb*, a popular Arabic grammar by Tāj al-Dīn Muḥammad b. Muḥammad b. Aḥmad b. Saif AL-ISFARĀʾINĪ (d. 684/1285).]

Foll. 255. 27·8 × 18·3 cm. Good scholar's naskh.

Dated 14 Dhu 'l-Ḥijja 1095 (22 November 1684).

Brockelmann, Suppl. i. 520.

4141

*FUTŪḤ MIṢR WA-DIYĀR BAKR*, by Abū ʿAbd Allāh Muḥammad b. ʿUmar AL-WĀQIDĪ (d. 207/825).

[An imperfect copy of the history of the Arab conquest of Egypt.]

Foll. 61. 31·3 × 20·8 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. Dāwud b. al-Asīd.
Dated 11 Muḥarram 869 (13 September 1464).
Brockelmann, Suppl. i. 208.

4142

(1) *MUHIMMĀT AL-WĀṢILĪN MIN AL-ṢŪFĪYA*, by Abū Thābit Muḥammad b. ʿAbd al-Malik AL-DAILAMĪ (*fl.* 588/1192).

[A mystical treatise; foll. 1–27.]
Undated, 10/16th century.
No other copy appears to be recorded.

(2) *SHARḤ KITĀB AL-ANFĀS*, by AL-DAILAMĪ.

[A commentary on a *Kitāb al-Anfās*, allegedly written by the famous mystics al-Junaid and Aḥmad b. ʿAṭāʾ; foll. 29–88.]

Copyist, ʿUmar b. Dāwud b. Aḥmad al-Ṣaḥrāwī al-Qabībātī al-Dimashqī.

Dated Saturday, 8 Shaʿbān 863 (10 June 1459).
No other copy appears to be recorded.
* Transcribed from the author's autograph dated 588 (1192).

Foll. 88. 18·3 × 13·6 cm. Clear scholar's naskh.
Dated 863 (1459).

4143

*AL-RISĀLAT AL-QUSHAIRĪYA*, by AL-QUSHAIRĪ (d. 465/1074).

[A fragment of the celebrated mystical treatise.]
Foll. 122. 19·5 × 14·2 cm. Good scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 432, Suppl. i. 771.

4144

*AL-MANKHŪL FI 'L-UṢŪL*, by AL-GHAZĀLĪ (d. 505/1111).

[A treatise on the principles of Shāfiʿī jurisprudence.]
Foll. 130. 21·1 × 14 cm. Good scholar's naskh.
Undated, 6/12th century.
Brockelmann i. 425, Suppl. i. 754.

4145

*SHARḤ AL-FAṢĪḤ*, by Abū Muḥammad ʿAbd Allāh b. Jaʿfar B. DURUSTAWAIH (d. 347/956).

[Part of a commentary, with corrections, on *al-Faṣīḥ*, a famous manual of correct Arabic usage by THAʿLAB (d. 291/904).]
Foll. 160. 25·2 × 16·6 cm. Fine scholar's naskh.
Undated, 6/12th century.
See Brockelmann, Suppl. i. 174.
No other copy appears to be recorded.

4146

*AL-MUSNAD*, by Abū ʿAbd Allāh AḤMAD b. Muḥammad B. ḤANBAL al-Shaibānī al-Dhuhlī (d. 241/855).

[A part of the famous digest of Traditions.]
Foll. 243. 20 × 16·7 cm. Excellent scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 182, Suppl. i. 309.

4147

*LUBĀB AL-TAFĀSĪR*, by Burhān al-Dīn Maḥmūd b. Ḥamza b. Naṣr AL-KIRMĀNĪ (*fl.* 500/1106).

[Part of a commentary on the Qurʾān.]
Foll. 187. 20 × 13·2 cm. Good scholar's naskh.
Dated Tuesday, 1 Rabīʿ I 593 (22 January 1197).
Brockelmann i. 412, Suppl. i. 732.

4148

*AL-ALFĀẒ AL-KITĀBĪYA*, by ʿAbd al-Raḥmān b. ʿĪsā b. Ḥammād al-Kātib AL-HAMADHĀNĪ (d. 320/932).

[A treatise on points of Arabic usage.]

Foll. 68. 17 × 13·2 cm. Excellent scholar's naskh.

Copyist, Muḥammad b. ʿAlī al-ʿAttābī.

Dated Jumādā II 539 (December 1144).

Brockelmann i. 127, Suppl. i. 195.

4149

*AL-TANBĪH FI 'L-FIQH*, by AL-SHĪRĀZĪ (d. 476/1083).

[A manual of Shāfiʿī jurisprudence; see Nos. 3072, 3178.]

Foll. 228. 18·2 × 13·3 cm. Good scholar's naskh.

Copyist, ʿAlī b. ʿAbd al-Raḥmān b. Aḥmad al-Ṣāliḥī al-Shāfiʿī.

Dated Wednesday, 6 Rabīʿ I 765 (13 December 1363).

4150

*IRSHĀD AL-ṬĀLIBĪN ILĀ SHUYŪKH QĀḌI 'L-QUḌĀT IBN ẒUHAIRA JAMĀL AL-DĪN* [Anon.]

[A part of a biographical dictionary of the teachers of Jamāl al-Dīn Ibn Ẓuhaira (d. 817/1414).]

Foll. 61. 18·2 × 13·4 cm. Cursive scholar's naskh.

Undated, 9/15th century.

No other copy appears to be recorded.

4151

*NUZHAT AL-AṢḤĀB FĪ MUʿĀSHARAT AL-AḤBĀB*, by Abū Naṣr Samauʾal b. Yaḥyā b. ʿAbbās AL-MAGHRIBĪ al-Isrāʾīlī (d. 579/1174).

[A treatise on sexual hygiene.]

Foll. 118. 19·6 × 14 cm. Good scholar's naskh.

Copyist, Yaḥyā b. Yūnus b. Aḥmad al-Mālikī al-Azharī.
Undated, 9/15th century.
Brockelmann i. 488, Suppl. i. 892.

4152

*AL-ḤAQQ AL-MUBĪN FĪ DAḤḌ ḤUJAJ AL-MUBṬILĪN*, by Ḥāfiẓ al-Dīn Muḥammad b. Muḥammad al-Bazzāzī AL-KARDARĪ (d. 827/1424).

[A defence of Abū Ḥanīfa against charges preferred against him by al-Ghazālī in his *al-Mankhūl fi 'l-uṣūl*.]

Foll. 94. 17·7 × 13 cm. Good scholar's naskh.
Dated Shauwāl 756 (October 1355).
Brockelmann, Suppl. ii. 316.

4153

*AL-JUMAL AL-HĀDIYA*, by Abu 'l-Ḥasan Ṭāhir b. Aḥmad b. Idrīs B. BĀBASHĀDH (d. 469/1077).

[A commentary on the author's own *al-Muqaddima*, a manual of Arabic grammar.]

Foll. 191. 18·5 × 13 cm. Clear scholar's naskh.
Dated Tuesday, 28 Rabīʿ I 713 (23 July 1313).
Brockelmann i. 301, Suppl. i. 529.

4154

(1) *SHARḤ AL-TAJALLIYĀT*, by Shams al-Dīn Abū Ṭāhir Ismāʿīl B. SAUDAKĪN b. ʿAbd Allāh al-Nūrī (d. 646/1248).

[A commentary on *al-Tajalliyāt al-Ilāhīya*, a mystical treatise by IBN ʿARABĪ (d. 638/1240); foll. 1–42.]

Undated, 8/14th century.
Brockelmann i. 446, Suppl. i. 798.

(2) *MANBAʿ AL-ASRĀR AL-ILĀHĪYA BI-RASM AL-ḤAḌRAT AL-JALĀLĪYA*, by Ḥaidar b. ʿAlī b. Ḥaidar al-Ḥusainī AL-ĀMULĪ (*fl.* 770/1369).

[A tabulated treatise on mysticism; foll. 43–58.]

AUTOGRAPH.

Dated 778 (1376–7).

No other copy appears to be recorded.

* This is the original presentation copy compiled for the Muẓaffarid Jalāl al-Dīn Shāh Shujāʿ (reigned 759–86/1357–84).

Foll. 58. 24·8 × 18 cm. Good scholar's naskh; calligraphic thulth and taʿlīq.

Undated, 8/14th century, and dated 778 (1376–7).

4155

*SHARḤ AL-URJŪZAT AL-MANṢŪRĪYA FĪ ṢIFAT AL-KHAIL*, by AL-MUTAWAKKIL BI'LLĀH Abu 'l-Ḥasan Aḥmad b. al-Imām al-Manṣūr Bi'llāh ʿAbd Allāh b. Ḥamza al-Zaidī (d. *ca.* 680/1281).

[A commentary on *al-Urjūzat al-Manṣūrīya*, a metrical treatise on the horse by al-Imām AL-MANṢŪR BI'LLĀH ʿAbd Allāh b. Ḥamza b. Sulaimān al-Zaidī (d. 614/1217).]

Foll. 83. 32 × 21 cm. Good scholar's naskh.

Dated 12 Muḥarram 1190 (4 April 1776).

Brockelmann, Suppl. i. 701.

4156

*AL-NUZHAT AL-THAMĪNA FĪ AKHBĀR AL-MADĪNA*, by Muḥibb al-Dīn Abū ʿAbd Allāh Muḥammad b. Maḥmūd b. al-Ḥasan B. AL-NAJJĀR al-Baghdādī al-Shāfiʿī (d. 643/1245).

[An incomplete copy of a history of Medina.]

Foll. 75. 26·6 × 18·9 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 360, Suppl. i. 613.

4157

*AL-QAWĀ'ID FI 'L-FIQH*, by AL-ZARKASHĪ (d. 794/1392).

[Points of Shāfi'ī jurisprudence.]

Foll. 194. 26·7 × 17·6 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad al-Khalīlī al-Tamīmī al-Shāfi'ī.

Dated Thursday, 23 Ramaḍān 886 (15 November 1481).

Brockelmann, Suppl. ii. 108.

4158

*RAUḌ AL-AFKĀR FĪ GHURAR AL-ḤIKĀYĀT WA'L-AKHBĀR*, by Muḥammad b. Aḥmad b. Sulaimān B. AL-RUKN al-Maghribī al-Shāfi'ī al-Yamanī (d. 803/1400).

[Pious and moral anecdotes.]

Foll. 197. 20·2 × 17·8 cm. Clear scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 76.

4159

(1) *MAḤBŪB AL-QULŪB*, by Sa'd al-Dīn Muḥammad b. al-Mu'aiyad b. Aḥmad b. Muḥammad b. Ḥamawaih AL-ḤAMAWĪ (d. 658/1260).

[A manual of mysticism; foll. 1–216.]

Copyist, Muḥammad b. Muḥammad b. Aḥmad Māhān al-Samnānī.

Dated, at Khairabad, 15 Sha'bān 663 (2 June 1265).

Brockelmann, Suppl. i. 803.

(2) *KASHF AL-GHIṬĀ' WA-RAF' AL-ḤIJĀB*, by AL-ḤAMAWĪ.

[A mystical tract; foll. 219–29.]

Undated, 7/13th century.

No other copy appears to be recorded.

Foll. 229. 26 × 18·8 cm. Two scholars' naskh hands.

Dated 663 (1265) and undated, 7/13th century.

### 4160

*AL-SIRĀṬ AL-MUSTAQĪM LI-MUKHĀLAFAT AṢḤĀB AL-JAḤĪM*, by IBN TAIMĪYA (d. 728/1328).

[An exposition of true Islam.]

Foll. 246. 18·6 × 13·2 cm. Good scholar's naskh.

Copyist, Hilāl b. ʿAlī b. Hilāl b. Zāmil al-Jaʿfarī.

Dated Monday, 16 Rajab 715 (16 October 1315).

No other copy appears to be recorded.

### 4161

*AL-KHAIL WA'L-BAIṬARA*, by IBN AKHĪ ḤIZĀM (*fl.* 250/864).

[A celebrated treatise on horses and their care; see Nos. 3073, 3220 (2), 3319, 3889.]

Foll. 160. 25·5 × 17 cm. Good scholar's naskh.

Dated 8 Shaʿbān 654 (31 August 1256).

### 4162

*RAUḌAT AL-QUḌĀT WA-ṬARĪQ AL-NAJĀT*, by Abu 'l-Qāsim ʿAlī b. Muḥammad b. Aḥmad AL-SAMNĀNĪ al-Raḥbī (d. 493/1100).

[The first volume of a Ḥanafī manual for judges.]

Foll. 263. 24·5 × 16·6 cm. Clear scholar's naskh.

Copyist, Muḥammad b. al-Muẓaffar b. Aḥmad b. Aḥmad b. al-Ḥusain al-Wakīl.

Dated 559 (1163–4).

Brockelmann i. 373, Suppl. i. 639.

4163

*ĀTHĀR AL-BILĀD*, by Zakarīyā' b. Muḥammad b. Maḥmūd AL-QAZWĪNĪ (d. 682/1283).

[A well-known geography, also known as *'Ajā'ib al-buldān*.]

Foll. 182. 32·2 × 20·6 cm. Fine scholar's naskh.

Dated 19 Jumādā II 742 (30 November 1341).

Brockelmann i. 481, Suppl. i. 883.

4164

*TALKHĪṢ KITĀB MUSLIM*, attr. to al-Imām al-Mahdī Muḥammad B. TŪMART (d. 524/1130).

[An abridgement of *al-Jāmi' al-ṣaḥīḥ*, the well-known collection of Traditions by MUSLIM (d. 261/875), defective at the beginning.]

Foll. 65. 18·5 × 17·5 cm. Excellent minute maghribī.

Undated, 6/12th century.

No other copy appears to be recorded.

4165

*MAFĀTĪḤ AL-GHAIB*, by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).

[A fine copy of the famous commentary on the Qur'ān; see Nos. 3034, 3044, 3086, 4029.]

Foll. 628. 36·2 × 26·8 cm. Small calligraphic naskh.

Undated, 8/14th century.

4166

*AL-SHARĀB*, by Abu 'l-'Abbās 'Abd Allāh B. AL-MU'TAZZ (d. 296/908).

[An anthology on wine and drinking.]

Foll. 46. 19·6 × 14·4 cm. Calligraphic naskh.

Undated, 7/13th century.

Brockelmann i. 81.

4167

*SHARḤ AL-MAQṢŪRA*, by Muḥammad AL-ARDABĪLĪ.

[A commentary on *al-Maqṣūra*, a well-known grammatical poem by IBN DURAID (d. 321/934).]

Foll. 116. 24 × 15·8 cm. Splendid calligraphic naskh.

Dated 686 (1287–8).

No other copy appears to be recorded.

4168

*AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BŪṢĪRĪ (d. 694/1296).

[The celebrated panegyric of the Prophet Muḥammad, accompanied by a *Takhmīs* or metrical amplification; see No. 3486 (7).]

Foll. 30. 43 × 29·8 cm. Superb calligraphic naskh.

Copyist, Qānam al-Sharīfī.

Undated, 9/15th century.

* This splendid copy was transcribed at the command of the Mamluk ruler Qā'it-Bāy (873–901/1468–95).

4169

*AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BŪṢĪRĪ.

[Another copy of the same, with the *Takhmīs* of Nāṣir al-Dīn Muḥammad b. ʿAbd al-Ṣamad al-Makkī AL-FAIYŪMĪ.]

Foll. 29. 43·2 × 31 cm. Majestic calligraphic thulth and naskh.

Dated 877 (1472–3).

4170

*DĪWĀN SHIʿR AL-MUTHAQQIB AL-ʿABDĪ*, by ʿĀ'idh b. Muḥsin b. Thaʿlaba AL-ʿABDĪ (*fl.* 6th century).

[Collected poems, with interlineary commentary, in the recension of Abu 'l-ʿAbbās Muḥammad b. al-Ḥasan b. Dīnār.]

Foll. 15. 37·2 × 27·2 cm. Majestic calligraphic thulth and naskh.

Copyist, Yāqūt b. ʿAbd Allāh.
Undated, 7/13th century.
Brockelmann i. 28, Suppl. i. 56.

4171

*SULŪK AL-MĀLIK FĪ TADBĪR AL-MAMĀLIK*, by Shihāb al-Dīn Abu ʾl-ʿAbbās Aḥmad b. Muḥammad B. ABI ʾL-RABĪʿ (*fl.* 7/13th century).

[A tabulated treatise of political aphorisms.]
Foll. 51. 42 × 30·3 cm. Superb calligraphic thulth and naskh.
Undated, 9/15th century.
Brockelmann i. 209, Suppl. i. 372.

4172

*AL-DUʿĀʾ AL-SAIFĪ*, attr. to ʿALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[A well-known prayer.]
Foll. 10. 43·8 × 33·3 cm. Majestic calligraphic thulth and naskh.
Undated, 9/15th century.

4173

*DĪWĀN AL-KHAFĀJĪ*, by Abū Muḥammad ʿAbd Allāh b. Muḥammad b. Saʿīd AL-KHAFĀJĪ (d. 466/1073).

[Collected poems.]
Foll. 19. 24 × 15·5 cm. Excellent calligraphic naskh.
Undated, 7/13th century.
Brockelmann i. 256, Suppl. i. 454.

4174

*NATHR AL-LAʾĀLIʿ*, attr. to ʿALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[Maxims and proverbs.]
Foll. 20. 22 × 13·2 cm. Splendid calligraphic naskh.

This copy is attributed to Yāqūt al-Musta'ṣimī (d. 698/1298).

Dated Dhu 'l-Qa'da 691 (October 1292).

Brockelmann, Suppl. i. 75.

4175

*DĪWĀN AL-MUTANABBĪ*, by Abu 'l-Ṭaiyib Aḥmad b. al-Ḥusain AL-MUTANABBĪ (d. 354/965).

[Collected poems.]

Foll. 168. 25·6 × 18·2 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 88, Suppl. i. 141.

4176
(i, ii)

*AL-JĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[The celebrated collection of Traditions; see Nos. 3080, 3177, 3375, 3771.]

Foll. 178, 174. 48·2 × 33·7 cm. Fine calligraphic naskh.

Copyist, Aḥmad b. 'Alī b. 'Abd al-Wahhāb.

Dated 8 Muḥarram 694 (28 November 1294).

4177

*AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BŪṢĪRĪ (d. 694/1296).

[The famous panegyric of the Prophet; see Nos. 3486 (7), 4168, 4169.]

Foll. 29. 34·5 × 27·6 cm. Splendid calligraphic thulth and naskh.

Undated, 8/14th century.

4178

*AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BŪṢĪRĪ.

[Another copy of the foregoing, with the *Takhmīs* of AL-FAIYŪMĪ.]

Foll. 30. 42 × 30 cm. Superb calligraphic thulth and naskh.

Copyist, Yūsuf al-Sarā'ī.

Dated, at Cairo, 16 Sha'bān 707 (10 February 1308).

### 4179

*AL-DURR AL-MAṢŪN FI 'ṢṬIFĀ' AL-MAQARR AL-ASHRAF AL-SAIFĪ QŪṢŪN*, by Ibrāhīm b. 'Abd al-Raḥmān b. 'Abd Allāh AL-QAISARĀNĪ al-Qurashī al-Khālidī (d. 753/1352).

[A panegyrical account of Qūṣūn and his family.]

Foll. 23. 18 × 13 cm. Fine scholar's naskh.

AUTOGRAPH.

Undated, 8/14th century.

No other copy appears to be recorded.

### 4180

*AL-JĀMI' AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[Parts 1 and 15 of the famous collection of Traditions.]

Foll. 76. 27·2 × 18·4 cm. Fine calligraphic naskh.

Undated, 8/14th century.

### 4181

*ARBA'ŪN ḤADĪTH*an [Anon.]

[A selection of 40 Traditions.]

Foll. 43. 27·3 × 20 cm. Superb calligraphic thulth.

Undated, 8/14th century.

### 4182

*AL-KASHSHĀF 'AN ḤAQĀ'IQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[The second volume of the celebrated commentary on the Qur'ān; see Nos. 3036, 3337.]
Foll. 276. 27 × 20·3 cm. Clear scholar's naskh.
Undated, 6/12th century.

## 4183

*NAṢĀ'IḤ ISKANDAR*, attr. to ARISTOTLE.
[Counsels supposed to have been given to Alexander the Great.]
Foll. 36. 19·8 × 10·8 cm. Splendid calligraphic taʿlīq.
Copyist, Jaʿfar al-Bāisunghurī.
Dated 829 (1425–6).
Any other copy?

## 4184

*AL-ṢINĀʿAT AL-ḤARBĪYA* [Anon.]
[A treatise on the art of war.]
Foll. 55. 24·5 × 16·2 cm. Clear scholar's naskh.
Diagrams.
Undated, 8/14th century.
Any other copy?

## 4185

*AL-JĀMIʿ AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).
[Part 27 of the celebrated collection of Traditions.]
Foll. 224. 27 × 17·8 cm. Excellent scholar's naskh.
Undated, 8/14th century.

## 4186

*AL-JĀMIʿ AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ.
[Part 16 of the foregoing.]
Foll. 106. 26·8 × 18·5 cm. Fine scholar's naskh.
Undated, 8/14th century.

4187

*FĪ MAʿRIFAT AL-ḤIYAL AL-HANDASĪYA*, by Badīʿ al-Zamān Abu ʾl-ʿIzz Ismāʿīl b. al-Razzāz AL-JAZARĪ (*fl.* 600/1203).

[A treatise on hydraulics.]

Foll. 66. 24·5 × 16·5 cm. Clear scholar's naskh.

Diagrams.

Undated, 9/15th century.

Brockelmann, Suppl. i. 903.

4188

*ANWĀR AL-TANZĪL WA-ASRĀR AL-TAʾWĪL*, by AL-BAIḌĀWĪ (d. 716/1316).

[Part of the famous commentary on the Qurʾān; see No. 4053.]

Foll. 203. 36 × 27 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Kuzil al-ʿĪsāwī.

Dated Rabīʿ II 848 (July 1444).

4189

*BUSTĀN AL-ʿĀRIFĪN*, by Abu ʾl-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).

[A well-known treatise of religious duties; see No. 3245.]

Foll. 131. 27·2 × 18·2 cm. Excellent scholar's naskh.

Copyist, Sulaimān b. Dāwud al-Ḥanafī.

Dated Tuesday, 10 Dhu ʾl-Ḥijja 852 (4 February 1449).

4190

*SHARḤ AL-TĀʾĪYAT AL-KUBRĀ*, by Sharaf al-Dīn Dāwud b. Maḥmūd AL-QAIṢARĪ (d. 751/1350).

[A commentary on *al-Tāʾīyat al-kubrā*, or *Naẓm al-sulūk*, the famous mystical ode by IBN AL-FĀRIḌ (d. 632/1235).]

Foll. 239. 21·8 × 13·6 cm. Clear scholar's naskh.

Copyist, Ḥasan b. Ismāʿīl.
Dated 867 (1462–3).
Brockelmann i. 262, Suppl. i. 464.

4191

*ḤĀSHIYA ʿALA 'L-MAQĀMĀT*, by Abū Muḥammad ʿAbd Allāh b. Aḥmad b. Aḥmad b. Aḥmad B. AL-KHASHSHĀB (d. 567/1172).

[Glosses, also known as *al-Munāfasāt*, in criticism of *al-Maqāmāt*, the famous essays of AL-ḤARĪRĪ (d. 516/1122).]

Foll. 29. 17·5 × 13·7 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann, Suppl. i. 493.

4192

*AL-DAQĀ'IQ*, by AL-NAWAWĪ (d. 676/1278).

[Glosses on the author's own Shāfiʿī law-manual, the *Minhāj al-ṭālibīn*.]

Foll. 14. 17·7 × 13·2 cm. Clear scholar's naskh.
Copyist, Muḥammad b. al-Zaʿfarānī.
Dated Friday, 26 Shaʿbān 876 (7 March 1472).
Brockelmann i. 396, Suppl. i. 682.

4193

*AL-TADHKIRAT AL-HĀDIYA*, by ʿIzz al-Dīn Abū Isḥāq Ibrāhīm b. Muḥammad b. Ṭarkhān AL-SUWAIDĪ al-Anṣārī (d. 690/1292).

[A treatise on medicine.]

Foll. 317. 25·2 × 16·2 cm. Excellent scholar's naskh.
Copyist, Ḥasan b. ʿAlī b. Ḥusain called Tāj.
Dated Friday, 19 Dhu 'l-Qaʿda 787 (23 December 1385).
Brockelmann i. 493, Suppl. i. 900.

4194

*AL-NAJĀT*, by IBN SĪNĀ (d. 428/1037).

[The famous manual of science and philosophy.]

Foll. 161. 20·4 × 12·3 cm. Fine calligraphic naskh. Diagrams.

Copyist, Muḥammad b. Muḥammad b. Aḥmad al-Anṣārī.

Dated Friday, 14 Dhu 'l-Ḥijja 884 (26 February 1480).

Brockelmann i. 454, Suppl. i. 815.

4195

*TAFSĪR AL-QUR'ĀN*, by Jamāl al-Dīn Abu 'l-Ḥasan ʿAlī b. Muḥammad b. Abi 'l-Qāsim b. Muḥammad b. Jaʿfar AL-HĀDĪ ILA 'L-ḤAQQ (d. 837/1434).

[A commentary on the Qur'ān.]

Foll. 255. 27·5 × 20·5 cm. Clear scholar's naskh.

Copyist, Ṣāliḥ b. Yaḥyā b. Ṣāliḥ b. Muḥammad al-Qurashī al-Umawī.

Dated Jumādā II 789 (June 1387).

No other copy appears to be recorded.

4196

*TUḤFAT AL-ʿARŪS WA-NUZHAT AL-NUFŪS*, by Abū ʿAbd Allāh Muḥammad b. Aḥmad AL-TIJĀNĪ (*fl.* 710/1310).

[A treatise on sexual hygiene.]

Foll. 133. 26·3 × 18 cm. Clear scholar's naskh.

Copyist, ʿAbd al-ʿAzīz b. Qāsim al-Ḥanafī.

Dated 2 Ṣafar 900 (2 November 1494).

Brockelmann ii. 257, Suppl. ii. 368.

4197

*AL-JĀMIʿ AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[Parts 9 and 10 of the celebrated collection of Traditions.]

Foll. 242. 28·2 × 19 cm. Fine scholar's naskh.
Copyist, al-Ḥasan b. Ṭaiyāb b. Yūsuf b. Ṭaiyāb al-ʿIrāqī.
Dated 17 Ramaḍān 840 (25 March 1437).

4198

*AL-JĀMIʿ AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ.
[Part 10 of the foregoing.]
Foll. 200. 26·5 × 18 cm. Excellent scholar's naskh.
Undated, 9/15th century.

4199

[*Prayers for days of the week*], attr. to ʿALĪ B. ABĪ ṬĀLIB (d. 40/661).
[A small collection of prayers.]
Foll. 16. 25·3 × 17 cm. Superb calligraphic thulth.
Undated, 9/15th century.

4200

*AL-ḤIKAM AL-NABAWĪYA FĪ IʿLĀM AL-AḤKĀM AL-ṬIBBĪYA*, by ʿAbd al-Wahhāb b. Aḥmad b. Maḥmūd AL-RŪMĪ.
[A treatise on medicine as contained in the Traditions, based upon the *Ṭibb al-Nabī* of Abū Nuʿaim AL-IṢFAHĀNĪ (d. 430/1038).]
Foll. 27. 18 × 12·3 cm. Good scholar's naskh.
AUTOGRAPH.
Undated, 7/13th century.
No other copy appears to be recorded.

4201

*KALĪLA WA-DIMNA*, by Abū ʿAmr ʿAbd Allāh B. AL-MUQAFFAʿ Rūzbih (d. 142/759).
[A famous collection of animal fables.]

Foll. 69. 20·3 × 14·2 cm. Clear scholar's naskh.
Drawings.
Undated, 10/16th century.
Brockelmann i. 151, Suppl. i. 234.

4202

*AL-TAUḌĪḤ FĪ ḤALL GHAWĀMIḌ AL-TANQĪḤ*, by AL-MAḤBŪBĪ (d. 747/1346).

[A commentary on the *Tanqīḥ al-uṣūl*, the author's own compendium of Ḥanafī jurisprudence.]

Foll. 203. 20·7 × 12·4 cm. Good scholar's ta'līq.
Copyist, Muḥammad Jaurī b. Khiḍr b. Muṣṭafā.
Dated, at Constantinople, Thursday, 16 Jumādā I 1056 (30 June 1646).
Brockelmann ii. 214, Suppl. ii. 300.

4203

*AL-SHIFĀ' FĪ TA'RĪF ḤUQŪQ AL-MUṢṬAFĀ*, by 'IYĀḌ (d. 544/1149).

[The twentieth section of the well-known biography of the Prophet; see No. 3104.]

Foll. 55. 21·6 × 15·8 cm. Fine calligraphic naskh.
Undated, 8/14th century.

4204

*BĀNAT SU'ĀD*, by KA'B B. ZUHAIR (*fl.* 1st/7th century).

[A famous panegyric of the Prophet Muḥammad; see Nos. 3486 (6), 4117.]

Foll. 17. 19·2 × 14·3 cm. Splendid calligraphic thulth.
Copyist, Maḥmūd b. Muḥammad al-Shīrāzī.
Undated, 9/15th century.
* *Ex libris* the Ṭāhirid Sultan of Yaman al-Malik al-Ẓāfir Ṣalāḥ al-Dīn 'Āmir b. 'Abd al-Wahhāb (894–922/1489–1516).

4205

*AL-HAI'AT AL-SANĪYA FI 'L-HAI'AT AL-SUNNĪYA*, by AL-SUYŪṬĪ (d. 911/1505).

[Extracts from the Qur'ān and Traditions relating to astronomy.]

Foll. 70. 27·4 × 17·8 cm. Excellent scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 148.

* *Ex libris* Sultan Qānsūh al-Ghaurī (906–22/1500–16).

4206

*DĪWĀN*, attr. to ʿALĪ IBN ABĪ ṬĀLIB (d. 40/661).

[A collection of poems.]

Foll. 57. 26·5 × 17·7 cm. Splendid calligraphic thulth and naskh.

Copyist, Muḥammad Mu'min b. ʿAbd Allāh al-Marwārīd.

Dated 28 Dhu 'l-Qaʿda 927 (30 October 1521).

Brockelmann i. 43, Suppl. i. 74.

4207

*ANWĀR AL-TANZĪL WA-ASRĀR AL-TA'WĪL*, by AL-BAIḌĀWĪ (d. 716/1316).

[The celebrated commentary on the Qur'ān; see Nos. 4053, 4188.]

Foll. 454. 20·7 × 14·4 cm. Fine scholar's naskh.

Copyist, ʿAbd al-Raḥmān al-Damīrī al-Mālikī al-Azharī.

Dated 28 Rabīʿ I 959 (24 March 1552).

4208

*AL-RISĀLAT AL-MUFTAḌILA FI 'L-RADD ʿALA 'L-MUʿTAZILA*, by Faiḍī Sulaimān AL-TAUQĪʿĪ.

[A refutation of the Muʿtazilī teaching about the respective stations of men and angels.]

Foll. 11. 20·5 × 13 cm. Good scholar's naskh.
Undated, 12/18th century.
No other copy appears to be recorded.

4209

*AL-KAWĀKIB AL-DURRĪYA FĪ MADḤ KHAIR AL-BARĪYA*, by AL-BŪṢĪRĪ (d. 694/1296).

[The famous panegyric of the Prophet; see Nos. 3486 (7), 4168, 4169, 4177, 4178.]

Foll. 15. 26 × 17·5 cm. Fine calligraphic thulth and naskh.
Copyist, Sulṭān Muḥammad b. Muḥammad Ḥusain.
Dated Ramaḍān 985 (November 1577).

4210

*WARD AL-WURŪD WA-FAIḌ AL-BAḤR AL-MAURŪD*, by ʿAbd al-Ghanī AL-NĀBULUSĪ (d. 1143/1731).

[A commentary on *al-Ṣalawāt al-Muḥammadīya*, a prayer by IBN ʿARABĪ (d. 638/1240).]

Foll. 47. 24·7 × 15·7 cm. Clear scholar's naskh.
Copyist, ʿAbd Allāh b. ʿUmar b. Muṣṭafā al-Nābulusī.
Dated Jumādā I 1269 (February 1853).
Brockelmann ii. 347, Suppl. i. 799.

4211

*AL-JĀMIʿ AL-ṢAḤĪḤ*, by MUSLIM (d. 261/875).

[Part 5 of the celebrated collection of Traditions; see No. 3093.]

Foll. 240. 17·8 × 13·8 cm. Clear scholar's naskh.
Dated Monday, 18 Jumādā II 523 (8 June 1129).

4212

(1) *MIFTĀḤ AL-JAFR AL-JĀMIʿ WA-MIṢBĀḤ AL-NŪR AL-LĀMIʿ*, by ʿAbd al-Raḥmān b. Muḥammad b. ʿAlī b. Aḥmad AL-BISṬĀMĪ al-Ḥanafī (d. 858/1454).

[A treatise on magic; foll. 1–94.]
Dated Dhu 'l-Qaʿda 1003 (July 1595).
Brockelmann ii. 232, Suppl. ii. 324.

(2) *MALḤAMA*, by IBN ʿARABĪ (d. 638/1240).
[Predictions; foll. 95–98.]
Brockelmann, Suppl. i. 800.

(3) *AL-MALḤAMAT AL-QAṬʿAṬĀNĪYA*, attr. to ʿALĪ B. ABĪ ṬĀLIB (d. 40/661).
[Versified magic; foll. 99–114.]
Brockelmann, Suppl. i. 76.

(4) *THALĀTH KHUṬAB*, attr. to ʿALĪ B. ABĪ ṬĀLIB.
[Three speeches; foll. 115–40.]
Dated Dhu 'l-Qaʿda 1003 (July 1595).
Brockelmann, Suppl. i. 75.

Foll. 140. 28 × 19·5 cm. Clear scholar's naskh.
Drawings and diagrams.
Dated 1003 (1595).

4213

*AL-HIDĀYA*, by AL-MARGHĪNĀNĪ (d. 593/1197).

[A commentary on the author's own *Bidāyat al-mubtadiʾ*, a treatise on Ḥanafī jurisprudence; see No. 3633.]

Foll. 375. 23·5 × 16 cm. Excellent scholar's naskh.
Undated, 10/16th century.

4214

*TUḤFAT AL-SĀʾIL FĪ AJWIBAT AL-MASĀʾIL*, by Aḥmad b. Muḥammad b. al-Ḥasan b. ʿAlī AL-ʿABBĀSĪ al-Ḥanafī (*fl.* 890/1485).

[Answers to 300 questions on points of law.]
Foll. 58. 21 × 15·8 cm. Clear scholar's naskh.

Copyist, Ṣāliḥ b. Ibrāhīm al-ʿAjmāwī al-Faiyūmī al-Mālikī.
Dated Wednesday, 5 Ramaḍān 1140 (16 April 1728).
Brockelmann ii. 83, Suppl. ii. 94.

4215

*JAMʿ AL-TAKHĀMĪS*, by AITMISH al-Khiḍarī al-Ẓāhirī (d. 846/1442).

[A collection of 29 *takhmīs* or metrical expansions of AL-BŪṢĪRĪ's *al-Kawākib al-durrīya fī madḥ khair al-barīya*.]

Foll. 90. 30·3 × 21·8 cm. Fine calligraphic thulth and naskh.
Undated, 10/16th century.
See Brockelmann, Suppl. i. 470.

4216

(1) *KITĀB AL-ʿĀLIM WA'L-MUTAʿALLIM*, by ABŪ ḤANĪFA (d. 150/767).

[A dialogue on points of Islamic theology and law; foll. 1–27.]
Brockelmann, Suppl. i. 287.

(2) *FAṢL ʿALĀ TAQDĪM MADHHAB ABĪ ḤANĪFA*, by Maḥmūd b. Manṣūr B. ABI 'L-FAḌL.

[A tract on the superiority of Abū Ḥanīfa and his school; foll. 28–38.]

No other copy appears to be recorded.

Foll. 39. 25·5 × 17·3 cm. Excellent scholar's naskh.
Undated, 7/13th century.

4217

*SHARḤ AURĀD MUḤAMMAD AL-BAHĀ'Ī*, by Muṣṭafā b. Ibrāhīm AL-ĀDINĪ al-Ḥanafī.

[A commentary on the *Aurād* or prayers of Muḥammad AL-BAHĀ'Ī.]

Foll. 46. 21·5 × 13·7 cm. Good scholar's naskh.
Copyist, Muḥammad Ṣāliḥ b. Ḥāfiẓ Ibrāhīm.
Dated 11 Muḥarram 1209 (8 August 1794).
No other copy appears to be recorded.

4218

*'AJĀ'IB AL-MALAKŪT*, by al-Mahdī li-Dīn Allāh Aḥmad b. Yaḥyā B. AL-MURTAḌĀ (d. 840/1437).
[A fabulous history of creation and the world.]
Foll. 91. 23·8 × 14·8 cm. Good scholar's naskh.
Dated Monday, 15 Jumādā II 1010 (11 December 1601).
Brockelmann, Suppl. ii. 245.

4219

*AL-DU'Ā' AL-SAIFĪ*, attr. to 'ALĪ B. ABĪ ṬĀLIB (d. 40/661).
[A well-known prayer; see No. 4172.]
Foll. 15. 24·4 × 16·2 cm. Superb calligraphic thulth.
Undated, 10/16th century.

4220

*TAQRĪR*, by AL-DASHTAKĪ (*fl.* 985/1577).
[A treatise on astronomy; see No. 3338.]
Foll. 127. 22·5 × 13·2 cm. Excellent scholar's naskh.
Fine drawings.
Undated, 10/16th century.

4221

*AL-QĀMŪS AL-MUḤĪṬ*, by AL-FĪRŪZĀBĀDĪ (d. 817/1415).
[The celebrated dictionary of Arabic; see Nos. 3229, 3740.]
Foll. 387. 30·8 × 20·2 cm. Fine scholar's naskh.
Copyist, Aḥmad b. 'Abd Allāh b. Aḥmad al-Ḥarīrī al-Zabīdī al-Shāfi'ī.
Dated, at Zabid, Sha'bān 1014 (December 1605).

4222

*ṢUWAR AL-KAWĀKIB*, by AL-ṢŪFĪ (d. 376/986).

[A treatise on the fixed stars; see No. 4119.]

Foll. 172. 24·3 × 16 cm. Good scholar's naskh.

Fine drawings.

Undated, 10/16th century.

4223

*DALĀ'IL AL-KHAIRĀT*, by Abū ʿAbd Allāh Muḥammad b Sulaimān b. Abī Bakr AL-JUZŪLĪ al-Simlālī (d. 870/1465).

[A celebrated book of prayers.]

Foll. 93. 20·7 × 14·8 cm. Good scholar's maghribī.

Copyist, Muḥammad b. Muḥammad b. Aḥmad b. ʿAbd al-Raḥmān al-Riyāḥī.

Dated 1048 (1638–9).

Brockelmann ii. 253, Suppl. ii. 359.

4224

*TAFSĪR AL-QUR'ĀN*, attr. to ʿAbd Allāh B. AL-ʿABBĀS (d. 68/668).

[A commentary on the Qur'ān.]

Foll. 255. 27·4 × 16 cm. Fine scholar's naskh.

Copyist, Ḥusain Ḥasanī, pupil of Ismāʿīl Zuhdī.

Dated Jumādā I 1159 (May–June 1746).

Brockelmann i. 190, Suppl. i. 331.

4225

*TANWĪR AL-ABṢĀR WA-JĀMIʿ AL-BIḤĀR*, by Shams al-Dīn Abū Ṣāliḥ Muḥammad b. ʿAbd Allāh b. Aḥmad AL-TIMIRTĀSHĪ al-Ghazzī al-Ḥanafī (d. 1004/1595).

[A manual of Ḥanafī jurisprudence.]

Foll. 153. 21 × 13 cm. Excellent scholar's ta'līq.
Copyist, 'Abd al-Raḥmān b. Sha'bān al-Qirīmī.
Dated 10 Jumādā II 1069 (3 February 1659).
Brockelmann ii. 311, Suppl. ii. 427.

4226

(1) *AL-SHAMĀ'IL*, by Abū 'Īsā Muḥammad b. 'Īsā b. Sahl AL-TIRMIDHĪ (d. 279/892).
[A famous collection of Traditions of the Prophet; foll. 1–153.]
Dated Ramaḍān 1103 (May 1692).
Brockelmann i. 162, Suppl. i. 268.

(2) *AL-ARBA'ĪN AL-NAWAWĪYA*, by AL-NAWAWĪ (d. 676/1278).
[Forty select Traditions; foll. 154–88.]
Dated Shauwāl 1103 (June 1692).

Foll. 188. 29·3 × 22·2 cm. Fine calligraphic maghribī.
Copyist, Muḥammad b. Muḥammad b. Muḥammad al-Riyāḥī.
Dated 1103 (1692).

4227

*SHIFĀ' AL-GHALĪL FĪ ḤALL MUQAFFAL AL-SHAIKH KHALĪL*, by Abū 'Abd Allāh Muḥammad b. Aḥmad b. Muḥammad al-Fāsī AL-MIKNĀSĪ (d. 919/1513).
[The final volume of a commentary on *al-Mukhtaṣar*, the well-known compendium of Mālikī jurisprudence by KHALĪL (d. 767/1365).]
Foll. 190. 17 × 12 cm. Clear scholar's naskh.
Copyist, 'Abd al-Ghanī b. Amīn al-Dīn Muḥammad b. 'Abd al-Ghanī al-Mālikī.
Dated 13 Shauwāl 958 (14 October 1551).
Brockelmann, Suppl. ii. 97.

4228

*ḤADĪTH AL-MIʿRĀJ*, attr. to ʿAbd Allāh B. AL-ʿABBĀS (d. *ca.* 68/688).

[An account of the miraculous ascension of the Prophet Muḥammad.]

Foll. 9. 19·5 × 15 cm. Clear scholar's maghribī.

Undated, 11/17th century.

Any other copy?

4229

*BUGHYAT AL-ʿĀRIF ʿALĀ RISĀLAT AL-WAẒĀʾIF*, by Burhān al-Dīn Abū Isḥāq Ibrāhīm b. Aḥmad b. Muḥammad AL-ZUBAIRĪ al-ʿAuwāmī al-Qurashī (*fl.* 990/1582).

[A commentary on the *Risālat al-waẓāʾif fi 'l-naḥw*, a grammar of Arabic by Ḍiyāʾ al-Dīn Fuḍail b. ʿAlī AL-JAMĀLĪ al-Bakrī al-Rūmī (d. 991/1583).]

Foll. 200. 26·7 × 18·5 cm. Good scholar's naskh.

Undated, 11/17th century.

No other copy appears to be recorded.

4230

*GHARĀʾIB AL-QURʾĀN WA-RAGHĀʾIB AL-FURQĀN*, by Niẓām al-Dīn AL-NĪSĀBŪRĪ (*fl.* 8/14th century).

[A commentary on the Qurʾān.]

Foll. 794. 38 × 21·5 cm. Excellent scholar's naskh.

Dated 1181 (1767–8).

Brockelmann, Suppl. ii. 273.

4231

*AL-SHIFĀʾ FĪ TAʿRĪF ḤUQŪQ AL-MUṢṬAFĀ*, by ʿIYĀḌ (d. 544/1149).

[The devotional biography of the Prophet; see Nos. 3104, 4203.]

Foll. 362. 23·2 × 15 cm. Excellent scholar's naskh.

Copyist, al-Ḥājj Sulaimān Sālim.
Dated 1192 (1778).

4232

*MIFTĀḤ AL-JAFR AL-JĀMIʿ WA-MIṢBĀḤ AL-NŪR AL-LĀMIʿ*, by AL-BISṬĀMĪ (d. 858/1454).

[A treatise on magic; see No. 4212 (1).]
Foll. 97. 25·3 × 17·2 cm. Clear scholar's naskh.
Drawings.
Dated Thursday, 18 Jumādā II 973 (10 January 1566).

4233

*AL-MAQĀMĀT*, by AL-ḤARĪRĪ (d. 516/1122).

[The well-known essays; see No. 3293.]
Foll. 138. 20·3 × 17·2 cm. Fine scholar's naskh.
Undated, 6/12th century.
* Fol. 128*a* contains a fragment of a reading certificate apparently in the autograph of the author.

4234

*ḤALBAT AL-KUMAIT*, by AL-NAWĀJĪ (d. 859/1455).

[The well-known anthology of wine-poems.]
Foll. 277. 25·5 × 16·5 cm. Fine scholar's naskh.
Copyist, Ibrāhīm b. ʿAbd al-Raḥmān al-Nāsikh al-Ṭarābulusī al-Ḥanafī.
Dated 15 Rabīʿ II 876 (1 October 1471).
Brockelmann ii. 56, Suppl. ii. 56.

4235

*AL-JĀMIʿ AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).

[Part 7 of the celebrated collection of Traditions.]
Foll. 228. 27 × 17·5 cm. Fine scholar's naskh.
Copyist, Abū Bakr b. Aḥmad b. al-Daʿʿās.
Dated Tuesday, 3 Rabīʿ I 905 (8 October 1499).

4236

*SHARḤ AL-BURDA*, by Abū Bakr Ra'īs b. Ṣalāḥ b. Khalīfa b. ʿAlī AL-HĀRŪNĪ al-Mālikī.

[A commentary on AL-BŪṢĪRĪ's *al-Kawākib al-durrīya fī madḥ khair al-barīya*.]

Foll. 252. 23·8 × 17 cm. Splendid scholar's naskh.

Dated Wednesday, 17 Ṣafar 758 (9 February 1357).

See Brockelmann i. 265, Suppl. i. 468.

4237

*ADʿIYAT AL-AIYĀM AL-SABʿA.*

[Prayers for the seven days of the week; see No. 4199.]

Foll. 36. 16·5 × 12·3 cm. Fine calligraphic thulth.

Copyist, Yāqūt al-Mustaʿṣimī [*sic*].

Dated 11 Dhu 'l-Ḥijja 682 (12 March 1283).

4238

*AL-ĀDĀB WA'L-LAWĀZIM*, by Shihāb al-Dīn Aḥmad b. Yaḥyā B. ABI 'L-FAḌL.

[A treatise on the protection of guests and the sanctity of oaths.]

Foll. 88. 17 × 12 cm. Clear scholar's naskh.

Copyist, ʿAbd Allāh b. Aḥmad b. Muḥammad b. Ḥamza al-Anṣārī al-Barārī al-Shāfiʿī.

Dated Friday, 6 Rabīʿ II 940 (22 July 1539).

No other copy appears to be recorded.

4239

*AL-DAWĀ' AL-NĀFIʿ FĪ BAYĀN MĀ FI 'L-FAṢD WA'L-ḤIJĀMA MIN AL-MAḌĀRR WA'L-MANĀFIʿ*, by Muḥammad b. Aḥmad b. Yaḥyā b. Jār Allāh MISHḤAM.

[A medical treatise on cupping.]

Foll. 92. 16·3 × 11 cm. Clear scholar's naskh.

Copyist, Ṭaha b. ʿAbd Allāh b. Muḥammad al-Uṣābī.

Dated Rabīʿ II 1124 (May 1712).
No other copy appears to be recorded.

4240

*DALĀʾIL AL-KHAIRĀT*, by AL-JUZŪLĪ (d. 870/1465).
[The famous book of prayers; see No. 4223.]
Foll. 216. 18·8 × 15·7 cm. Fine calligraphic maghribī.
Dated Dhu ʾl-Qaʿda 1110 (May 1699).

4241
(i, ii)

*TABYĪN AL-ḤAQĀʾIQ FĪ SHARḤ KANZ AL-DAQĀʾIQ*, by Fakhr al-Dīn ʿUthmān b. Aḥmad b. Mihjan al-Bāriʿī AL-ZAILAʿĪ (d. 743/1342).
[An elaborate commentary on the *Kanz al-daqāʾiq*, a famous Ḥanafī law-manual by AL-NASAFĪ (d. 710/1310).]
Foll. 266, 259. 27·3 × 18·2 cm. Good scholar's naskh.
Copyist, Muḥammad b. Ṭāhir al-Ḥanafī.
Dated 8 Dhu ʾl-Qaʿda 841 (3 May 1438).
Brockelmann ii. 196, Suppl. ii. 265.

4242

*NUZHAT AL-ASMĀʿ FĪ MASʾALAT AL-SAMĀʿ*, by IBN RAJAB (d. 795/1393).
[A condemnation of the practice of listening to music.]
Foll. 17. 18·2 × 13·5 cm. Clear scholar's naskh.
Undated, 9/15th century.
No other copy appears to be recorded.

4243

*AL-JĀMIʿ AL-ṢAḤĪḤ*, by AL-BUKHĀRĪ (d. 256/870).
[The first half of the famous collection of Traditions.]
Foll. 347. 30·5 × 20·5 cm. Excellent scholar's naskh.
Undated, 9/15th century.

4244

*SHARḤ AL-ʿAQĀʾID* [Anon.]

[A commentary on *al-ʿUmda fī ʾl-ʿaqāʾid*, a famous creed by AL-NASAFĪ (d. 710/1310).]

Foll. 66. 20·7 × 13·8 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated, at Khwarizm, Thursday, 27 Shaʿbān 777 (11 February 1375).

No other copy appears to be recorded.

4245

(1) *GHĀYAT AL-MAGHNAM FI ʾL-ISM AL-AʿẒAM*, by Tāj al-Dīn ʿAlī b. Muḥammad B. AL-DURAIHIM al-Thaʿlabī al-Shāfiʿī al-Mauṣilī (d. 762/1360).

[Traditions and stories concerning the greatest name of God; foll. 1–36.]

Undated, 9/15th century.

Brockelmann ii. 165, Suppl. ii. 213.

(2) *AL-DUʿĀʾ AL-SAIFĪ*.

[The famous prayer; see Nos. 4172, 4219; foll. 37–67.]

Undated, 8/14th century.

Foll. 67. 24 × 16·7 cm. Excellent naskh and calligraphic thulth.

Undated, 9/15th and 8/14th century.

4246

*ḤAYĀT AL-ḤAYAWĀN*, by AL-DAMĪRĪ (d. 808/1405).

[The larger recension of the zoological dictionary; see Nos. 3115, 3186, 3451.]

Foll. 219. 27·2 × 18 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Asadī al-Aiyūbī.

Dated 11 Rajab 868 (20 March 1464).

4247

*RASĀ'IL*, by Abū Bakr Muḥammad b. al-'Abbās AL-KHWĀRIZMĪ (d. 383/993 or 393/1002).

[Elegant letters.]

Foll. 176. 23·3 × 18 cm. Excellent scholar's naskh.

Copyist, Abu 'l-Fatḥ b. Muḥammad b. Nu'mān al-Ḥalabī.

Dated 27 Muḥarram 601 (24 September 1207).

Brockelmann i. 93, Suppl. i. 150.

4248

*AL-JĀMI' AL-ṢAḤĪḤ*, by MUSLIM (d. 261/875).

[The celebrated collection of Traditions; see Nos. 3093, 4211.]

Foll. 480. 29·2 × 18·6 cm. Fine calligraphic naskh.

Copyist, Aḥmad b. Abī Bakr b. Muḥammad al-Kātib.

Dated Saturday, 5 Jumādā II 863 (9 April 1459).

4249

(i, ii)

*AL-ṢAḤĀḤ FI 'L-LUGHA*, by AL-JAUHARĪ (d. 393/1002).

[Parts 9 and 10 of the celebrated dictionary; see Nos. 3019, 3853.]

Foll. 296, 366. 24·7 × 17 cm. Clear scholar's naskh.

Copyist, 'Alī b. Muḥammad b. Dādā' al-Nīlī.

Dated, at Cairo, 598 (1201–2).

4250

*MINHĀJ AL-ṬĀLIBĪN*, by AL-NAWAWĪ (d. 676/1278).

[The famous Shāfi'ī law-manual; see No. 3153 (1).]

Foll. 218. 26 × 17·2 cm. Good scholar's naskh.

Copyist, Muḥammad b. 'Umar b. 'Alī al-Sikandarī.

Dated Sunday, 26 Rajab 877 (27 December 1472).

4251

*AL-IʿLĀM BI-AʿLĀM BAIT ALLĀH MASJID AL-ḤARĀM*, by Quṭb al-Dīn Muḥammad b. Aḥmad b. Muḥammad AL-NAHRAWĀLĪ al-Makkī al-Qādirī al-Ḥanafī (d. *ca.* 990/1582).

[A history of the Kaʿba in Mecca.]

Foll. 177. 21·3 × 15·6 cm. Clear scholar's naskh.

Copyist, Muḥammad.

Dated 1116 (1704–5).

Brockelmann ii. 382, Suppl. ii. 515.

4252

*AL-ĪḌĀḤ FĪ SHARḤ AL-MAQĀMĀT*, by Abu 'l-Fatḥ Nāṣir b. ʿAbd al-Saiyid AL-MUṬARRIZĪ (d. 610/1213).

[A commentary on *al-Maqāmāt*, the famous essays by AL-ḤARĪRĪ (d. 516/1122).]

Foll. 190. 22·2 × 16 cm. Excellent scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 276, Suppl. i. 487.

4253

*KĀMIL AL-ṢINĀʿAT AL-ṬIBBĪYA*, by AL-MAJŪSĪ (d. 384/994).

[The second half of the famous treatise on medicine; see Nos. 3014, 3040, 3980, 3995, 3996.]

Foll. 179. 25 × 17·5 cm. Excellent scholar's naskh.

Undated, 7/13th century.

4254

*MANĀQIL AL-DURAR WA-MANĀBIT AL-ZAHAR*, by Abu 'l-Walīd Ismāʿīl b. Muḥammad B. RA'S GHANAMA al-Ishbīlī (*fl.* 620/1223).

[A history of the Umaiyads with brief notes on the ʿAbbāsids down to 621/1224.]

Foll. 129. 21 × 15 cm. Clear scholar's maghribī.
Copyist, al-Ḥājj 'Iyāḍ b. 'Alī.
Dated Rabī' II 1193 (April–May 1779).
No other copy appears to be recorded.

4255

*AL-BURHĀN FĪ I'JĀZ AL-QUR'ĀN*, by Zakī al-Dīn Abū Muḥammad 'Abd al-'Aẓīm b. 'Abd al-Wāḥid b. Ẓāfir B. ABI 'L-IṢBA' al-'Adwānī al-Miṣrī (d. 654/1256).
[A treatise on the rhetorical beauties of the Qur'ān.]
Foll. 175. 18·5 × 13 cm. Good scholar's naskh.
Copyist, Aḥmad b. Salāma al-Ḥanafī.
Dated Tuesday, 24 Ṣafar 727 (19 January 1327).
See Brockelmann, Suppl. i. 539.
No other copy appears to be recorded.

4256

*MANĀHIJ AL-AKHLĀQ AL-SANĪYA FĪ MABĀHIJ AL-AKHLĀQ AL-SUNNĪYA*, by Zain al-Dīn 'Abd al-Qāhir b. Aḥmad b. 'Alī AL-FĀKIHĪ al-Makkī (d. 982/1574).
[A manual of ethics.]
Foll. 189. 20 × 13·3 cm. Excellent scholar's naskh.
Dated 21 Rabī' I 1020 (3 June 1611).
Brockelmann ii. 389, Suppl. ii. 529.

4257

*'UYŪN AL-TAWĀRĪKH*, by Ṣalāḥ al-Dīn Abū 'Abd Allāh Muḥammad B. SHĀKIR b. Aḥmad al-Dārānī al-Dimashqī al-Kutubī (d. 764/1363).
[Volume 19 of an extensive annals of Islam.]
Foll. 226. 22·3 × 15·3 cm. Good scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 48, Suppl. ii. 48.

4258

*AṬRĀF 'AJĀ'IB AL-ĀYĀT WA'L-BARĀHĪN WA-ARDĀF GHARĀ'IB ḤIKĀYĀT RAUḌ AL-RAYĀḤĪN*, by 'Afīf al-Dīn 'Abd Allāh b. As'ad b. 'Alī AL-YĀFI'Ī al-Yamanī al-Shāfi'ī (d. 768/1367).

[A supplement to the author's own *Rauḍ al-rayāḥīn*, a collection of tales of the saints.]

Foll. 142. 17·8 × 13·4 cm. Good scholar's naskh.

Dated 29 Rabī' II 908 (1 November 1502).

Brockelmann, Suppl. ii. 228.

4259

(1) *AL-IMLĀ' 'ALĀ KASHF MUSHKILĀT AL-IḤYĀ'*, by Abū Ḥāmid AL-GHAZĀLĪ (d. 505/1111).

[Glosses on the author's own *Iḥyā' 'ulūm al-dīn*, the famous religious digest; foll. 1–55.]

Brockelmann i. 422, Suppl. i. 748.

(2) *TANWĪH AL-'ĀQIL BI-TANBĪH AL-GHĀFIL*, by 'Alī b. Muḥammad b. 'Alī B. ABĪ QAṢĪBA al-Ḥusainī al-Ghazālī (*fl.* 900/1493).

[A religious tract; foll. 59–71.]

No other copy appears to be recorded.

(3) *'ARF RAUḤ AL-FALĀḤ WA-'URF RŪḤ AL-ṢALĀḤ*, by IBN ABĪ QAṢĪBA.

[A similar work; foll. 74–93.]

No other copy appears to be recorded.

(4) *NASHR 'ARF AL-HUDĀ AL-MUḤAMMADĪ WA-BASHR 'URF AL-HADY AL-AḤMADĪ*, by IBN ABĪ QAṢĪBA.

[A similar work; foll. 94–101.]

No other copy appears to be recorded.

Foll. 102. 18·5 × 13·3 cm. Clear scholar's naskh.

Dated 881 (1476).

* Fol. 74 contains an entry in the author's autograph.

4260

*AL-KITĀB AL-YAMĪNĪ*, by Abū Naṣr Muḥammad b. ʿAbd al-Jabbār AL-ʿUTBĪ (d. 413/1022).

[A history of Yamīn al-Daula Maḥmūd b. Sabuktagīn.]

Foll. 242. 17·8 × 13·4 cm. Elegant scholar's naskh.

Copyist, Abu 'l-ʿAlā' b. Manṣūr b. Abi 'l-ʿAlā' b. Maḥmūd b. Minūjihr al-Maṣī.

Dated Friday, 8 Shauwāl 676 (3 March 1278).

Brockelmann i. 314, Suppl. i. 547.

4261

*AL-AWĀMIR WA'L-NAWĀHĪ*, by Ḥusain b. al-Mubārak B. AL-THIQA Yūsuf al-Mauṣilī al-Ṣairafī (d. 742/1341).

[Traditions of the Prophet Muḥammad containing commands and prohibitions, arranged alphabetically.]

Foll. 139. 25·8 × 18·5 cm. Excellent scholar's naskh.

Undated, 8/14th century.

No other copy appears to be recorded.

4262

*AL-KĀFĪ FI 'L-FURŪʿ*, by Muḥammad b. Muḥammad AL-ḤĀKIM al-Marwazī (d. 334/945).

[A digest of Ḥanafī jurisprudence.]

Foll. 230. 26·3 × 17·4 cm. Somewhat cursive scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 171, Suppl. i. 289.

4263

*LUGHĀT AL-QUR'ĀN*, by Muḥammad b. 'Alī b. al-Muẓaffar AL-WAZZĀN.

[Dialect and foreign words occurring in the Qur'ān, assigned to Ibn 'Abbās.]

Foll. 9. 18 × 13 cm. Clear scholar's naskh.

Copyist, Muḥammad b. 'Abd al-Raḥmān al-Ṣafadī.

Dated Saturday, 5 Dhu 'l-Ḥijja 875 (25 May 1471).

Another copy has been reported in Damascus.

4264

*AL-ADWĀR FI 'L-MŪSĪQĪ*, by Ṣafī al-Dīn Abu 'l-Mafākhir 'Abd al-Mu'min b. Yūsuf b. Fākhir AL-URMAWĪ (d. 693/1294).

[A treatise on musical modes.]

Foll. 23. 19 × 14·3 cm. Fine scholar's naskh.

Diagrams.

Undated, 9/15th century.

Brockelmann i. 495, Suppl. i. 907.

4265

*SĪRA 'UMAR IBN 'ABD AL-'AZĪZ*, by Abū 'Abd Allāh Muḥammad b. 'Abd Allāh B. 'ABD AL-ḤAKAM (d. 262/875).

[A biography of the caliph 'Umar II.]

Foll. 49. 21·8 × 15·3 cm. Good scholar's naskh.

Dated Ṣafar 723 (February 1323).

Brockelmann, Suppl. i. 228.

4266

*AL-MAWĀ'IẒ AL-SANĪYA FI 'L-KHUṬAB AL-ṬĪBĪYA*, by Shihāb al-Dīn Aḥmad b. Aḥmad b. Badr AL-ṬĪBĪ al-Shāfi'ī (d. 979/1571).

[A collection of 80 sermons.]

Foll. 211. 20·7 × 15 cm. Clear scholar's naskh.

Copyist, Abū Bakr b. Sharaf al-Dīn b. ʿAfīf al-Dīn al-Khaṭīb.
Dated 25 Jumādā II 1007 (23 January 1599).
No other copy appears to be recorded.

4267
(i, ii)

*JAMʿ AL-JAWĀMIʿ*, by AL-SUYŪṬĪ (d. 911/1505).
[Two volumes of the massive collection of Traditions.]
Foll. 218, 251. 27·4 × 18·2 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann ii. 147, Suppl. ii. 183.

4268

*AL-IḤSĀN FĪ FAḌĪLAT AʿLĀ SHUʿAB AL-ĪMĀN*, by Abū Ṭālib (?) b. ʿAbd Allāh b. Khalīl AL-BISṬĀMĪ (*fl.* 7/13th century).
[A treatise on the properties of the phrase *lā ilāha illa ʾllāh.*]
Foll. 81. 18·2 × 13·4 cm. Good scholar's naskh.
Undated, 8/14th century.
See Brockelmann, Suppl. ii. 350.

4269

*AL-KAUKAB AL-DURRĪ*, by AL-ISNAWĪ (d. 772/1370).
[Problems of Shāfiʿī jurisprudence.]
Foll. 82. 17·2 × 12·7 cm. Clear scholar's naskh.
Copyist, Ḥasan b. Nābit al-Zamzamī al-Makkī.
Dated, at Damascus, Tuesday, 16 Rabīʿ I 894 (17 February 1489).
Brockelmann ii. 91, Suppl. ii. 107.

4270

*MUGHNĪ AL-RĀGHIBĪN FĪ MINHĀJ AL-ṬĀLIBĪN*, by Najm al-Dīn Muḥammad b. ʿAbd Allāh b. ʿAbd al-Raḥmān B. QĀḌĪ ʿAJLŪN al-Zarʿī al-Dimashqī al-Shāfiʿī (d. 876/1471).

[Corrections to the *Minhāj al-ṭālibīn*, the popular Shāfiʿī law-manual by AL-NAWAWĪ (d. 676/1278).]

Foll. 180. 18·2 × 13 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAbd al-Raḥmān b. Muḥammad b. Maḥmūd al-Balāṭunisī al-Shāfiʿī.

Dated Friday, 6 Dhu 'l-Qaʿda 894 (1 October 1489).

Brockelmann, Suppl. i. 683.

4271

*LAṬĀʾIF AL-MAʿĀRIF FĪMĀ LI-MAWĀSIM AL-ʿĀLIM MIN AL-WAẒĀʾIF*, by IBN RAJAB (d. 795/1393).

[The duties of the Muslim month by month.]

Foll. 140. 20·7 × 15·6 cm. Clear scholar's naskh.

Copyist, Ilyās b. Khiḍr b. Muḥ. al-Dāʿī.

Dated 22 Muḥarram 850 (19 April 1446).

Brockelmann ii. 107, Suppl. ii. 129.

4272

(1) *KHARĪDAT AL-ʿAJĀʾIB WA-FARĪDAT AL-GHARĀʾIB*, by IBN AL-WARDĪ (d. 749/1349).

[An extract from the well-known cosmography; foll. 1–37.]

Copyist, Aḥmad b. Muḥammad al-ʿUmarī.

Dated Ṣafar 1192 (March 1778).

Brockelmann ii. 131, Suppl. ii. 163.

(2) *QAṬR AL-SAIL FĪ AMR AL-KHAIL*, by AL-BULQĪNĪ (d. 805/1402).

[An epitome of *Faḍl al-khail*, Traditions on horses by Abū Muḥammad ʿAbd al-Muʾmin b. Khalaf AL-DIMYĀṬĪ al-Shāfiʿī (d. 705/1306); foll. 41–83.]

Undated, 11/17th century.

Brockelmann ii. 74, Suppl. ii. 79.

Foll. 86. 20 × 16 cm. Two scholars' hands, naskh and maghribī.

Dated 1192 (1778) and undated, 11/17th century.

4273

*AL-THABT AL-MUBĀRAK*, by 'Abd al-Karīm b. Aḥmad al-Ḥalabī AL-SHARĀBĀTĪ (d. 1178/1764).

[Memoirs.]

Foll. 125. 22·3 × 16·3 cm. Clear scholar's naskh.

Copyist, al-Saiyid Muṣṭafā b. al-Ḥājj Yūsuf al-Ḥusainī al-Shāfi'ī al-Qādirī.

Dated Sunday, 9 Jumādā II 1177 (15 December 1763).

No other copy appears to be recorded.

* This copy was dictated by the author when blind.

4274

*KASHF AL-MUSHKILĀT FĪ SHARḤ AL-MAQĀMĀT* [Anon.]

[A commentary on *al-Maqāmāt*, the essays of AL-ḤARĪRĪ (d. 516/1122).]

Foll. 158. 20·8 × 15·3 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Aḥmad b. 'Abd Allāh b. Abi 'l-Luṭf al-Barrī al-Ḥanafī.

Dated Wednesday, 27 Jumādā II 1078 (14 December 1667).

No other copy appears to be recorded.

4275

*AL-KIBRĪT AL-AḤMAR FĪ BAYĀN 'ULŪM AL-SHAIKH AL-AKBAR*, by AL-SHA'RĀNĪ (d. 973/1565).

[A Ṣūfī treatise based on *al-Futūḥāt al-Makkīya* of IBN 'ARABĪ (d. 638/1240).]

Foll. 123. 27·6 × 19·2 cm. Clear scholar's naskh.

Copyist, 'Abd Rabbih b. Muḥammad b. Aḥmad b. 'Abd al-Raḥmān b. 'Alī al-Sha'rānī.

Dated Ṣafar 1004 (November 1595).

Brockelmann ii. 337, Suppl. ii. 465.

* Transcribed from the author's autograph copy.

4276

(i, ii)

*AL-HIDĀYA*, by Burhān al-Dīn AL-MARGHĪNĀNĪ (d. 593/1197).

[A commentary on the author's own *Bidāyat al-mubtadi'*, a treatise on Ḥanafī jurisprudence; see No. 3633.]

Foll. 258, 300. 24·8 × 18·4 cm., 26·7 × 18·8 cm. Two scholars' naskh hands.

Copyist of Vol. II, Abu 'l-Ḥasan b. ʿAbd Allāh al-Anṣārī.

Undated, 8/14th and 9/15th century.

4277

*ʿIMĀD AL-SĀLIKĪN FĪ ḤALL AL-ṢIʿĀB MIN KITĀB MANĀZIL AL-SĀʾIRĪN*, by Muḥammad b. Muḥammad AL-MUḤAQQIQ al-Ardabīlī (*fl.* 11/17th century).

[A commentary on *Manāzil al-sāʾirīn*, the well-known Ṣūfī manual by AL-HARAWĪ (d. 481/1088).]

Foll. 233. 19·1 × 10·2 cm. Scholar's taʿlīq.

Dated Jumādā II 1062 (May 1652).

No other copy appears to be recorded.

* This copy appears to be written by the author.

4278

(1) *AL-MAṢĀDIR*, by AL-ZAUZANĪ (d. 486/1093).

[An Arabic–Persian glossary; see No. 4106 (1); foll. 1–185.]

(2) *KITĀB AL-TAṢRĪF* [Anon.]

[A tract on the conjugation of the Arabic verb; foll. 186–91.]

Any other copy?

Foll. 191. 25·7 × 16·5 cm. Fine scholar's naskh.

Copyist, Ḥaidar b. Maḥmūd b. Muḥammad b. Bā 'Imrān.

Dated Dhu 'l-Qa'da 674 (May 1276).

## 4279

*SHARḤ TAJRĪD AL-'AQĀ'ID*, by Jamāl al-Dīn AL-ḤILLĪ (d. 726/1325).

[A commentary on the *Tajrīd al-'aqā'id*, a Shī'ite creed by AL-ṬŪSĪ (d. 672/1274).]

Foll. 264. 19·5 × 13·3 cm. Excellent scholar's naskh.

AUTOGRAPH.

Dated 16 Rabī' I 690 (19 March 1291).

Brockelmann i, 509, Suppl. i. 925.

## 4280

*SHARḤ AL-QAṢĪDAT AL-MAUSŪMA BI-UMM AL-QURĀ FĪ MADḤ KHAIR AL-WARĀ*, by Shams al-Dīn Muḥammad b. 'Abd al-Mun'im AL-JAUJARĪ (d. 889/1434).

[A commentary on *al-Qaṣīdat al-hamzīya*, a panegyric of the Prophet Muḥammad by AL-BŪṢĪRĪ (d. 694/1296).]

Foll. 178. 18·4 × 14 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad al-Sakhāwī al-Mālikī.

Undated, 10/16th century.

Brockelmann i. 266, Suppl. i. 471.

4281

*ḤĀSHIYA ʿALA ʾL-KASHSHĀF*, by Quṭb al-Dīn b. ʿAbd al-Ḥaiy al-Zāhidī al-Kabīrī al-Ḥusainī AL-LĀRĪ (*fl.* 1050/1640).

[Glosses on *al-Kashshāf*, the famous commentary on the Qurʾān by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 305. 23·2 × 20 cm. Good scholar's naskh.

AUTOGRAPH.

Dated 1050–3 (1640–3).

No other copy appears to be recorded.

4282

(1) *KASHF AL-RAIB FI ʾL-ʿAMAL BIʾL-JAIB*, by Zain al-Dīn Muḥammad b. Aḥmad b. ʿAbd al-Raḥmān AL-MIZZĪ al-Ḥanafī (d. 750/1349).

[A treatise on the quadrant; foll. 1–35.]

Brockelmann ii. 126, Suppl. ii. 156.

(2) *KIFĀYAT AL-QUNŪʿ FI ʾL-ʿAMAL BIʾL-RUBʿ AL-MAQṬŪʿ*, by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).

[A similar work on astronomy; foll. 36–41.]

Brockelmann ii. 168, Suppl. ii. 216.

(3) *AL-RISĀLA FI ʾL-ʿAMAL BIʾL-RUBʿ*, by AL-MIZZĪ.

[A tract on the quadrant; foll. 42–46*a*.]

No other copy appears to be recorded.

Foll. 46*b*–47 contain tables. Foll. 48–49 contain a brief tract.

(4) *LUBĀB AL-ALBĀB LI-MAN YAʿRIF AL-MAWĀQĪT BI-ADNĀ ḤISĀB* [Anon.]

[A tract on calculating the time; foll. 50–55.]

No other copy appears to be recorded.

Foll. 55. 17·3 × 13·4 cm. Several scholars' naskh hands.

Undated, 10/16th century.

4283

(1) *ḤĀDI 'L-QULŪB ILĀ LIQĀ' AL-MAḤBŪB*, by Nāṣir al-Dīn Abu 'l-Ma'ālī Muḥammad b. 'Abd al-Dā'im B. BINT MAILAQ al-Miṣrī al-Shādhilī (d. 797/1395).

[A Ṣūfī treatise on death and the hereafter; foll. 1–42.]

Undated, 9/15th century.

Brockelmann ii. 120, Suppl. ii. 148.

(2) *AL-ARBA'ĪN FI 'ṢṬINĀ' AL-MA'RŪF WA-IGHĀTHAT AL-MALHŪF*, by AL-MUNDHIRĪ (d. 656/1258).

[Forty select Traditions; foll. 43–48.]

Copyist, Nu'aim b. Muḥammad.

Dated 821 (1418).

Brockelmann i. 367, Suppl. i. 627.

(3) *AL-ARBA'ŪN FI 'L-AḤKĀM*, by Burhān al-Dīn Abu 'l-'Abbās Ibrāhīm b. 'Umar b. Ibrāhīm AL-JA'BARĪ al-Salafī (d. 732/1333).

[Forty select Traditions; foll. 49–52.]

Copyist as of (2).

Dated 823 (1420).

Brockelmann, Suppl. ii. 135.

(4) *AL-ARBA'ŪN FI 'L-AḤKĀM*, by AL-MUNDHIRĪ.

[Forty select Traditions; foll. 53–60.]

Copyist as of (2).

Dated 814 (1411).

Brockelmann i. 367, Suppl. i. 627.

Foll. 61–81 contain various extracts.

Foll. 81. 17·3 × 13 cm. Two scholars' naskh hands.

9/15th century.

4284

*AL-LUM'AT AL-NŪRĀNĪYA FI 'L-KUSŪFĀT AL-RABBĀNĪYA*, by AL-BŪNĪ (d. 622/1225).

[Prayers for the different hours of the day.]

Foll. 74. 15·3 × 12·8 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Naṣr Allāh b. Muḥammad called Ibn Busāqa al-Ghifārī.

Dated Saturday, 18 Jumādā II 790 (24 June 1388).

Brockelmann i. 497, Suppl. i. 910.

## 4285

*AL-TĀLID WA'L-ṬARĪF FĪ FANN AL-TAṢḤĪF*, by Muḥammad b. ʿAlī b. Badr al-Dīn AL-BISĀṬĪ al-Shāfiʿī (*fl.* 1044/1634).

[A treatise on a trick of rhetoric.]

Foll. 20. 20·7 × 15·3 cm. Good scholar's naskh.

Undated, 11/17th century.

Brockelmann, Suppl. ii. 395.

* Corrected by the author.

## 4286

*RIYĀḌ AL-ṢĀLIḤĪN*, by AL-NAWAWĪ (d. 676/1278).

[Traditions arranged for religious guidance.]

Foll. 206. 25·8 × 17·8 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 397, Suppl. i. 684.

## 4287

*AL-MŪJIZ*, by IBN AL-NAFĪS (d. 687/1288).

[An epitome of *al-Qānūn*, the celebrated medical encyclopedia by IBN SĪNĀ (d. 428/1037).]

Foll. 137. 25·7 × 17·8 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 457, Suppl. i. 825.

4288

(1) *AL-KIFĀYA FI 'L-NAḤW*, by Muḥammad b. ʿAbd Allāh B. MAḤMŪD (*fl.* 810/1407).

[A grammar of Arabic; foll. 1–172.]

AUTOGRAPH.

Dated 27 Rabīʿ II 807 (2 November 1404).

Brockelmann, Suppl. i. 726.

(2) *ḤAWĀSHin ʿALĀ QAṢĪDAT AL-BURDA*, by IBN MAḤMŪD.

[Glosses on the *Qaṣīdat al-Burda*, the famous panegyric of the Prophet Muḥammad by AL-BŪṢĪRĪ (d. 694/1296); foll. 173–268.]

AUTOGRAPH.

Dated 21 Rabīʿ I 819 (19 May 1416).

No other copy appears to be recorded.

Foll. 268. 18·2 × 13·4 cm. Good scholar's naskh and taʿlīq. Dated 807 (1404) and 819 (1416).

4289

*AL-KASHSHĀF ʿAN ḤAQĀʾIQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[Volumes 4 and 5 of the celebrated commentary on the Qurʾān; see Nos. 3036, 3337.]

Foll. 218. 23·5 × 16 cm. Rather cursive scholar's naskh.

Copyist, Maḥmūd Mahrī.

Dated Rabīʿ II 685 (June 1286).

4290

*AL-QĀNŪN FI 'L-ṬIBB*, by IBN SĪNĀ (d. 428/1037).

[Part of the first volume of the celebrated encyclopedia of medicine; see Nos. 3981, 3982.]

Foll. 135. 22·9 × 16·8. Excellent scholar's naskh.
Undated, 7/13th century.

4291

*ḤALL AL-MŪJIZ*, by Jamāl al-Dīn Muḥammad b. Muḥammad AL-ĀQSARĀʾĪ (d. 779/1367).

[A commentary on *al-Mūjiz*, the medical epitome by IBN AL-NAFĪS (d. 687/1288).]

Foll. 216. 26·2 × 18·1 cm. Somewhat cursive scholar's naskh.
Dated 10 Dhu 'l-Qaʿda 852 (5 January 1449).
Brockelmann i. 457, Suppl. i. 825.

4292

*NAHJ AL-BALĀGHA*, by AL-SHARĪF AL-MURTAḌĀ (d. 436/1044).

[A famous collection of sayings attributed to the caliph ʿAlī, ascribed in this copy to Abu 'l-Ḥusain Muḥammad b. Ṭāhir AL-IMĀM AL-RAḌĪ (d. 406/1015).]

Foll. 210. 25 × 16·8 cm. Excellent scholar's naskh.
Dated Ṣafar 1006 (September 1597).
Brockelmann i. 405, Suppl. i. 705.

4293

*AL-NIHĀYA FĪ GHARĪB AL-ḤADĪTH*, by Majd al-Dīn IBN AL-ATHĪR (d. 606/1210).

[The first volume of a dictionary of rare words occurring in the Traditions.]

Foll. 251. 24·5 × 15·7 cm. Clear scholar's naskh.
Undated, 11/17th century.
Brockelmann i. 357, Suppl. i. 609.

4294

(1) *AL-TARKHĪṢ FI 'L-IKRĀM BI'L-QIYĀM*, by AL-NAWAWĪ (d. 676/1278).

[On whether it is right to rise before a man of respect; foll. 1–22.]
Undated, 10/16th century.
Brockelmann i. 397, Suppl. i. 685.

(2) *ṢAUB AL-GHAMĀMA FĪ IRSĀL AL-ʿIMĀMA*, by Kamāl al-Dīn Abu 'l-Maʿālī Muḥammad b. Aḥmad b. Abī Bakr AL-MAQDISĪ al-Shāfiʿī al-Ashʿarī (d. 906/1500).
[On showing the flap of the turban; foll. 23–28.]
Undated, 11/17th century.
Brockelmann ii. 98, Suppl. ii. 117.

(3) *ILQĀM AL-ḤAJAR FĪ MAN ZAKKĀ SĀBBA ABĪ BAKR WA-ʿUMAR*, by AL-SUYŪṬĪ (d. 911/1505).
[A defence of the first two caliphs; foll. 29–39.]
Undated, 10/16th century.
Brockelmann ii. 153, Suppl. ii. 191.

Foll. 39. 18 × 13·3 cm. Three scholars' naskh hands.
Undated, 10/16th and 11/17th century.

## 4295

*SHARḤ AL-MAQṢŪRA*, by IBN KHĀLAWAIH (d. 370/980).
[A commentary on *al-Maqṣūra*, the well-known poem on a point of grammar by IBN DURAID (d. 321/934).]
Foll. 81. 18·1 × 13·4 cm. Excellent scholar's naskh.
Copyist, Ḥusain b. Yūsuf.
Dated Shauwāl 586 (November 1190).
Brockelmann i. 111, Suppl. i. 172.

## 4296

*RISĀLA*, by AL-QUSHAIRĪ (d. 465/1072).
[The famous treatise on Ṣūfism.]
Foll. 182. 20·4 × 15 cm. Fine scholar's maghribī.

Copyist, Mālik b. Manṣūr b. Muḥammad b. Mūsā al-Ṣubaiḥī.

Dated Tuesday, 20 Rajab 654 (13 August 1256).

Brockelmann i. 432, Suppl. i. 771.

4297

*AL-WASĪṬ BAIN AL-MAQBŪḌ WA'L-BASĪṬ*, by Abu 'l-Ḥasan 'Alī b. Aḥmad b. Muḥammad b. 'Alī AL-WĀḤIDĪ al-Nīsābūrī (d. 468/1075).

[Volume 2 of an extensive commentary on the Qur'ān.]

Foll. 183. 21·6 × 15·7 cm. Good scholar's naskh.

Copyist, Mubādir b. Manṣūr b. Muḥammad b. Mubādir al-Ḥanafī.

Dated, at Ḥiṣn Bādīn, Muḥarram 602 (Aug.–Sept. 1205).

Brockelmann i. 412, Suppl. i. 731.

4298

*AL-KASHSHĀF 'AN ḤAQĀ'IQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[Volume 2 of the well-known commentary on the Qur'ān; see Nos. 3036, 3337, 4289.]

Foll. 210. 30·2 × 19·6 cm. Good scholar's naskh.

Copyist, Abu 'l-Faḍā'il Muḥammad b. Abī Bakr Aḥmad b. Ibrāhīm al-Shibdī al-Abīwardī.

Dated 5 Shauwāl 617 (3 December 1220).

4299

*AL-MIṢBĀḤ SHARḤ AL-MIFTĀḤ*, by AL-JURJĀNĪ (d. 816/1413).

[A commentary on the third part of the *Miftāḥ al-'ulūm*, the celebrated encyclopedia by AL-SAKKĀKĪ (d. 626/1229); see No. 3584.]

Foll. 192. 27 × 18·2 cm. Cursive scholar's naskh.

Undated, 9/15th century.

4300

*AL-MUḤĀKAMĀT BAINA SHARḤAI 'L-ISHĀRĀT*, by AL-TAḤTĀNĪ (d. 766/1365).

[A study of the differences between the commentaries of al-Rāzī (d. 606/1209) and al-Ṭūsī (d. 672/1273) on *al-Ishārāt wa'l-tanbīhāt* of IBN SĪNĀ (d. 428/1037); see No. 3606.]

Foll. 211. 22·3 × 14·3 cm. Clear scholar's ta'līq.

Undated, 11/17th century.

4301

*KASHF AL-ASRĀR FI 'L-ḤIKAM AL-MAUḌŪ'A FI 'L-ṬUYŪR WA'L-AZHĀR*, by 'Izz al-Dīn 'Abd al-Salām b. Aḥmad B. GHĀNIM al-Maqdisī al-Wā'iẓ (d. 678/1279).

[The Divine wisdom as illustrated in created things.]

Foll. 37. 17·2 × 12·1 cm. Good scholar's naskh.

Copyist, Muḥammad b. Aḥmad b. Yaḥyā b. Muḥammad al-Anṭākī.

Undated, 8/14th century.

Brockelmann i. 450, Suppl. i. 808.

4302

*SHARḤ AL-'AQĀ'ID AL-NASAFĪYA*, by AL-TAFTAZĀNĪ (d. 791/1389).

[A commentary on *al-'Aqā'id*, an exposition of the Muslim creed by AL-NASAFĪ (d. 537/1142).]

Foll. 88. 16·6 × 7·7 cm. Good scholar's ta'līq.

Copyist, Aḥmad b. 'Abd al-Razzāq Faḍl Allāh al-Shīrāzī.

Dated 17 Jumādā I 822 (11 June 1419).

Brockelmann i. 427, Suppl. i. 758.

4303

*AL-TADHKIRA LI-ŪLI 'L-ALBĀB*, by AL-KĀFIYAJĪ (d. 879/1474).

[A discussion of problems concerning the *basmala* formula.]

Foll. 60. 17·8 × 12·7 cm. Excellent scholar's naskh.
Dated 27 Dhu 'l-Ḥijja 865 (3 October 1461).
No other copy appears to be recorded.

4304

*SIḤR AL-BALĀGHA WA-SIRR AL-BARĀʿA*, by AL-THAʿĀLIBĪ (d. 429/1038).

[A treatise on rhetoric.]

Foll. 121. 24·4 × 16·8 cm. Elegant scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 284, Suppl. i. 500.

4305

*AL-ṬABAQĀT AL-KUBRĀ*, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[The third (and concluding) volume of the dictionary of Shāfiʿī jurists.]

Foll. 226. 26·7 × 18·8 cm. Clear scholar's naskh.
Copyist, Muḥammad b. ʿAlī b. Ṣadaqa al-Manūfī al-Shāfiʿī.
Dated Tuesday, 17 Rajab 865 (28 April 1461).
Brockelmann ii. 89, Suppl. ii. 106.

4306

*AL-TAḤRĪR AL-MUBĪN FI 'L-MUNĀẒARA BAINA MŪSĀ ʿALAIHI 'L-SALĀM WA-FIRʿAUN AL-LAʿĪN*, by Aḥmad b. Mūsā b. Aḥmad b. ʿAbd al-Raḥmān AL-MATBŪLĪ (*fl.* 9/15th century).

[A treatise on the disputation between Moses and Pharaoh as recorded in the Qur'ān.]

Foll. 9. 18·4 × 12·7 cm. Clear scholar's naskh.
Undated, 10/16th century.
No other copy appears to be recorded.

4307

*DHIKR AL-WABĀ' WA'L-ṬĀ'ŪN*, by AL-SURRAMARRĪ (d. 776/1374).

[A tract on epidemic diseases.]

Foll. 15. 17·7 × 13·3 cm. Clear scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4308

*AL-KITĀB FĪ TASLIYAT AL-MAṢĀ'IB*, by ʿAlā' al-Dīn Abu 'l-Ḥasan ʿAlī b. Aiyūb b. Manṣūr AL-MAQDISĪ.

[A tract on consolation in misfortune.]

Foll. 9. 17·7 × 13·2 cm. Good scholar's naskh.

Undated, 10/16th century.

No other copy appears to be recorded.

4309

*SHARḤ AL-TADHKIRA FĪ ʿILM AL-HAI'A*, by AL-JURJĀNĪ (d. 816/1413).

[A commentary on *al-Tadhkirat al-Nāṣirīya*, a handbook on astronomy by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 116. 26·4 × 18·2 cm. Cursive scholar's taʿlīq.

Copyist, Yaḥyā b. Sulaimān al-Kahfī (?) al-Harawī.

Dated Shaʿbān 833 (May 1430).

Brockelmann i. 511, Suppl. i. 931.

* Copied from the author's autograph dated 811 (1409).

4310

*ḤĀSHIYA LI-SHARḤ AL-TAJRĪD*, by AL-JURJĀNĪ.

[Glosses on *al-Sharḥ al-qadīm*, a commentary, by Maḥmūd b. ʿAbd al-Raḥmān b. Aḥmad AL-IṢFAHĀNĪ (d. 749/1348), on the *Tajrīd al-ʿaqā'id*, the treatise on Shīʿite theology by Naṣīr al-Dīn AL-ṬŪSĪ.]

Foll. 247. 25·7 × 18·4 cm. Clear scholar's taʿlīq.
Copyist, Khalīfa b. Sāʾilmish b. Saiyid Aḥmad b. ʿĪsā Beg.
Dated Rabīʿ I 906 (October 1500).
Brockelmann i. 509, Suppl. i. 926.

4311

*WAFAYĀT AL-AʿYĀN WA-ANBĀʾ ABNĀʾ AL-ZAMĀN*, by Shams al-Dīn Abu ʾl-ʿAbbās Aḥmad b. Muḥammad b. Ibrāhīm B. KHALLIKĀN al-Barmakī al-Irbilī al-Shāfiʿī (d. 681/1282).

[Portions of a volume of the famous dictionary of biographies of eminent Muslims.]

Foll. 99. 26 × 18·2 cm. Excellent scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 327, Suppl. i. 561.

4312

*AL-KASHSHĀF ʿAN ḤAQĀʾIQ AL-TANZĪL*, by AL-ZAMAKHSHARĪ (d. 538/1144).

[Volume 1 of the famous commentary on the Qurʾān; see Nos. 3036, 3037, 4289, 4298.]

Foll. 254. 29·3 × 17·5 cm. Good scholar's naskh.
Copyist, Muḥammad b. Muḥammad 'Burhān' al-Kāshgharī.
Dated 25 Jumādā I 743 (26 October 1342).

4313

*AL-MŪḌIḤ FĪ SHARḤ AL-TANBĪH*, by Ṣāʾin al-Dīn ʿAbd al-ʿAzīz b. ʿAbd al-Karīm b. ʿAbd al-Kāfī AL-JĪLĪ (*fl.* 630/1232).

[A commentary on *al-Tanbīh fi ʾl-fiqh*, the well-known handbook of Shāfiʿī jurisprudence by AL-SHĪRĀZĪ (d. 476/1083).]

Foll. 164. 28·6 × 24·8 cm. Fine scholar's naskh.
Undated, 7/13th century.
Brockelmann i. 387, Suppl. i. 670.

4314

*SHARḤ AL-BAHJA*, by Zakarīyā' AL-ANṢĀRĪ (d. 926/1520).

[A commentary on *al-Bahjat al-Wardīya*, a versification, by IBN AL-WARDĪ (d. 749/1348), of *al-Ḥāwī al-ṣaghīr*, a digest of Shāfi'ī jurisprudence by Najm al-Dīn AL-QAZWĪNĪ (d. 665/1266).]

Foll. 201. 26·4 × 18·2 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 394, Suppl. i. 679.

4315

(1) *AL-SHĀFIYA FĪ 'ILM AL-ṢARF*, by IBN AL-ḤĀJIB (d. 646/1249).

[The well-known grammar of Arabic; foll. 1–41.]

Dated 773 (1371–2).

Brockelmann i. 305, Suppl. i. 535.

(2) *LUBB AL-ALBĀB FĪ 'ILM AL-I'RĀB*, by AL-BAIḌĀWĪ (d. 716/1316).

[A treatise on Arabic grammar; foll. 42–80.]

Copyist, Muḥammad b. 'Alī al-Shāfi'ī al-Maḥmūdābādī.

Dated 775 (1373–4).

Brockelmann i. 418, Suppl. i. 742.

Foll. 81. 21·6 × 9·9 cm. Clear scholar's ta'līq.

Dated 773 (1371–2) and 775 (1373–4).

4316

*MUGHNI 'L-LABĪB 'AN KUTUB AL-A'ĀRĪB*, by Jamāl al-Dīn IBN HISHĀM (d. 761/1360).

[A treatise on grammatical terminations.]

Foll. 208. 26·7 × 18·7 cm. Clear scholar's naskh.

Undated, 8/14th century.
Brockelmann ii. 23, Suppl. ii. 17.
* Transcribed during the author's lifetime.

4317

*KASHF AL-ASRĀR FĪ SHARḤ AL-MANĀR*, by AL-NASAFĪ (d. 710/1310).
[A commentary on the author's own *Manār al-anwār*, a textbook of Ḥanafī jurisprudence; see No. 3601.]
Foll. 214. 27·3 × 17·8 cm. Clear scholar's taʿlīq.
Dated 843 (1439–40).

4318

*TAGHYĪR AL-TANQĪḤ*, by Shams al-Dīn Aḥmad b. Sulaimān B. KAMĀL PĀSHĀ (d. 950/1543).
[Annotations on the *Tanqīḥ al-uṣūl*, a treatise on the principles of Ḥanafī jurisprudence by AL-MAḤBŪBĪ (d. 747/1346).]
Foll. 252. 18·5 × 13·3 cm. Good scholar's naskh.
Undated, 11/17th century.
Brockelmann ii. 214, Suppl. ii. 301.

4319

*ASRĀR AL-ʿARABĪYA*, by IBN AL-ANBĀRĪ (d. 577/1181).
[A treatise on Arabic grammar.]
Foll. 141. 17·8 × 13 cm. Fine scholar's naskh.
Copyist, Muḥammad b. Isḥāq al-Ṣāliḥī.
Dated Wednesday, 7 Dhu 'l-Ḥijja 630 (14 September 1233).
Brockelmann i. 282, Suppl. ii. 495.

4320

(1) *NUZŪL AL-GHAITH*, by Badr al-Dīn Abū ʿAbd Allāh Muḥammad b. Abī Bakr b. ʿUmar al-Makhzūmī al-Iskandarī AL-DAMĀMĪNĪ (d. 827/1424).

[Corrections to the *Ghaith al-adab*, a commentary, by AL-ṢAFADĪ (d. 764/1363), on the *Lāmīyat al-ʿAjam*, the well-known poem by AL-ṬUGHRĀʾĪ (d. 515/1121); foll. 1–60.]

Foll. 61–75 contain testimonials by eleven scholars in favour of al-Damāmīnī.

Dated Jumādā II 1023 (July 1614).

Brockelmann ii. 26, Suppl. ii. 21.

(2) *TAḤKĪM AL-ʿUQŪL BI-UFŪL AL-BADR BIʾL-NUZŪL*, by ʿAlāʾ al-Dīn ʿAlī b. Muḥammad AL-AQBARSĪ (d. 862/1458).

[A refutation of the preceding work; foll. 76–169.]

Copyist, Aḥmad b. ʿAbd al-Raḥmān b. ʿAbd al-Wārith al-Ṣiddīqī al-Mālikī.

Dated 12 Ramaḍān 1048 (17 January 1639).

Brockelmann i. 247, Suppl. i. 440.

Foll. 169. 19·7 × 14·4 cm. Excellent scholar's naskh.

Dated 1023 (1614) and 1048 (1639).

## 4321

*SHARḤ AL-KĀFIYA*, by Raḍī al-Dīn AL-ASTARĀBĀDĪ (d. 686/1287).

[A commentary on *al-Kāfiya*, a famous compendium of Arabic grammar by IBN AL-ḤĀJIB (d. 646/1248); see No. 3140.]

Foll. 305. 26 × 18 cm. Clear scholar's naskh.

Copyist, Makkī b. Muḥammad b. Abī Bakr al-Kurdī al-Shākir.

Dated 19 Shauwāl 817 (1 January 1415).

## 4322

*SHARḤ AL-MAQĀṢID*, by AL-TAFTAZĀNĪ (d. 792/1390).

[A commentary on the author's own *Maqāṣid al-ṭālibīn fī uṣūl al-dīn*, a treatise on Islamic theology.]

Foll. 183. 18 × 13·3 cm. Clear scholar's ta'līq.
Dated 872 (1467–8).
Brockelmann ii. 216, Suppl. ii. 304.

### 4323

*MAṬĀLIʿ AL-ANWĀR FĪ SHARḤ ṬAWĀLIʿ AL-ANWĀR*, by Maḥmūd b. ʿAbd al-Raḥmān b. Aḥmad AL-IṢFAHĀNĪ (d. 749/1348).

[A commentary on the *Ṭawāliʿ al-anwār*, a handbook of metaphysics by AL-BAIḌĀWĪ (d. 716/1316).]

Foll. 152. 24·5 × 16·8 cm. Clear scholar's naskh.
Copyist, Ḥājjī b. Yūnus al-Āqsarā'ī.
Undated, 9/15th century.
Brockelmann i. 418, Suppl. i. 742.

### 4324

*TANWĪR BAṢĀ'IR AL-MUQALLIDĪN FĪ MANĀQIB AL-A'IMMAT AL-MUJTAHIDĪN*, by AL-KARMĪ (d. 1033/1624).

[A book on the virtues of the founders of the four orthodox schools of Sunnī jurisprudence.]

Foll. 92. 27·4 × 16·8 cm. Fine scholar's naskh.
Copyist, ʿAlī b. ʿUmar al-Shinwānī.
Dated Wednesday, 21 Muḥarram 1030 (6 December 1620).
Brockelmann, Suppl. ii. 497.
* Transcribed from the author's autograph.

### 4325

*MAJMŪʿA MIN AL-RASĀ'IL*, by Abū Muḥammad ʿAbd Allāh b. Muḥammad b. al-Sīd AL-BAṬALYAUSĪ (d. 521/1127).

[A collection of 18 short treatises on various topics.]

Foll. 78. 23 × 17·8 cm. Clear scholar's maghribī.
Undated, 8/14th century.
See Brockelmann i. 427, Suppl. i. 758.

4326

*MAṢĀBĪḤ AL-SUNNA*, by AL-BAGHAWĪ (d. 516/1122).

[The famous collection of Traditions; see Nos. 3117, 3130, 3244.]

Foll. 310. 24·7 × 16·8 cm. Good scholar's naskh.
Copyist, Yūsuf b. Abī Manṣūr b. Maḥmūd.
Dated 642 (1244–5).

4327

*AL-MUHIMMĀT FI 'L-FIQH*, by AL-ISNAWĪ (d. 772/1370).

[Glosses on the *Rauḍat al-ṭālibīn*, a well-known Shāfiʿī law-manual by AL-NAWAWĪ (d. 676/1278); see No. 3068.]

Foll. 477. 27·2 × 15·6 cm. Fine scholar's taʿlīq.
Copyist, Ibrāhīm b. Maḥmūd al-Ḥāfiẓ al-Juwainī.
Dated Thursday, 27 Rajab 904 (10 March 1499).

4328

*SHARḤ AL-MUFAṢṢAL*, by Aḥmad b. Maḥmūd b. ʿUmar AL-JUNDĪ al-Andalusī (*fl.* 660/1262).

[Volume 2 of a commentary on *al-Mufaṣṣal*, the famous Arabic grammar by AL-ZAMAKHSHARĪ (d. 538/1144).]

Foll. 303. 26·4 × 17·8 cm. Good scholar's naskh.
Undated, 9/15th century.
Brockelmann i. 291, Suppl. i. 510.

4329

*ḤUṢŪL AL-MA'MŪL*, by Maḥmūd b. Muḥammad b. Dāwud al-Lu'lu'ī al-Bukhārī AL-AFSHANJĪ (d. 671/1272).

[A commentary on *al-Manẓūmat al-Nasafīya*, a metrical treatise on the differences between the schools of jurisprudence by AL-NASAFĪ (d. 537/1142).]

Foll. 280. 25 × 17 cm. Clear scholar's ta'līq.

Copyist, Muḥammad b. Maḥmūd b. Maulānā Khalīl.

Dated 24 Rabī' I 864 (18 January 1460).

Brockelmann i. 428, Suppl. i. 761.

4330

*SHARḤ AL-MUGHNĪ*, by Abū Muḥammad Manṣūr b. Aḥmad al-Khwārizmī AL-QĀSHĀNĪ (d. 705/1305).

[A commentary on *al-Mughnī fī uṣūl al-fiqh*, a treatise on the principles of Islamic jurisprudence by Jalāl al-Dīn 'Umar b. Muḥammad b. 'Umar AL-KHABBĀZĪ al-Khujandī (d. 691/1292).]

Foll. 298. 27·6 × 18 cm. Clear scholar's naskh.

Copyist, Sa'd al-Dīn b. Faḍl Allāh al-Qirīmī.

Dated Muḥarram 841 (July 1437).

Brockelmann i. 382, Suppl. i. 657.

4331

*AL-IṢLĀḤ WA'L-ĪḌĀḤ*, by IBN KAMĀL PĀSHĀ (d. 940/1533).

[Corrections to the *Wiqāyat al-riwāya*, the epitome, by Burhān al-Dīn Maḥmūd AL-MARGHĪNĀNĪ, of the *Bidāyat al-mubtadi'*, a compendium of Ḥanafī jurisprudence by his brother Burhān al-Dīn 'Alī (d. 593/1197).]

Foll. 230. 26·7 × 16·8 cm. Fine scholar's ta'līq.

Copyist, Ḥusain b. Walī.

Dated, at Constantinople, Shauwāl 1008 (April 1600).

Brockelmann i. 378, Suppl. i. 647.

4332

*FUṢŪL AL-IḤKĀM FĪ UṢŪL AL-AḤKĀM*, by Zain al-Dīn Abu 'l-Fatḥ 'Abd al-Raḥīm b. Abī Bakr b. 'Alī al-Farghānī AL-MARGHĪNĀNĪ al-Rishtānī (*fl.* 650/1252).

[A Ḥanafī treatise on problems of civil law.]

Foll. 426. 25·7 × 17·2 cm. Clear scholar's naskh.

Copyist, Shaikh al-Islām 'Imād al-Dīn, son of the author.

Undated, 7/13th century.

Brockelmann i. 382, Suppl. i. 656.

4333

*AL-MUṢAFFĀ*, by Ḥāfiẓ al-Dīn 'Abd Allāh b. Aḥmad b. Maḥmūd AL-NASAFĪ (d. 710/1310).

[A commentary on *al-Manẓūmat al-Nasafīya*, a metrical treatise on differences in law by Najm al-Dīn AL-NASAFĪ (d. 537/1142).]

Foll. 208. 26·7 × 18 cm. Rather cursive scholar's ta'līq.

Dated, at Samarqand, 885 (1480–1).

Brockelmann i. 428, Suppl. i. 761.

4334

*AL-MUGHNĪ FĪ UṢŪL AL-FIQH*, by AL-KHABBĀZĪ (d. 691/1292).

[A treatise on the principles of Ḥanafī jurisprudence.]

Foll. 113. 22·3 × 15·9 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann i. 382, Suppl. i. 657.

4335

*SHARḤ MAJMA' AL-BAḤRAIN*, by 'Izz al-Dīn 'Abd al-Laṭīf b. 'Abd al-'Azīz B. AL-MALAK (d. 797/1395).

[A commentary on the *Majma' al-baḥrain wa-multaqa 'l-naiyirain*, a treatise on Ḥanafī jurisprudence by IBN AL-SĀ'ĀTĪ (d. 696/1296).]

Foll. 307. 28 × 18 cm. Clear scholar's taʿlīq.
Copyist, Ḥājjī Muḥammad b. Yūsuf.
Dated Rabīʿ I 839 (October 1435).
Brockelmann i. 383, Suppl. i. 658.

4336

*KHULĀṢAT AL-FATĀWĪ*, by Iftikhār al-Dīn AL-BUKHĀRĪ (d. 542/1147).

[A treatise on Ḥanafī jurisprudence; see No. 3350.]
Foll. 383. 28 × 18·4 cm. Clear scholar's taʿlīq.
Dated 11 Ṣafar 841 (14 August 1437).
* *Ex libris* Sultan Jaqmaq (842–57/1438–53).

4337

*RAUḌAT AL-ṬĀLIBĪN*, by AL-NAWAWĪ (d. 676/1278).

[The concluding quarter of the famous digest of Shāfiʿī jurisprudence; see Nos. 3255, 3753.]
Foll. 309. 26·6 × 18 cm. Clear scholar's naskh.
Undated, 7/13th century.

4338

*KIFĀYAT AL-ARĪB ʿAN MUSHĀWARAT AL-ṬABĪB*, by Sarī al-Dīn Aḥmad b. Muḥammad AL-ʿALAFĪ al-Ḥanafī.

[A treatise on medicine.]
Foll. 37. 21 × 14·6. Good scholar's naskh.
Copyist, Rajab al-Shinwānī.
Dated 995 (1587).
Brockelmann, Suppl. ii. 1028.

4339

*MINHĀJ AL-BAYĀN FĪMĀ YASTAʿMILUH AL-INSĀN*, by IBN JAZLA (d. 493/1100).

[A dictionary of simple and compound drugs; see Nos. 3021, 3976.]

Foll. 205. 22·8 × 15·3 cm. Good scholar's naskh.

Copyist, Muḥammad b. Abi 'l-Makārim al-Masīḥī b. Sā'id b. al-Masīḥī b. al-'Aṭṭār al-Baghdādī.

Dated, at Hamah, 614 (1217–18).

4340

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ (d. 742/1341).

[Parts 211–20 of the great biographical dictionary of traditionists; see Nos. 3078, 3079.]

Foll. 204. 26·7 × 19·4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 22 Jumādā II 712 (25 October 1312).

4341

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[Parts 201–10 of the preceding work.]

Foll. 201. 26·7 × 19·4 cm. Clear scholar's naskh.

AUTOGRAPH.

Dated 13 Jumādā I 712 (16 September 1312).

4342

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[Parts 81–90 of the preceding work.]

Foll. 206. 26·7 × 19·5 cm. Clear scholar's naskh.

AUTOGRAPH.

Undated, early 8/14th century.

4343

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[The ninth volume of the preceding work.]

Foll. 234. 26·8 × 19·5 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. Aḥmad b. Abī Bakr al-Ba'lī al-Ḥanbalī.

Dated 16 Sha'bān 776 (20 January 1375).

4344

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[A volume of the preceding work.]

Foll. 261. 26·3 × 17·7 cm. Clear scholar's naskh.

Undated, 8/14th century.

4345

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[The tenth volume of the preceding work.]

Foll. 220. 29·8 × 21·3 cm. Clear scholar's naskh.

Copyist, Yaḥyā b. Aḥmad b. 'Alī al-Raushanī.

Dated 12 Jumādā I 1076 (20 November 1665).

4346

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ.

[The first volume of the preceding work.]

Foll. 230. 30 × 21·1 cm. Clear scholar's naskh.

Copyist, Yaḥyā b. Aḥmad b. 'Alī al-Raushanī.

Undated, 11/17th century.

4347

*TABYĪN AL-ḤAQĀ'IQ*, by Fakhr al-Dīn Abū ʿAmr ʿUthmān b. ʿAlī AL-ZAILAʿĪ al-Ḥanafī (d. 743/1342).

[The third volume of a commentary on the *Kanz al-daqā'iq*, the well-known handbook of Ḥanafī jurisprudence by AL-NASAFĪ (d. 710/1310).]

Foll. 341. 27·6 × 18·4 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAlī al-Imām b. al-Ghazūlī al-Mazrātītī.

Undated, late 8/14th century.

Brockelmann ii. 196, Suppl. ii. 265.

4348

*TABYĪN AL-ḤAQĀ'IQ*, by AL-ZAILAʿĪ.

[The second volume of the preceding work.]

Foll. 270. 28·2 × 19·7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAlī al-Imām b. al-Ghazūlī al-Mazrātītī.

Dated 17 Dhu 'l-Qaʿda 791 (8 November 1389).

4349

*TABYĪN AL-ḤAQĀ'IQ*, by AL-ZAILAʿĪ.

[The first volume of the preceding work.]

Foll. 258. 28 × 20·3 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAlī al-Imām b. al-Ghazūlī al-Mazrātītī.

Undated, late 8/14th century.

4350

*TABYĪN AL-ḤAQĀ'IQ*, by AL-ZAILAʿĪ.

[The fourth volume of the preceding work.]

Foll. 249. 27·6 × 18·4 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAlī al-Imām b. al-Ghazūlī al-Mazrātītī.

Dated Sunday, 2 Rabīʿ II 805 (30 October 1402).

4351

*AL-QAṢĪDAT AL-BASSĀMA BI-AṬWĀQ AL-ḤAMĀMA*, by Abū Muḥammad ʿAbd al-Majīd B. ʿABDŪN al-Yāburī al-Fihrī (d. 529/1134).

[A famous poem on the misfortunes of the Afṭasid rulers of Badajoz, with the commentary of Abū Marwān ʿAbd al-Malik B. BADRŪN al-Ḥaḍramī al-Shilbī (*fl.* 560/1164).]

Foll. 187. 17·5 × 13 cm. Good scholar's naskh.

Copyist, ʿAbd al-Raḥmān b. Aḥmad b. Muḥammad al-Ḥalabī al-Ṣabbāgh.

Dated Jumādā II 980 (October 1572).

Brockelmann i. 271, Suppl. i. 480.

4352

*BADĀʾIʿ AL-AKWĀN FĪ MANĀFIʿ AL-ḤAYAWĀN*, by Jamāl al-Dīn ʿUthmān b. Aḥmad b. ʿUthmān b. Hibat Allāh B. ABI 'L-ḤAWĀFIR al-Qaisī al-Shāfiʿī (d. 701/1301).

[A treatise on the characteristics and properties of animals.]

Foll. 145. 31 × 22 cm. Fine scholar's naskh.

Dated 725 (1325).

No other copy appears to be recorded.

4353

(1) *KITĀB ASHRĀSĪM FI 'L-ṬALISMĀT.*

[A tract on magic; foll. 1–18.]

Any other copy?

(2) *ʿUYŪN AL-ḤAQĀʾIQ WA-ĪḌĀḤ AL-ṬARĀʾIQ*, by Abu 'l-Qāsim Aḥmad b. Muḥammad al-ʿIrāqī AL-SĪMĀWĪ (*fl.* 6/12th century).

[A book on the occult sciences; foll. 19–39.]

Brockelmann i. 497, Suppl. i. 909.

(3) *AL-ĪḌĀḤ FĪ ASRĀR AL-NIKĀḤ*, by Jalāl al-Dīn Abu 'l-Najīb 'Abd al-Raḥmān b. Naṣr b. 'Abd Allāh AL-SHAIZARĪ al-Tibrīzī (*fl.* 6/12th century).

[Extracts from a treatise on sexual hygiene; foll. 42–64.]

Foll. 66. 17·8 × 13·4 cm. Clear scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 833.

4354

*AL-QAṢĪDAT AL-ḤASNĀ' AL-SĀWĪYA*, by Ṣadr al-Dīn Muḥammad b. al-Ḥasan AL-SĀWĪ (d. 749/1348).

[A metrical treatise on prosody.]

Foll. 22. 17·2 × 12·2 cm. Clear scholar's naskh.

Copyist, al-Ḥasan b. Maḥmūd b. al-Ḥasan al-Qazwīnī.

Undated, 8/14th century.

Brockelmann, Suppl. ii. 258.

4355

(1) *AL-RISĀLAT AL-ITHNĀ-'ASHARĪYA*, by Bahā' al-Dīn Muḥammad b. Ḥusain b. 'Abd al-Ṣamad al-Ḥārithī al-Bahā'ī AL-'ĀMILĪ (d. 1030/1621).

[A Shī'ite treatise on religious duties; foll. 1–15.]

Dated 1030 (1621).

Brockelmann, Suppl. ii. 597.

(2) *AL-RISĀLAT AL-ṢALĀTĪYA*, by AL-'ĀMILĪ.

[A treatise on prayer; foll. 16–40.]

No other copy appears to be recorded.

(3) *AL-RISĀLAT AL-ḤAJJĪYA*, by AL-'ĀMILĪ.

[A treatise on the pilgrimage; foll. 41–54.]

No other copy appears to be recorded.

(4) *AL-RISĀLAT AL-ṢAUMĪYA*, by AL-ʿĀMILĪ.
[A treatise on fasting; foll. 55–71.]
Dated 1028 (1619).
Brockelmann, Suppl. ii. 597.

(5) *ĀDĀB AL-MUTAʿALLIMĪN*, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).
[On the qualities required in a scholar; foll. 72–83.]
Dated 1029 (1620).
Brockelmann, Suppl. i. 928.

Foll. 83. 20·3 × 9·5 cm. Clear scholar's naskh.
Dated 1028–30 (1619–21).

4356

*MIFTĀḤ AL-FALĀḤ*, by Bahā' al-Dīn AL-ʿĀMILĪ (d. 1030/1621).
[A treatise on the daily religious duties of the Muslim.]
Foll. 167. 21·6 × 11·4 cm. Fine naskh and nastaʿlīq.
Copyist, Muḥammad Bāqir b. Faḍā'il.
Dated Shauwāl 1034 (July 1625).
Brockelmann ii. 414, Suppl. ii. 595.

4357

*ḤĀSHIYA ʿALĀ TAḤRĪR UQLĪDIS*, by Mullā-zāda AL-RŪMĪ.
[Glosses on the revision, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274), of the *Elementa* of EUCLID.]
Foll. 96. 16·7 × 10·8 cm. Clear scholar's taʿlīq.
AUTOGRAPH?
Undated, 10/16th century.
No other copy appears to be recorded.

4358

(1) *AL-MASĀ'IL AL-ṬABARĪYA*, by Najm al-Dīn Abu 'l-Qāsim Ja'far b. al-Ḥasan b. Yaḥyā AL-ḤILLĪ al-Hudhalī (d. 676/1277).

[Answers to 22 questions on Shī'ite law; foll. 1–11.]

No other copy appears to be recorded.

(2) *MUKHTAṢAR AL-TAWĀRĪKH AL-SHAR'ĪYA 'AN AL-A'IMMAT AL-MAHDĪYA*, by Abū 'Abd Allāh Muḥammad b. Muḥammad B. AL-NU'MĀN al-Ḥārithī (d. 413/1022).

[Observances of the festival days; foll. 12–24.]

No other copy appears to be recorded.

Foll. 25–39 contain an untitled tract on the *basmala* formula.

Foll. 39. 17·2 × 12·8 cm. Somewhat cursive scholar's naskh.

Copyist, al-Ḥasan b. Muḥammad al-Nīsābūrī.

Undated, 7/13th century.

4359

*TABṢIRAT AL-MUTA'ALLIMĪN FĪ AḤKĀM AL-DĪN*, by AL-ḤILLĪ (d. 726/1325).

[A handbook of Shī'ite jurisprudence.]

Foll. 117. 19·7 × 12·8 cm. Clear scholar's naskh.

Dated 20 Ṣafar 953 (22 April 1546).

Brockelmann ii. 164, Suppl. ii. 208.

4360

*AL-MUKHTĀR LIL-FATWĀ*, by Majd al-Dīn Abu 'l-Faḍl 'Abd Allāh b. Maḥmūd b. Maudūd al-Mauṣilī AL-BULDAJĪ (d. 683/1284).

[A compendium of Ḥanafī law.]

Foll. 156. 19·3 × 14 cm. Good scholar's naskh.

Dated Rajab 788 (August 1386).

Brockelmann i. 382, Suppl. i. 657.

4361

*TAḤRĪR UṢŪL AL-HANDASA LI-UQLĪDIS*, by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).

[A revision of the *Elementa* of EUCLID.]

Foll. 156. 17·8 × 12·7 cm. Clear scholar's taʿlīq.

Diagrams.

Dated 892 (1487).

Brockelmann i. 510, Suppl. i. 929.

4362

*SHAWĀRID AL-MULAḤ WA-MAWĀRID AL-MINAḤ*, attr. to Jamāl al-Dīn IBN HISHĀM (d. 761/1360).

[Fragments of a book on the way to salvation, sometimes also attributed to IBN AL-JAUZĪ (d. 597/1200).]

Foll. 44. 17·6 × 12·6 cm. Clear scholar's naskh.

Dated 9 Shauwāl 741 (28 March 1341).

Brockelmann ii. 25, Suppl. i. 920.

4363

*URJŪZA FĪ UṢŪL AL-FIQH*, by Aḥmad IBN AL-ḤUSAINĪ.

[A metrical treatise on Shāfiʿī jurisprudence.]

Foll. 90. 18·1 × 13 cm. Cursive scholar's naskh.

AUTOGRAPH?

Undated, 9/15th century.

No other copy appears to be recorded.

4364

*ṬAWĀLIʿ AL-BUDŪR FĪ TAḤWĪL AL-SINĪN WA'L-SHUHŪR*, by Abu 'l-Baqā' b. Yaḥyā B. AL-JIʿĀN (d. 902/1496).

[A tract on the conversion of the lunar into the solar year.]

Foll. 8. 23·2 × 16·8 cm. Good scholar's naskh.

Copyist, Shams al-Dīn Abu 'l-Falāḥ Muḥammad b. Muḥammad b. Muḥammad al-ʿAbbādī al-Mujallid.

Dated Dhu 'l-Ḥijja 1150 (April 1738).
Brockelmann ii. 30, Suppl. ii. 26.

4365

(1) *AL-JAWĀHIR AL-ḤISĀN WA-SHAMS 'AIN AL-ZAMĀN FĪ 'ILM AL-QABBĀN*, by Khiḍr b. 'Abd al-Raḥmān b. Aḥmad al-Barullusī AL-QABBĀNĪ.

[A treatise on the balance; foll. 1–13.]
No other copy appears to be recorded.

(2) *NATĪJA FĪ 'ILM AL-QABBĀN* [Anon.]

[A similar treatise; foll. 14–20.]
No other copy appears to be recorded.
Foll. 21–28 contain four brief tracts on the balance.

Foll. 29. 21 × 16 cm. Clear scholar's naskh.
Undated, 11/17th century.

4366

*RISĀLA FĪ MA'RIFAT ISTIKHRĀJ AUQĀT AL-ṢALAWĀT*, by Sharaf al-Dīn Yaḥyā b. Muḥammad b. Muḥammad al-Maghribī al-Makkī al-Ru'ainī AL-ḤAṬṬĀB (d. 995/1587).

[A treatise on calculating the hours of prayer, being an epitome of a work by the author's father.]

Foll. 30. 24·8 × 15 cm. Good scholar's naskh.
Dated 19 Rajab 1072 (10 March 1662).
Brockelmann ii. 387, Suppl. ii. 537.

4367

*AL-'IQD AL-THAMĪN FĪMĀ YATA'ALLAQ BI'L-MAWĀZĪN*, by Ḥasan b. Ibrāhīm b. Ḥasan al-Zaila'ī AL-JABARTĪ al-Ḥanafī (d. 1188/1774).

[A treatise on balances and weights.]

Foll. 28. 18·2 × 14·4 cm. Clear scholar's ta'līq.
Copyist, Abū Sa'īd Muḥammad al-Wānī.

Dated 18 Sha'bān 1181 (9 January 1768).

Brockelmann ii. 359, Suppl. ii. 487.

4368

*TANBĪH AL-GHĀFILĪN*, by Abu 'l-Laith AL-SAMARQANDĪ (d. betw. 373/983 and 393/1003).

[A popular treatise on asceticism; see No. 3010.]

Foll. 324. 25·7 × 17·8 cm. Fine scholar's naskh.

Dated Muḥarram 931 (November 1524).

4369

*UNS AL-MUNQAṬI'ĪN WA-RIYĀḌ AL-SĀLIKĪN*, by al-Mu'āfā b. Ismā'īl b. al-Ḥasan al-Nahrawānī AL-MAUṢILĪ (d. 630/1233).

[A treatise on popular ethics.]

Foll. 145. 28·2 × 19 cm. Good scholar's naskh.

Copyist, Muḥammad al-Khuḍairī.

Dated 7 Ramaḍān 992 (12 September 1584).

Brockelmann i. 358, Suppl. i. 610.

4370

*AḤKĀM AL-WAQF*, by Abū Bakr Aḥmad b. 'Umar al-Shaibānī AL-KHAṢṢĀF (d. 261/874).

[Part of a Ḥanafī treatise on the laws of bequests.]

Foll. 41. 18·1 × 13·7 cm. Clear scholar's naskh.

Undated, 6/12th century.

Brockelmann i. 173, Suppl. i. 292.

4371

*ISLĀM AL-SAMAU'ĀL B. YAḤYĀ AL-MAGHRIBĪ*, by Abū Naṣr al-Samau'āl b. Yaḥyā AL-MAGHRIBĪ (d. 570/1174).

[An account of the author's conversion to Islam, being an appendix to his *Ifḥām al-Yahūd*.]

Foll. 7. 21·8 × 16 cm. Clear scholar's naskh.
Undated, 13/19th century.
Brockelmann i. 488, Suppl. i. 892.

4372

*FUṢŪṢ AL-ḤIKAM*, by IBN ʿARABĪ (d. 638/1240).

[An imperfect copy of the famous theosophical treatise; see No. 3692 (2).]

Foll. 46. 20·4 × 10·5 cm. Clear scholar's naskh.
Undated, late 7/13th century.

4373

*ḤĀSHIYA ʿALĀ SHARḤ ḤIKMAT AL-ʿAIN*, by AL-JURJĀNĪ (d. 816/1413).

[Glosses on the *Sharḥ Ḥikmat al-ʿain*, the commentary, by Shams al-Dīn AL-BUKHĀRĪ (*fl.* 8/14th century), on the *Ḥikmat al-ʿain*, a well-known philosophical textbook by AL-KĀTIBĪ (d. 675/1276).]

Foll. 269. 16 × 9·9 cm. Good scholar's naskh.
Undated, 10/16th century.
Brockelmann i. 467, Suppl. i. 847.

4374

*SHARḤ ḤIKMAT AL-ʿAIN*, by Shams al-Dīn AL-BUKHĀRĪ (*fl.* 8/14th century).

[A commentary on the *Ḥikmat al-ʿain*, a well-known philosophical textbook by AL-KĀTIBĪ (d. 675/1276); see No. 3566.]

Foll. 119. 21·3 × 12·8 cm. Somewhat cursive scholar's taʿlīq.
Undated, 10/16th century.

4375

*SHAWĀRIQ AL-ILHĀM FĪ SHARḤ TAJRĪD AL-KALĀM*, by ʿAbd al-Razzāq b. ʿAlī b. al-Ḥusain AL-LĀHIJĪ (d. *ca.* 1050/1640).

[A commentary on the first section of the *Tajrīd al-ʿaqāʾid*, the Shīʿite theology of Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 198. 22·8 × 13·7 cm. Clear scholar's taʿlīq.

Copyist, ʿAlī b. Ḥājj Ḥusain.

Dated Rabīʿ I 1232 (Jan.–Feb. 1817).

Brockelmann, Suppl. ii. 927.

## 4376

*AL-TAFSĪR AL-WAJĪZ*, by AL-WĀḤIDĪ (d. 468/1075).

[A shorter commentary on the Qurʾān.]

Foll. 286. 26·8 × 19·8 cm. Good scholar's naskh.

Undated, 7/13th century.

Brockelmann i. 412, Suppl. i. 730.

## 4377

*ḤĀSHIYA ʿALA ʾL-TAJRĪD*, by AL-DAUWĀNĪ (d. 907/1501).

[The first of three series of glosses on *al-Sharḥ al-jadīd*, a commentary, by ʿAlī b. Muḥammad AL-QŪSHJĪ (d. 879/1474), on the *Tajrīd al-ʿaqāʾid*, the Shīʿite theology by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274).]

Foll. 168. 19 × 10·3 cm. Fine scholar's naskh.

Dated 15 Rajab 1022 (6 April 1613).

Brockelmann i. 509, Suppl. i. 926.

## 4378

*ḤĀSHIYA ʿALA ʾL-TAJRĪD*, by AL-DAUWĀNĪ.

[The second set of glosses; see the preceding item.]

Foll. 161. 26 × 13·3 cm. Somewhat cursive scholar's taʿlīq.

Copyist, Malik Aḥmad b. Malik Ḥasan.

Dated Dhu ʾl-Ḥijja 1094 (Nov.–Dec. 1683).

4379

*URJŪZA*, by ʿALĪ IBN AL-JAHM (d. 249/863).
[A metrical history of the world.]
Foll. 12. 20 × 14 cm. Good scholar's naskh.
Copyist, ʿUmar al-Shiblī.
Dated 1038 (1628–9).
See Brockelmann, Suppl. i. 123.

4380

[*JADĀWIL FĪ ʿILM AL-FARĀʾIḌ*.]
[Tables illustrating the laws of inheritance.]
Foll. 72. 26·3 × 12·7 cm. Clear scholar's naskh.
Undated, 12/18th century.

4381

*KANZ AL-ASRĀR WA-LAWĀQIḤ AL-AFKĀR*, by Abū ʿAbd Allāh Muḥammad b. Saʿīd b. ʿUmar AL-ṢANHĀJĪ (*fl.* 8/14th century).
[A treatise on theology.]
Foll. 270. 21·5 × 15·5 cm. Good scholar's naskh.
Dated Tuesday, 10 Rabīʿ II 1193 (27 April 1779).
Brockelmann ii. 246, Suppl. ii. 344.

4382

*BAHJAT AL-MAḤĀFIL WA-BUGHYAT AL-AMĀTHIL*, by ʿImād al-Dīn Abū Zakarīyāʾ Yaḥyā b. Abī Bakr AL-ʿĀMIRĪ al-Tihāmī al-Ḥanafī (d. 893/1488).
[A biography of the Prophet Muḥammad.]
Foll. 301. 19 × 14 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann, Suppl. ii. 225.

4383

*SHARḤ AL-TANQĪḤ*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Idrīs AL-QARĀFĪ al-Ṣanhājī al-Mālikī (d. 684/1285).

[A commentary on the *Tanqīḥ al-fuṣūl*, the author's own epitome of *al-Maḥsūl fī uṣūl al-fiqh*, a treatise on the principles of Islamic jurisprudence by Fakhr al-Dīn AL-RĀZĪ (d. 606/1209).]

Foll. 170. 29·2 × 18·4 cm. Good scholar's naskh.

Copyist, Sālim b. al-Ḥājj Munshī b. 'Umar al-Mālikī.

Dated 13 Rajab 1051 (18 October 1641).

Brockelmann i. 506, Suppl. i. 921.

4384

(1) *NUZHAT AL-NAẒAR FĪ TAUḌĪḤ NUKHABAT AL-FIKAR*, by IBN ḤAJAR (d. 852/1448).

[A commentary on the author's own *Nukhabat al-fikar fī muṣṭalaḥ ahl al-athar*, a treatise on technical terms used in the science of Traditions; foll. 1–53.]

Copyist, Yūsuf b. Ghaib.

Dated, at Aleppo, 3 Dhu 'l-Ḥijja 876 (12 May 1471).

Brockelmann i. 359, Suppl. i. 611.

(2) *AL-IMTĀ' BI'L-ARBA'ĪN AL-MUTABĀYINA BI-SHARṬ AL-SAMĀ'*, by IBN ḤAJAR.

[Forty (or rather forty-five) Traditions; foll. 54–92.]

Undated, 9/15th century.

Brockelmann ii. 69, Suppl. ii. 74.

Foll. 94. 18·1 × 14·6 cm. Clear scholar's naskh.

Dated 876 (1471) and undated, 9/15th century.

4385

*MANĀZIL AL-QĀṢIDĪN WA-MADĀRIJ AL-SĀLIKĪN*, by Abū 'Abd Allāh Muḥammad b. Yūnus b. Abī 'Āmir AL-ANṢĀRĪ.

[A treatise on Ṣūfī discipline.]
Foll. 56. 17·5 × 12·7 cm. Good scholar's naskh.
Copyist, Aḥmad b. ʿAbbās b. al-Manādīr.
Dated Monday, 2 Jumādā I 889 (28 May 1484).
No other copy appears to be recorded.

## 4386

*AL-WUJŪH AL-NAWĀḌIR FI 'L-WUJŪH WA'L-NAẒĀ'IR*, by IBN AL-JAUZĪ (d. 597/1200).
[Homonyms and synonyms in the Qur'ān.]
Foll. 109. 21 × 16 cm. Clear scholar's naskh.
Copyist, Darwīsh Muḥammad b. Muḥammad al-Mahīnī.
Dated Friday, 24 Jumādā I 1153 (17 August 1740).
See Brockelmann, Suppl. i. 915.
No other copy appears to be recorded.

## 4387

*SHARḤ AL-MANẒŪMAT AL-TILIMSĀNĪYA*, by Abu 'l-Ḥasan ʿAlī b. Yaḥyā b. Muḥammad b. Ṣāliḥ al-ʿAṣnūnī AL-MAGHĪLĪ.
[A commentary on *al-Manẓūmat al-Tilimsānīya*, a metrical treatise on the Mālikī laws of inheritance by Abū Isḥāq Ibrāhīm b. Abī Bakr b. ʿAbd Allāh al-Tilimsānī al-Anṣārī AL-BURRĪ (d. 690/1291).]
Foll. 197. 20·7 × 15·3 cm. Clear scholar's naskh.
Undated, 11/17th century.
Brockelmann i. 385, Suppl. i. 666.

## 4388

*AL-FATĀWĪ AL-BAZZĀZĪYA*, by Ḥāfiẓ al-Dīn Muḥammad b. Muḥammad al-Bazzāzī AL-KARDARĪ (d. 827/1424).
[A handbook of Ḥanafī jurisprudence.]
Foll. 362. 25 × 16·8 cm. Good scholar's naskh.

Copyist, Aḥmad b. Muḥammad.
Dated Ṣafar 910 (July 1504).
Brockelmann ii. 226, Suppl. ii. 316.

4389

*TASHĪL AL-FAWĀ'ID WA-TAKMĪL AL-MAQĀṢID*, by IBN MĀLIK (d. 672/1274).

[A grammar of Arabic.]
Foll. 293. 25 × 17·2 cm. Somewhat cursive scholar's naskh.
Dated Friday, 24 Ramaḍān 851 (3 December 1447).
Brockelmann i. 298, Suppl. i. 522.

4390

[*KITĀB FI 'L-WA'Ẓ.*]

[An imperfect copy of a moral treatise.]
Foll. 54. 21 × 16·5 cm. Good scholar's naskh.
Dated Thursday, 27 Dhu 'l-Qa'da 743 (23 April 1343).
Any other copy?

4391

(1) *NŪR AL-'AIN*, by 'ALAWĀN (d. 936/1530).

[A commentary on the *Silk al-'ain li-idhhāb al-ghain*, a long mystical ode by AL-ṢAFADĪ (d. 915/1509); see No. 3896; foll. 1–201.]

Dated 13 Sha'bān 1126 (24 August 1714).

(2) *AL-NAṢĀ'IḤ AL-MUHIMMA LIL-MULŪK WA'L-A'IMMA*, by 'ALAWĀN.

[Advice to kings and rulers; foll. 202–41.]
Brockelmann ii. 333, Suppl. ii. 461.

(3) *AL-JAUHAR AL-MAḤBŪK FĪ NAẒM AL-SULŪK*, by 'ALAWĀN.

[A mystical poem; foll. 242–74.]
Dated 14 Ramaḍān 1126 (23 September 1714).

Brockelmann ii. 333, Suppl. ii. 461.

Foll. 275. 21 × 15·6 cm. Clear scholar's naskh.

Copyist, al-Ḥājj Muḥammad b. al-Shaikh Muḥammad.

Dated 1126 (1714).

4392

*AL-IFTITĀḤ FĪ SHARḤ AL-MIṢBĀḤ*, by Ḥasan Pāshā b. ʿAlāʾ al-Dīn AL-ASWAD (*fl.* 800/1397).

[A commentary on *al-Miṣbāḥ fi 'l-naḥw*, a handbook of Arabic syntax by AL-MUṬARRIZĪ (d. 610/1213).]

Foll. 80. 20·7 × 13·8 cm. Clear scholar's taʿlīq.

Undated, 10/16th century.

Brockelmann i. 293, Suppl. i. 514.

4393

*AL-MUSNAD*, by AL-SHĀFIʿĪ (d. 204/820).

[A fragment of the famous collection of Traditions; see No. 3013.]

Foll. 51. 24 × 15·8 cm. Good scholar's naskh.

Undated, 7/13th century.

4394

(1) *AL-SHARḤ AL-JADĪD*, by AL-QŪSHJĪ (d. 879/1474).

[The second part of a commentary on the *Tajrīd al-ʿaqāʾid*, the Shīʿite theology by Naṣīr al-Dīn AL-ṬŪSĪ (d. 672/1274); foll. 1–75.]

Dated Rabīʿ II 1085 (July 1674).

Brockelmann i. 509, Suppl. i. 926.

(2) [*KITĀB FI 'L-FALSAFA.*]

[An imperfect copy of a commentary on a philosophical treatise; foll. 76–244.]

Any other copy?

Foll. 244. 24·7 × 16 cm. Clear scholar's taʿlīq.
Dated 1085 (1674) and undated, 11/17th century.

4395

*MUʿĪD AL-NIʿAM WA-MUBĪD AL-NIQAM*, by Tāj al-Dīn AL-SUBKĪ (d. 771/1370).

[A treatise on ethics.]
Foll. 89. 17·8 × 13·4 cm. Clear scholar's naskh.
Undated, 9/15th century.
Brockelmann ii. 90, Suppl. ii. 106.

4396

*SHARḤ AL-MUQADDIMAT AL-BURHĀNĪYA* [Anon.]

[A commentary on *al-Muqaddimat al-Burhānīya*, an introduction to logic by Burhān al-Dīn Muḥammad b. Muḥammad AL-NASAFĪ (d. 687/1288).]
Foll. 49. 17·8 × 13 cm. Clear scholar's naskh.
Undated, 10/16th century.
Brockelmann i. 467.

4397

[*KITĀB FĪ UṢŪL AL-FIQH.*]

[A large part of the second volume of a treatise on the principles of Islamic jurisprudence.]
Foll. 203. 19·8 × 13·7 cm. Clear scholar's naskh.
Undated, 6/12th century.
Any other copy?

4398

*MISHKĀT AL-MAṢĀBĪḤ*, by Walī al-Dīn Muḥammad b. ʿAbd Allāh al-Khaṭīb AL-TIBRĪZĪ (d. 741/1340).

[A new edition of the *Maṣābīḥ al-sunna*, a famous collection of Traditions by AL-BAGHAWĪ (d. 510/1117).]

Foll. 500. 20 × 12·5 cm. Fine scholar's naskh.
Undated, 9/15th century.
Brockelmann i. 364, Suppl. i. 621.

4399

*AL-TASHĪL WA'L-TAQRĪB FĪ BAYĀN ṬURUQ AL-ḤALL WA'L-TARKĪB*, by Shihāb al-Dīn Abu 'l-ʿAbbās Aḥmad b. Rajab b. Ṭaibughā B. AL-MAJDĪ al-Qāhirī al-Shāfiʿī (d. 850/1447).

[A treatise on astronomy.]
Foll. 39. 18·1 × 13·3 cm. Somewhat cursive scholar's naskh.
Undated, 10/16th century.
Brockelmann ii. 128, Suppl. ii. 159.

4400

(1) *MANĀṬ AL-NAJĀ' FĪ AḤKĀM AL-ISTINJĀ'*, by Abu 'l-Faiḍ Muḥammad Fiqhī AL-ʿAINĪ (*fl.* 1120/1708).

[A treatise on ritual purification; foll. 1–49*a*.]
No other copy appears to be recorded.

(2) *AL-AḤKĀM AL-MUKHLIṢA FĪ ḤUKM MĀ' AL-ḤIMMIṢA*, by Abu 'l-Ikhlāṣ Ḥasan b. ʿAmmār al-Wafā'ī AL-SHURUNBULĀLĪ al-Ḥanafī (d. 1069/1658).

[A tract on a problem of ritual purity; foll. 49*b*–50.]
Brockelmann ii. 313, Suppl. ii. 431.

(3) *FAWĀ'ID MUMAḤḤIṢA FĪ AḤKĀM KAIY AL-ḤIMMIṢA*, by AL-ʿAINĪ.

[A treatise on the same problem; foll. 51–64.]
Brockelmann ii. 437.

(4) *FAIḌ AL-ḤAIY FĪ AḤKĀM AL-KAIY*, by AL-ʿAINĪ.

[A tract on the same problem; foll. 65–76.]
Brockelmann ii. 437.

(5) *TABYĪN AL-ḤAQQ FĪ AJAL AL-KHALQ*, by AL-'AINĪ.

[A discussion whether good actions prolong life; foll. 77–81.]
No other copy appears to be recorded.

(6) *RISĀLA FĪ ḤUKM AL-TUTUN WA'L-QAHWA*, by AL-'AINĪ.

[A discussion on the legality of tobacco and coffee; foll. 82–86.]
No other copy appears to be recorded.

(7) *RISĀLA FĪ TAJDĪD AL-ĪMĀN*, by AL-'AINĪ.

[On innovations in the Muslim faith; foll. 87–89.]
No other copy appears to be recorded.

(8) *IẒHĀR AL-'INĀYA FĪ AḤKĀM AL-SIQĀYA*, by AL-'AINĪ.

[On legal beverages; foll. 90–93.]
No other copy appears to be recorded.

(9) *'AQĪDAT AHL AL-SUNNA WA'L-JAMĀ'A*, by AL-ṬAHĀWĪ (d. 321/933).

[A creed; foll. 94–99.]
Brockelmann i. 173, Suppl. i. 294.

Foll. 99. 22 × 13·8 cm. Clear scholar's naskh.
Undated, 12/18th century.

4401

*AL-MAḤAJJAT AL-ẒĀHIRA ILĀ MA'RIFAT AL-ANSĀB AL-DHAKĪYA WA'L-AKHLĀQ AL-ṬĀHIRA*, by 'Abd al-Mun'im b. 'Abd Allāh b. Muḥammad al-Suyūṭī AL-DĪBĪ al-Shāfi'ī.

[Genealogies of the Prophet and his companions and followers.]
Foll. 5. 20·7 × 14·7 cm. Clear scholar's naskh.
AUTOGRAPH.
Undated, 11/17th century.
No other copy appears to be recorded.

4402

*AL-KĀFĪ FĪ SHARḤ AL-WĀFĪ*, by AL-NASAFĪ (d. 710/1310).

[The second volume of a commentary on the author's own *al-Wāfī fi 'l-furū'*, a textbook of Ḥanafī jurisprudence.]

Foll. 213. 24·8 × 17·5 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann ii. 196, Suppl. ii. 265.

4403

*AL-KĀFĪ FĪ SHARḤ AL-WĀFĪ*, by AL-NASAFĪ.

[The third volume of the preceding work.]

Foll. 213. 26·4 × 17·8 cm. Clear scholar's ta'līq.

Undated, 10/16th century.

4404

*AL-KĀFĪ FĪ SHARḤ AL-WĀFĪ*, by AL-NASAFĪ.

[The fourth volume of the preceding work.]

Foll. 175. 27 × 18 cm. Clear scholar's ta'līq.

Undated, 10/16th century.

4405

*AL-KĀFĪ FĪ SHARḤ AL-WĀFĪ*, by AL-NASAFĪ.

[The first volume of the preceding work.]

Foll. 216. 31 × 21 cm. Fine scholar's naskh.

Undated, 10/16th century.

4406

*TAHDHĪB AL-KAMĀL FĪ ASMĀ' AL-RIJĀL*, by AL-MIZZĪ (d. 742/1341).

[Part 221 of the great biographical dictionary; see Nos. 3078–9, 4340–6.]

Foll. 20. 27·4 × 19·5 cm. Clear scholar's naskh.
AUTOGRAPH.
Dated 27 Jumādā II 712 (30 October 1312).

4407

*JĀMIʿ MASĀ'IL AL-AḤKĀM LIMĀ NAZALA BI'L-QAḌĀYĀ MIN AL-MUFTĪN WA'L-ḤUKKĀM*, by Abu 'l-Qāsim Aḥmad b. Muḥammad b. Abi 'l-Muʿtall AL-BURZULĪ al-Mālikī (d. 841/1438).

[Problems of Mālikī jurisprudence; the last volume.]
Foll. 171. 28·3 × 21 cm. Clear scholar's maghribī.
Undated, 10/16th century.
Brockelmann ii. 247, Suppl. ii. 347.

4408

*AL-DHARĪʿA ILĀ MAKĀRIM AL-SHARĪʿA*, by Abu 'l-Qāsim al-Ḥusain b. Muḥammad b. al-Mufaḍḍal AL-RĀGHIB al-Iṣfahānī (d. 502/1108).

[A treatise on Muslim ethics.]
Foll. 116. 21·7 × 12·4 cm. Fine scholar's nastaʿlīq.
Copyist, Ibrāhīm b. Muṣṭafā.
Dated, at Constantinople, Thursday, 12 Ramaḍān 1129 (20 August 1717).
Brockelmann i. 289, Suppl. i. 506.

4409

*TA'WĪL MUKHTALIF AL-ḤADĪTH*, by IBN QUTAIBA (d. 276/889).

[A study of the Traditions of Muḥammad.]
Foll. 131. 19·5 × 12·5 cm. Clear scholar's naskh.
Copyist, Aḥmad b. Isḥāq b. Aḥmad al-Chelebī al-Shāfiʿī.
Dated Wednesday, 15 Shaʿbān 673 (13 February 1275).
Brockelmann i. 122, Suppl. ii. 186.

4410

(1) *AL-MAṬLAB AL-TĀMM AL-SAWĪ 'ALĀ ḤIZB AL-IMĀM AL-NAWAWĪ*, by Muṣṭafā b. Kamāl al-Dīn b. 'Alī AL-ṢIDDĪQĪ al-Bakrī (d. 1162/1749).

[A commentary on the *Ḥizb*, a prayer by AL-NAWAWĪ (d. 676/1278); foll. 1–49.]

AUTOGRAPH?

Dated Saturday, 2 Sha'bān 1140 (14 March 1728).

Brockelmann i. 397, Suppl. i. 685.

(2) *AL-DURR AL-AGHLĀ BI-SHARḤ AL-DAUR AL-A'LĀ*, by Muḥammad b. Muḥammad AL-TĀFILĀTĪ al-Khalwatī (d. 1191/1777).

[A commentary on *al-Daur al-a'lā*, a theosophical tract by IBN 'ARABĪ (d. 638/1240); foll. 51–87.]

AUTOGRAPH.

Dated Friday, 10 Jumādā II 1182 (22 October 1768).

Brockelmann i. 447, Suppl. i. 799.

(3) *AL-DAUR AL-A'LĀ*, by IBN 'ARABĪ (d. 638/1240).

[A theosophical tract; foll. 88–89.]

Copyist as of (2).

Brockelmann i. 447, Suppl. i. 799.

Foll. 90. 21·3 × 14·7 cm. Clear scholar's naskh.

Dated 1140 (1728) and 1182 (1768).

4411

*TASMIYAT AL-MASHĀYIKH*, by Abū 'Abd Allāh Muḥammad b. Isḥāq b. Muḥammad IBN MANDA al-'Abdī al-Iṣbahānī (d. 395/1005).

[A list of the authorities used by al-Bukhārī in his *al-Jāmi' al-ṣaḥīḥ*.]

Foll. 16. 20·3 × 14·4 cm. Clear scholar's naskh.
Undated, 13/19th century.
See Brockelmann, Suppl. i. 281.

4412

[*DĪWĀN.*]

[A collection of poems, including a *takhmīs*, by Nūr al-Dīn 'Alī AL-WAFĀ'Ī, on a *Qaṣīda* by Abu 'l-Ḥasan 'Alī b. Muḥammad b. Muḥammad B. WAFĀ' al-Bakrī al-Shādhilī al-Wafā'ī (d. 807/1404).]

Foll. 122. 21·2 × 15·6 cm. Clear scholar's naskh.
Undated, 10/16th century.
Any other copy?

4413

*SHARḤ WASĪLAT AL-IṢĀBA ILĀ ṬARĪQ AL-KITĀBA*, by Nūr al-Dīn Abu 'l-Thanā' Maḥmūd b. Muḥammad B. KHAṬĪB AL-DAHSHA al-Ḥamawī al-Shāfi'ī (d. 834/1431).

[A metrical treatise on Arabic writing, the *Wasīlat al-iṣāba ilā ṭarīq al-kitāba*, with the author's own commentary.]

Foll. 46. 20·7 × 15·6 cm. Somewhat cursive scholar's ta'līq.
Undated, 9/15th century.
Brockelmann ii. 66, Suppl. ii. 71.

4414

*AL-'ULŪM AL-FĀKHIRA FI 'L-NAẒAR FĪ UMŪR AL-ĀKHIRA*, by Abū Zaid 'Abd al-Raḥmān b. Muḥammad b. Makhlūf AL-THA'ĀLIBĪ al-Ja'farī al-Jazā'irī (d. 873/1468).

[A treatise on eschatology.]

Foll. 226. 28·2 × 21 cm. Good scholar's maghribī.
Copyist, al-Ḥājj 'Alī b. Aḥmad b. Muḥammad al-Ṭarabulusī.
Dated 1 Rajab 1086 (21 September 1675).
Brockelmann ii. 249, Suppl. ii. 351.

4415

*MUKHTAṢAR FĪ MADHHAB ABĪ 'AMR IBN AL-'ALĀ' AL-BAṢRĪ*, by Shams al-Dīn Muḥammad b. Sulaimān AL-MUQRI'.

[A tract on the recitation of the Qur'ān.]

Foll. 16. 19·1 × 14 cm. Clear scholar's naskh.

Undated, 7/13th century.

No other copy appears to be recorded.

4416

(1) *RISĀLA FĪ MADHĀHIB AHL AL-SALAF*, by AL-GHAZĀLĪ (d. 505/1111).

[An epistle on the Muslim creed; foll. 1–7.]

Dated Jumādā I 959 (April 1552).

Brockelmann i. 421, Suppl. i. 747.

Foll. 9–10 contain a brief tract on the vision of God.

(2) *RISĀLA FI 'L-'IBĀDĀT*, by AL-GHAZĀLĪ.

[A treatise on the duties of the Muslim; foll. 11–14.]

Brockelmann i. 423, Suppl. ii. 752.

(3) [*QAWĀ'ID*], by Walī al-Dīn AL-MULLAWĪ.

[A tract on the fundamentals of Islam; foll. 15–20.]

Undated, 10/16th century.

Any other copy?

(4) *BAD' AL-AMĀLĪ*, by Sirāj al-Dīn Abū Muḥammad 'Alī b. 'Uthmān AL-ŪSHĪ al-Farghānī (*fl.* 570/1174.)

[A well-known poem on the Muslim creed; foll. 22–23.]

Undated, 10/16th century.

Brockelmann i. 429, Suppl. i. 764.

Foll. 23. 17·8 × 13·4 cm. Several scholars' naskh hands.

Dated 959 (1552) and undated, 10/16th century.

4417

*TAHDHĪB AL-WĀQIʿĀT*, by Aḥmad AL-QALĀNISĪ (*fl.* 940/1534).

[A digest of Ḥanafī jurisprudence.]

Foll. 94. 26·7 × 18·3 cm. Clear scholar's naskh.

AUTOGRAPH?

Dated Sunday, 16 Rabīʿ I 941 (25 September 1534).

Brockelmann ii. 315, Suppl. ii. 434.

4418

*AL-KĀFĪ FI 'L-FURŪʿ*, by Muwaffaq al-Dīn IBN QUDĀMA (d. 620/1223).

[The last volume of a digest of Ḥanbalī jurisprudence.]

Foll. 223. 25·2 × 18·2 cm. Clear scholar's naskh.

Copyist, ʿImād b. Aḥmad b. Abī Bakr al-Shāfiʿī.

Dated Wednesday, 11 Muḥarram 718 (15 March 1318).

Brockelmann i. 398, Suppl. i. 689.

4419

*IʿLĀM AL-NABĪH BIMĀ ZĀDA ʿALA 'L-MINHĀJ MIN AL-ḤĀWĪ WA'L-BAHJA WA'L-TANBĪH*, by IBN QĀḌĪ ʿAJLŪN (d. 876/1472).

[Additions to well-known Shāfiʿī law-books.]

Foll. 96. 18·4 × 13·7 cm. Clear scholar's naskh.

Copyist, Yūsuf b. Ḥamdān b. Ḥasan al-Shāfiʿī.

Dated Sunday, 11 Shaʿbān 898 (28 May 1493).

Brockelmann, Suppl. iii. 1255.

4420

(1) *FAUZ AL-MUʿTIZZ BI-KANZ AL-ʿIZZ*, by ʿAbd al-Khāliq b. Abi 'l-Qāsim al-Miṣrī al-Anṣārī AL-KHAZRAJĪ.

[A treatise on mystical knowledge; foll. 1–20*a*.]

No other copy appears to be recorded.

(2) *ISʿĀF AL-TUḤAF FĪ TAFĀWUT AL-SHARAF*, by AL-KHAZRAJĪ.

[On degrees of spiritual attainment; foll. 20*b*–30*a*.]

No other copy appears to be recorded.

(3) *AL-SHĀMIL FĪ TAHDHĪB AL-DHAWĀT AL-INSĀNĪYA WA'L-NUFŪS AL-BASHARĪYA*, by AL-KHAZRAJĪ.

[On mystical training; foll. 30*b*–53.]

No other copy appears to be recorded.

(4) *ḤUḌŪR AL-UNS BI-UNS AL-ḤUḌŪR*, by AL-KHAZRAJĪ.

[A mystical treatise; foll. 54–69.]

No other copy appears to be recorded.

(5) *TAQRĪB AL-ADĪB WA-TAHDHĪB AL-MUSTAJĪB*, by AL-KHAZRAJĪ.

[A mystical treatise; foll. 70–91.]

No other copy appears to be recorded.

Foll. 91. 16·7 × 13·2 cm. Two scholars' naskh hands.

Undated, 10/16th century.

## 4421

*AL-LUMAʿ FĪ UṢŪL AL-FIQH*, by Abū Isḥāq AL-SHĪRĀZĪ (d. 476/1083).

[A treatise on the principles of Shāfiʿī jurisprudence.]

Foll. 103. 17·3 × 12·8 cm. Good scholar's naskh.

Dated Saturday, 27 Ramaḍān 871 (2 May 1467).

Brockelmann i. 387, Suppl. i. 670.

## 4422

*AL-ḤAWĀSHĪ AL-MUFAHHIMA FĪ SHARḤ AL-MUQADDIMA*, by Shihāb al-Dīn Abū Bakr Aḥmad b. Muḥammad b. Muḥammad B. AL-JAZARĪ al-Qurashī al-Dimashqī al-Shāfiʿī (*fl.* 830/1427).

[A commentary on *al-Muqaddimat al-Jazarīya*, the well-known metrical treatise on the recitation of the Qur'ān by Shams al-Dīn IBN AL-JAZARĪ (d. 833/1429).]

Foll. 36. 17·8 × 13·7 cm. Good scholar's naskh.

Copyist, Abū Bakr Muḥammad b. ʿUmar b. Muḥammad al-Naṣībī al-Ḥalabī al-Shāfiʿī.

Dated Ramaḍān 892 (September 1487).

Brockelmann ii. 202, Suppl. ii. 276.

4423

(1) *AL-ʿADAD AL-MAʿDŪD*, by AL-THAʿĀLIBĪ (d. 429/1038).

[An imperfect copy of a treatise on religion and ethics; foll. 1–164.]

No other copy appears to be recorded.

(2) *BAʿTH AL-DAʿĀWĪ WA'L-HIMAM ʿALĀ ṬALAB AL-ʿULŪM WA'L-ḤIKAM* [Anon.]

[An imperfect copy of a similar work; foll. 165–95.]

No other copy appears to be recorded.

Foll. 195. 17·2 × 12·5 cm. Two scholars' naskh hands.

Undated, 9/15th century.

4424

*MURSHID AL-SĀʾIL ILĀ TAṢḤĪḤ AL-MASĀʾIL*, by Shams al-Dīn Abū ʿAbd Allāh Muḥammad b. Muḥammad AL-ḤIJĀZĪ al-Anṣārī al-Shāfiʿī (d. 849/1445).

[An epitome of the *Rauḍat al-ṭālibīn*, the digest of Shāfiʿī jurisprudence by AL-NAWAWĪ (d. 676/1278).]

Foll. 416. 27·3 × 18·4 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Muḥammad b. ʿUmar al-Mundhirī.

Dated Dhu 'l-Ḥijja 908 (June 1503).

No other copy appears to be recorded.

4425

*ḤĀDI 'L-ARWĀḤ ILĀ BILĀD AL-AFRĀḤ*, by IBN QAIYIM AL-JAUZĪYA (d. 751/1350).

[A treatise urging to the good and righteous life.]

Foll. 183. 26 × 17·7 cm. Somewhat cursive scholar's naskh.

Undated, 9/15th century.

Brockelmann ii. 106, Suppl. ii. 127.

4426

*AL-MUḤĀKAMĀT BAINA SHARḤAI 'L-ISHĀRĀT*, by AL-TAḤTĀNĪ (d. 766/1365).

[A study of the differences between two commentaries on *al-Ishārāt wa'l-tanbīhāt* of IBN SĪNĀ (d. 428/1037); see Nos. 3606, 4300.]

Foll. 221. 24·5 × 15·3 cm. Clear scholar's ta'līq.

Copyist, 'Abd al-Mu'min b. al-Ḥasan b. Abi 'l-Futūḥ b. 'Alī al-Kāshānī.

Dated 9 Ramaḍān 769 (28 April 1368).

4427

*AL-ISHRĀF FĪ MANĀZIL AL-ASHRĀF*, by IBN ABI 'L-DUNYĀ (d. 281/894).

[An ethical treatise based on Traditions.]

Foll. 96. 25 × 16·5 cm. Good scholar's naskh.

Undated, 8/14th century.

Brockelmann, Suppl. i. 248.

4428

*IBRĀZ AL-KHAFĀYĀ FĪ FANN AL-WAṢĀYĀ*, by IBN AL-HĀ'IM (d. 815/1412).

[A discussion of problems of inheritance.]

Foll. 65. 18·5 × 13·8 cm. Cursive scholar's naskh.

AUTOGRAPH.

Undated, early 9/15th century.

No other copy appears to be recorded.

## 4429

*GHĀYAT AL-SU'ŪL FI 'L-IQRĀR BI'L-DĪN AL-MAJHŪL*, by IBN AL-HĀ'IM.

[Problems of inheritance concerning unknown relatives.]

Foll. 58. 19 × 14 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated, at Jerusalem, 12 Shauwāl 797 (31 July 1395).

Brockelmann ii. 126.

## 4430

*SHARḤ AL-URJŪZAT AL-YĀSAMĪNĪYA*, by IBN AL-HĀ'IM.

[A commentary on *al-Urjūzat al-Yāsamīnīya*, a metrical treatise on mathematics by IBN AL-YĀSAMĪNĪ (d. 601/1204).]

Foll. 194. 19 × 14 cm. Cursive scholar's naskh.

AUTOGRAPH.

Dated, at Mecca, 789 (1387–8).

Brockelmann i. 471, Suppl. i. 858.

## 4431

(1) *AL-MUNTAKHAB MIN SHI'R ABI 'L-FAḌL*, by ABU 'L-FAḌL 'Abd al-Raḥmān b. Aḥmad b. Muḥammad b. Wafā' al-Wafā'ī (d. 814/1411).

[A selection of poems; foll. 1–7*a*.]

No other copy appears to be recorded.

(2) *AL-MUNTAKHAB MIN DĪWĀN SĪDĪ 'ALĪ*, by Abu 'l-Ḥasan 'Alī b. Muḥammad b. Muḥammad B. WAFĀ' al-Bakrī al-Shādhilī al-Wafā'ī (d. 807/1404).

[Selected poems; foll. 7*b*–46.]

Brockelmann ii. 120, Suppl. ii. 149.

Foll. 46. 17·8 × 12·8 cm. Clear scholar's naskh.

Undated, 9/15th century.

4432

(1) *'AQĪLAT ATRĀB AL-QAṢĀ'ID FĪ ASNA 'L-MAQĀṢID*, by AL-SHĀṬIBĪ (d. 590/1194).

[A versification of *al-Muqni'*, a treatise on the readings of the Qur'ān by AL-DĀNĪ (d. 444/1052); foll. 1–11.]

Brockelmann i. 410, Suppl. i. 726.

(2) *AL-QAWĀ'ID WA'L-ISHĀRĀT FĪ UṢŪL AL-QIRĀ'ĀT*, by Abu 'l-'Abbās Aḥmad b. 'Umar AL-ḤAMAWĪ.

[A tract on the readings of the Qur'ān; foll. 12–20.]

Brockelmann, Suppl. ii. 980.

Foll. 21–25 contain some poems on the same subject.

(3) *HIDĀYAT AL-MURTĀB WA-GHĀYAT AL-ḤUFFĀẒ WA'L-ṬULLĀB*, by 'Alam al-Dīn AL-SAKHĀWĪ (d. 643/1245).

[A metrical treatise on the Qur'ān; foll. 26–40.]

Brockelmann i. 410, Suppl. i. 728.

(4) *HIDĀYAT AL-QURRĀ' AL-MAHARA FI 'L-ṬURUQ AL-'ASHARA*, by IBN AL-JAZARĪ (d. 833/1429).

[A metrical treatise on readings of the Qur'ān; foll. 41–53.]

Brockelmann, Suppl. ii. 275.

(5) *AL-MUFĪD FI 'L-TAJWĪD*, by Aḥmad B. AL-ṬĪBĪ.

[A metrical tract on pronouncing the Qur'ān; foll. 54–59.]

No other copy appears to be recorded.

Foll. 59. 17·8 × 13·3 cm. Clear scholar's naskh.

Copyist, Aḥmad b. Yūsuf b. al-Ḥasan al-Ghazzī al-Shāfi'ī.

Dated 879 (1474–5).

4433

(1) *SHIHĀB AL-AKHBĀR*, by AL-QUḌĀʿĪ (d. 454/1062).
[A collection of Traditions; see No. 3859 (1); foll. 1–31.]

(2) *SHARḤ SHIHĀB AL-AKHBĀR* [Anon.]
[A commentary on the foregoing work; foll. 33–122.]
See Brockelmann, Suppl. i. 584.

(3) *JUZʾ*, by Abū ʿAlī al-Ḥasan IBN ʿARAFA b. Yazīd al-ʿAbdī (d. 257/871).
[A collection of Traditions; foll. 123–43.]
No other copy appears to be recorded.

Foll. 145. 16·8 × 12·1 cm. Clear scholar's naskh.
Dated Ramaḍān 735 (May 1335).

4434

*TABṢIRAT AL-MUTADHAKKIR WA-TADHKIRAT AL-MUTADABBIR*, by AL-KAWĀSHĪ (d. 680/1281).

[The fifth volume of a large commentary on the Qurʾān; see No. 3256.]

Foll. 291. 25·4 × 18·8 cm. Good scholar's naskh.
Undated, 8/14th century.

4435

*SHARḤ MAJMAʿ AL-BAḤRAIN*, by IBN AL-SĀʿĀTĪ (d. 696/1296).

[The second volume of a commentary on the author's own *Majmaʿ al-baḥrain wa-multaqa ʾl-naiyirain*, a treatise on Ḥanafī jurisprudence.]

Foll. 276. 26·7 × 18·8 cm. Good scholar's naskh.
Copyist, Aḥmad b. Bahāʾ al-Dīn.
Dated 14 Jumādā I 779 (18 September 1377).
Brockelmann i. 383, Suppl. i. 658.

4436

*BAHJAT AL-'ĀBIDĪN BI-TARJUMA ḤĀFIẒ AL-'AṢR JALĀL AL-DĪN*, by 'Abd al-Qādir b. Muḥammad b. Aḥmad AL-SHĀDHILĪ (*fl.* 10/16th century).

[A biography of the great polymath Jalāl al-Dīn al-Suyūṭī.]

Foll. 53. 21·4 × 15·6 cm. Clear scholar's naskh.

Copyist, Muḥammad Darwīsh al-Ḥanafī.

Dated 1142 (1729–30).

No other copy appears to be recorded.

4437

*TA'BĪR AL-RU'YĀ*, by Abu 'l-Ṭāhir Ibrāhīm b. Yaḥyā b. Ghannām al-Ḥarrānī al-Numairī al-Ḥanbalī AL-MAQDISĪ (d. 674/1275 or 693/1294).

[A book on the interpretation of dreams.]

Foll. 164. 20·8 × 14·7 cm. Good scholar's naskh.

Copyist, 'Abd al-Dā'im b. 'Abd Allāh b. Aḥmad b. Khalaf Allāh al-Qādūsī al-Buḥairī al-Mālikī al-Sha'rāwī.

Dated 16 Rabī' I 1025 (3 April 1616).

Brockelmann i. 498, Suppl. i. 913.

4438

*TĀJ AL-MAJĀMI'*, by Tāj al-Dīn b. Aḥmad b. Ibrāhīm B. YA'QŪB al-Mālikī al-Anṣārī (d. 1066/1655).

[A collection of poems, letters, &c.]

Foll. 192. 20·4 × 17·5 cm. Clear scholar's naskh.

Dated Dhu 'l-Qa'da 1087 (February 1677).

Brockelmann, Suppl. ii. 511.

4439

*AL-FAWĀ'ID AL-SANĪYA FĪ SHARḤ AL-ALFĪYA*, by AL-BIRMĀWĪ (d. 831/1428).

[The second volume of a commentary on the author's own *al-Nubdhat al-zakīya*, a metrical treatise on Islamic law; see Nos. 3147, 3154, 3359.]

Foll. 239. 27·2 × 18·6 cm. Clear scholar's naskh.

Dated, at Mecca, 25 Dhu 'l-Qaʿda 829 (28 September 1486).

* This copy was transcribed from the author's autograph.

## 4440

*AL-QAWĀʿID AL-KUBRĀ*, by ʿIzz al-Dīn AL-SULAMĪ (d. 660/1262).

[A work on the benefits of obeying the Divine law.]

Foll. 223. 27·3 × 19·1 cm. Clear scholar's maghribī.

Undated, 9/15th century.

Brockelmann i. 430, Suppl. i. 767.

## 4441

*MUKHTAṢAR AL-MUDHISH*, by IBN AL-JAUZĪ (d. 597/1200).

[An epitome of *al-Mudhish*, the author's own ethical miscellany.]

Foll. 108. 22·4 × 15 cm. Somewhat cursive scholar's naskh.

Undated, 9/15th century.

See Brockelmann, Suppl. i. 920.

## 4442

*ḤALL AL-RUMŪZ WA-MAFĀTĪḤ AL-KUNŪZ*, by ʿIzz al-Dīn ʿAbd al-Salām b. Aḥmad B. GHĀNIM al-Maqdisī (d. *ca.* 678/1279).

[A work on Ṣūfī meanings of common words.]

Foll. 47. 20·3 × 14·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

Brockelmann i. 451, Suppl. i. 808.

4443

(1) *AL-MASLAK AL-QARĪB ILĀ SU'ĀLĀT AL-KHAṬĪB*, by Abū Isḥāq Ibrāhīm b. Ḥasan al-Kurdī AL-KŪRĀNĪ al-Shahrazūrī al-Shāfiʿī (d. 1101/1697).

[A reply to a question on the claim of a certain person to be the Mahdī; foll. 1–14.]

Copyist, Mūsā b. Ibrāhīm.

Dated 16 Muḥarram 1093 (25 January 1682).

Brockelmann ii. 386.

* This copy was transcribed from the author's autograph.

(2) *MAṬLAʿ AL-JŪD BI-TAḤQĪQ AL-TANZĪH FĪ WAḤDAT AL-WUJŪD*, by AL-KŪRĀNĪ.

[A discussion of a phrase of Ibn ʿArabī; foll. 15–39.]

Copyist, Muṣṭafā b. al-Ḥājj Aḥmad b. al-Ḥājj Fuḍail.

Dated 1136 (1723–4).

Brockelmann, Suppl. ii. 520.

* Transcribed from the author's autograph.

(3) *TANBĪH AL-ʿUQŪL ʿALĀ TANZĪH AL-ṢŪFĪYA ʿAN IʿTIQĀD AL-TAJSĪM WA'L-ʿAINĪYA WA'L-ITTIḤĀD WA'L-ḤULŪL*, by AL-KŪRĀNĪ.

[A defence of the Ṣūfīs against the charge of pantheism; foll. 41–54.]

Undated, 12/18th century.

Brockelmann, Suppl. ii. 521.

(4) *ʿUJĀLA DHAWI 'L-INTIBĀH BI-TAḤQĪQ IʿRĀB LĀ ILĀHA ILLA 'LLĀH*, by AL-KŪRĀNĪ.

[On the pronunciation of the formula of faith; foll. 55–58.]

Undated, late 11/17th century.

Brockelmann, Suppl. ii. 521.

(5) *ĪQĀẒ AL-QAWĀBIL LIL-TAQARRUB BI'L-NAWĀFIL*, by AL-KŪRĀNĪ.

[On religious acts; foll. 59–66.]

Undated, late 11/17th century.
Brockelmann ii. 386, Suppl. ii. 520.

(6) *MADD AL-FAI' FĪ TAQRĪB LAISA KA-MITHLIHI SHAI'*, by AL-KŪRĀNĪ.
[A tract on a phrase from the Qur'ān; foll. 67–68.]
Copyist, al-Ḥājj Ibrāhīm al-ʿAttāl.
Dated 30 Jumādā II 1094 (13 June 1683).
Brockelmann ii. 386.

(7) *RISĀLA FI 'L-QUDRA WA-FĪ KHALQ AFʿĀL AL-ʿIBĀD*, by AL-KŪRĀNĪ.
[A treatise on predestination and free will; foll. 69–84.]
Dated 24 Muḥarram 1078 (16 July 1667).
No other copy appears to be recorded.
* Transcribed from the author's autograph.

(8) *AL-AMAM LI-ĪQĀẒ AL-UMAM*, by AL-KŪRĀNĪ.
[A treatise on Traditions; foll. 85–110.]
Copyist, Mullā Mūsā b. Ibrāhīm.
Undated, late 11/17th century.
Brockelmann ii. 386, Suppl. ii. 520.
* Fol. 110*b* contains an autograph authorization by the author dated 29 Shaʿbān 1091 (24 September 1680).

(9) *NAWĀL AL-ṬAUL FĪ TAḤQĪQ AL-ĪJĀD BI'L-QAUL*, by AL-KŪRĀNĪ.
[A discussion of some verses of Ibn ʿArabī; foll. 112–16.]
No other copy appears to be recorded.

(10) *AL-MASLAK AL-JALĪ FĪ ḤUKM SHATḤ AL-WALĪ*, by AL-KŪRĀNĪ.
[On ecstatic utterance; foll. 117–32.]
Undated, late 11/17th century.
Brockelmann, Suppl. ii. 521.

(11) *JALĀ' AL-MAFHŪM FĪ TAḤQĪQ AL-THUBŪT WA-RU'YAT AL-MAʿDŪM*, by AL-KŪRĀNĪ.

[A discussion of a metaphysical problem; foll. 133–75*a*.]
Undated, late 11/17th century.
No other copy appears to be recorded.

(12) *QAṢD AL-SABĪL ILĀ TAUḤĪD AL-ḤAQQ AL-WAKĪL*, by AL-KŪRĀNĪ.

[A commentary on some verses; foll. 175*b*–184*a*.]
Undated, late 11/17th century.
Brockelmann ii. 392, Suppl. ii. 535.

(13) *AL-MASLAK AL-MUKHTĀR FĪ MAʿRIFAT AL-ṢĀDIR AL-AUWAL WA-IḤDĀTH AL-ʿĀLAM BIʾL-IKHTIYĀR*, by AL-KŪRĀNĪ.

[A discussion of doctrines of Ibn ʿArabī; foll. 184*b*–210.]
Copyist, Dāwud b. Sulaimān b. Muḥammad al-Basyūnī al-Shāfiʿī.
Dated 18 Rabīʿ II 1135 (26 January 1723).
No other copy appears to be recorded.
Foll. 211–18*a* contain an untitled treatise.

(14) *MASʾALA TAUḤĪD AL-AFʿĀL MAʿA ITHBĀT AL-KASB*, by AL-KŪRĀNĪ.

[A discussion of free will; foll. 218*b*–228.]
Undated, late 11/17th century.
No other copy appears to be recorded.

Foll. 228. 21 × 14·7 cm. Various scholars' naskh hands.
Various dates and undated, 11–12/17–18th century.

4444

*SHARḤ AL-SIRĀJĪYA* [Anon.]

[A commentary on selected passages from *al-Farāʾiḍ al-Sirājīya*, a well-known treatise on the laws of inheritance by Sirāj al-Dīn Abū Ṭāhir Muḥammad b. Muḥammad b. ʿAbd al-Rashīd AL-SAJĀWANDĪ.]

Foll. 1–16 contain various scraps.
Foll. 70. 16·2 × 12 cm. Clear scholar's naskh.

Undated, 8/14th century.
See Brockelmann i. 378, Suppl. i. 650.
No other copy appears to be recorded.

4445

*AL-ṢAḤĀḤ FI 'L-LUGHA*, by AL-JAUHARĪ (d. betw. 393/1002 and 400/1009).

[A fragment of the famous dictionary; see Nos. 3019, 3853.]
Foll. 131. 18·7 × 14 cm. Good scholar's naskh.
Undated, 7/13th century.

4446

(1) *QAWĀ'ID AL-'AQĀ'ID*, by AL-GHAZĀLĪ (d. 505/1111).
[The Muslim creed; foll. 1–52*a*.]
Brockelmann i. 421, Suppl. i. 746.
Foll. 52*b*–54*a* contain an anecdote.

(2) *AL-MU'TAMAD MIN AL-MU'TAQAD*, by 'Alā' al-Dīn Abū Bakr b. Mas'ūd b. Aḥmad AL-KĀSHĀNĪ (d. 587/1191).
[A similar work; foll. 54*b*–60*a*.]
No other copy appears to be recorded.
Foll. 60*b*–62 contain a poem.

(3) *SHARḤ I'TIQĀD AL-ṬAHĀWĪ*, by Sharaf al-Dīn Abu 'l-Faḍl Ismā'īl b. Ibrāhīm b. Aḥmad al-Ḥanafī AL-SHAIBĀNĪ.
[A commentary on *'Aqīdat ahl al-sunna wa'l-jamā'a*, a creed; foll. 63–90*a*.]
No other copy appears to be recorded.
Foll. 90*b*–93 contain a tract on sects.

(4) *'AQĪDA*, by AL-SUHRAWARDĪ (d. 632/1234).
[A creed; foll. 94–96*a*.]
No other copy appears to be recorded.
Foll. 96*b*–100 contain another copy of part of (1) above.

(5) *DARAJ AL-MA'ĀLĪ*, by IBN JAMĀ'A (d. 819/1416).

[A commentary on *Bad' al-amālī*, the metrical creed by AL-ŪSHĪ (d. 569/1173); foll. 101*b*–110.]

Brockelmann i. 429, Suppl. i. 764.

Foll. 110. 17·8 × 13·7 cm. Clear scholar's naskh.

Copyist, Abu 'l-Nūr Muḥammad b. Muḥammad al-Ikhmīmī.

Dated 906 (1500–1).

## 4447

*AL-BARĀHĪN AL-ḌARĪḤA*, by Ṣāliḥ b. Dāwud AL-ĀNISĪ (*fl.* 1066/1656).

[A commentary on *al-'Aqīdat al-ṣaḥīḥa*, a Zaidī creed by AL-MUTAWAKKIL 'ALA 'LLĀH Ismā'īl b. al-Manṣūr bi'llāh al-Qāsim (d. 1087/1676).]

Foll. 109. 20·7 × 15·3 cm. Somewhat cursive scholar's naskh.

AUTOGRAPH.

Dated Monday, 2 Sha'bān 1066 (26 May 1656).

No other copy appears to be recorded.

## 4448

*ḤĀSHIYA 'ALĀ SHARḤ AL-HIDĀYA*, by Fakhr al-Dīn Muḥammad b. al-Ḥusain al-Sammākī AL-ASTARĀBĀDĪ (*fl.* 980/1572).

[Glosses on the *Sharḥ al-Hidāya*, a commentary, by AL-MAIBUDĪ, on the *Hidāyat al-ḥikma*, a well-known textbook of philosophy by AL-ABHARĪ (d. 663/1265).]

Foll. 104. 18·5 × 12·2 cm. Clear scholar's ta'līq.

Copyist, Mīrzā Muḥammad b. Ḥājjī Muḥammad.

Dated, at Meshed, 8 Rajab 981 (3 November 1572).

Brockelmann i. 464, Suppl. i. 840.

4449

*SHARḤ HIDĀYAT AL-ḤIKMA*, by Maulānā-zāda Aḥmad b. Maḥmūd AL-HARAWĪ (*fl.* 8/14th century).

[A commentary on the *Hidāyat al-ḥikma*, a textbook of philosophy by AL-ABHARĪ.]

Foll. 127. 18·4 × 14 cm. Clear scholar's taʿlīq.

Dated 895 (1490).

Brockelmann i. 464, Suppl. i. 840.

4450

(1) *BIDĀYAT AL-SU'ŪL FĪMĀ SUNIḤA FĪ TAFḌĪL AL-RASŪL*, by ʿIzz al-Dīn AL-SULAMĪ (d. 660/1262).

[On the virtues of the Prophet Muḥammad; foll. 1–4.]

Brockelmann i. 431, Suppl. i. 767.

(2) *SHARḤ AL-FĀTIḤA* [Anon.]

[A commentary on Sūra I of the Qur'ān; foll. 5–20.]

Any other copy?

(3) *ḤIZB*, by AL-SHĀDHILĪ (d. 656/1258).

[A prayer; foll. 21–24.]

Brockelmann i. 449, Suppl. i. 805.

Foll. 25–40 contain various short tracts and extracts.

Foll. 40. 16·6 × 12·8 cm. Clear scholar's naskh.

Undated, 10/16th century.

4451

*TALKHĪṢ AL-MIFTĀḤ*, by KHAṬĪB DIMASHQ (d. 739/1338).

[An epitome of Part 3 of the *Miftāḥ al-ʿulūm*, the famous encyclopedia by AL-SAKKĀKĪ (d. 626/1229).]

Foll. 28. 22·7 × 13 cm. Cursive scholar's taʿlīq.

Dated Friday, 14 Ramaḍān 958 (18 July 1551).

Brockelmann i. 295, Suppl. i. 516.

4452

(1) *TARJUMAT AL-KĀTIB FĪ ĀDĀB AL-ṢĀḤIB*, by AL-THAʿĀLIBĪ (d. 429/1038).

[A treatise on moral qualities; foll. 1–25*a*.]

Undated, 9/15th century.

No other copy appears to be recorded.

Foll. 25*b*–31 contain an anonymous legend.

(2) *KASHF AL-ASRĀR ʿAN ḤIKAM AL-ṬUYŪR WAʾL-AZHĀR*, by IBN GHĀNIM (d. *ca.* 678/1279).

[On the evidence of God's wisdom in birds and flowers; see No. 4301; foll. 32–66.]

Copyist, Muḥammad b. ʿUmar al-Ḥarīrī.

Dated Friday, 26 Muḥarram 896 (9 December 1490).

Foll. 67–68 contain scraps.

Foll. 68. 17·3 × 11·5 cm. Two scholars' naskh hands.

Undated, 9/15th century, and dated 896 (1490).

4453

*AL-ĪḌĀḤ*, by KHAṬĪB DIMASHQ (d. 739/1338).

[A commentary on the author's own *Talkhīṣ al-Miftāḥ*, for which see No. 4451.]

Foll. 52. 18 × 13 cm. Clear scholar's naskh.

Copyist, Sulaimān b. ʿAbd al-Ḥakīm al-Mālikī.

Dated Saturday, 6 Dhu ʾl-Ḥijja 708 (28 May 1308).

Brockelmann i. 295, Suppl. i. 516.

* Transcribed from the author's autograph.

4454

(1) *AL-BIRR AL-ʿĀJIL FĪ IJĀBAT AL-SHAIKH MUḤAMMAD ʿĀQIL*, by Jaʿfar b. Ḥasan b. ʿAbd al-Karīm AL-BARZANJĪ (d. 1179/1765).

[On certain genealogies; foll. 1–6.]

No other copy appears to be recorded.

(2) *FAIḌ AL-WĀHIB AL-LAṬĪF BI-JAWĀB SULAIMĀN EFENDĪ NĀ'IB AL-SHAR' AL-SHARĪF*, by AL-BARZANJĪ.

[On the family of the Prophet Muḥammad; foll. 7–17.]

No other copy appears to be recorded.

(3) *FATḤ AL-RAḤMĀN BI-JAWĀB MAULĀNĀ AL-SAIYID SULAIMĀN*, by AL-BARZANJĪ.

[On miracles of the saints; foll. 18–20.]

No other copy appears to be recorded.

(4) *SHARḤ AL-KHĀRIQ WA-JARḤ AL-MĀRIQ*, by Muḥammad b. Rasūl al-Ḥusainī al-Mūsawī AL-BARZANJĪ al-Shāfi'ī (*fl.* 1100/1689).

[On innovations to Islam; foll. 21–33.]

No other copy appears to be recorded.

(5) [*INTIKHĀB MIN KUTUB AL-ḤADĪTH*], by Ja'far AL-BARZANJĪ.

[Extracts from collections of Traditions; foll. 37–57.]

No other copy appears to be recorded.

Foll. 58. 22·2 × 15·3 cm. Two scholars' naskh hands.

Dated 1166 (1753) and undated, 12/18th century.

4455

*JUNNAT AL-MA'ĀRIF*, by Shams al-Dīn Abū 'Abd Allāh Muḥammad b. 'Alī b. Ja'far al-Shāfi'ī al-'Ajlūnī AL-BILĀLĪ (d. 820/1417).

[Extracts from the *Iḥyā' 'ulūm al-dīn* of AL-GHAZĀLĪ (d. 505/1111), also called *Rūḥ al-Iḥyā'*.]

Foll. 85. 18·8 × 14 cm. Clear scholar's naskh.

Copyist, Abu 'l-Su'ūd b. Muḥammad b. al-Saqqā'.

Undated, 9/15th century.
Brockelmann, Suppl. i. 749.

4456

*MUDKHAL AL-SHAR' AL-SHARĪF*, by Muḥammad b. Muḥammad b. Muḥammad B. AL-ḤĀJJ al-Fāsī al-'Abdarī al-Qairawānī (d. 737/1336).

[A defence of Islam against innovations.]
Foll. 247. 28 × 21·3 cm. Clear scholar's maghribī.
Undated, 9/15th century.
Brockelmann ii. 83, Suppl. ii. 95.

4457

[*KITĀB FI 'L-FIQH.*]

[Fragments of the first two volumes of an extensive work on the differences between the schools of jurisprudence.]
Foll. 296. 26 × 18·3 cm. Clear scholar's naskh.
Copyist, 'Alī b. Muḥammad b. 'Alī.
Dated, at Nablus, 10 Rabī' II 736 (27 November 1335).
Any other copy?

4458

*SHARḤ AL-MUKHTAṢAR*, by AL-ĪJĪ (d. 756/1355).

[A commentary on the *Mukhtaṣar al-Muntahā*, the epitome by IBN AL-ḤĀJIB (d. 646/1249) of his own *Muntaha 'l-su'āl wa'l-amal*, a handbook of Mālikī jurisprudence.]
Foll. 145. 28 × 18·3 cm. Clear scholar's naskh.
Undated, 8/14th century.
Brockelmann i. 306, Suppl. i. 537.

4459

(1) *MAḤĀSIN AL-MAJĀLIS*, by Abu 'l-'Abbās Aḥmad b. Muḥammad b. Mūsā B. AL-'IRRĪF al-Ṣanhājī al-Mārī al-Andalusī (d. 536/1143).

[A manual of Ṣūfism; foll. 1–10.]

Dated Rajab 888 (August 1483).

Brockelmann i. 434, Suppl. i. 776.

(2) *MISHKĀT AL-ANWĀR*, by AL-GHAZĀLĪ (d. 505/1111).

[A Ṣūfī treatise; foll. 11–36*a*.]

Brockelmann i. 423, Suppl. i. 751.

(3) *ZĀD AL-MUSĀFIRĪN WA-QŪT AL-MUQĪMĪN*, by Shihāb al-Dīn B. GHĀZĪ.

[A mystical guide; foll. 36*b*–41.]

No other copy appears to be recorded.

(4) *RIYĀḌAT AL-NAFS*, by Abū ʿAbd Allāh Muḥammad b. ʿAlī b. al-Ḥusain al-Ḥakīm AL-TIRMIDHĪ (*fl.* 285/898).

[A treatise on Ṣūfī asceticism; foll. 42–66.]

Brockelmann, Suppl. i. 356.

Foll. 67–79 contain passages from an untitled book by al-Tirmidhī. Foll. 80–85*a* contain passages from another book by the same.

(5) *ADAB AL-NAFS*, by AL-TIRMIDHĪ.

[A Ṣūfī treatise; foll. 85*b*–116*a*.]

Brockelmann, Suppl. i. 357.

Foll. 116*b*–139 contain passages from other books of al-Tirmidhī.

Foll. 139. 18·3 × 13·8 cm. Two scholars' naskh hands.

Dated 888 (1483) and undated, 9/15th century.

## 4460

*TAṢḤĪḤ AL-MINHĀJ*, by IBN QĀḌĪ ʿAJLŪN (d. 876/1472).

[Corrections to the *Minhāj al-ṭālibīn*, the celebrated Shāfiʿī law-manual of AL-NAWAWĪ (d. 676/1278).]

Foll. 139. 17·8 × 14·7 cm. Clear scholar's naskh.

Copyist, Muḥammad b. ʿAlī b. Aḥmad b. ʿAbd Allāh al-Shāfiʿī.

Dated, at Damascus, 18 Dhu 'l-Qaʿda 876 (27 April 1472).

No other copy appears to be recorded.

4461

(1) *AL-MAQĀMAT AL-ZUMURRUDĪYA*, by AL-SUYŪṬĪ (d. 911/1505).

[An elegant essay; foll. 1–5.]

Brockelmann ii. 158, Suppl. ii. 197, iii. 1264.

(2) *AL-MAQĀMAT AL-FUSTUQĪYA*, by AL-SUYŪṬĪ.

[A similar work; foll. 6–9.]

Brockelmann ii. 158, Suppl. ii. 197, iii. 1264.

(3) *AL-MAQĀMAT AL-TUFFĀḤĪYA*, by AL-SUYŪṬĪ.

[A similar work; foll. 10–19.]

Brockelmann ii. 158, Suppl. ii. 197, iii. 1264.

(4) *AL-MAQĀMAT AL-MISKĪYA*, by AL-SUYŪṬĪ.

[A similar work; foll. 20–27.]

Brockelmann ii. 158, Suppl. ii. 197, iii. 1264.

(5) *NUZHAT AL-'UMR FI 'L-TAFḌĪL BAIN AL-BĪḌ WA'L-SŪD WA'L-SUMR*, by AL-SUYŪṬĪ.

[A similar work; foll. 28–38.]

Brockelmann ii. 159, Suppl. ii. 198.

(6) *AL-NAḌRA FĪ AḤĀDĪTH AL-MĀ' WA'L-RIYĀḌ WA'L-KHUḌRA*, by AL-SUYŪṬĪ.

[A similar work; foll. 39–42.]

Munich 893 (4).

(7) *NATHL AL-KINĀN*, by AL-SUYŪṬĪ.

[A similar work; foll. 43–46.]

Brockelmann ii. 152, Suppl. ii. 190.

(8) *MANHAL AL-LAṬĀ'IF FI 'L-KUNĀFA WA'L-QAṬĀ'IF*, by AL-SUYŪṬĪ.

[A similar work; foll. 47–58.]

Brockelmann ii. 158, Suppl. ii. 197.

(9) *RASHF AL-ZULĀL MIN AL-SIḤR AL-ḤALĀL*, by AL-SUYŪṬĪ.

[A similar work; foll. 59–76.]

Brockelmann ii. 154, Suppl. ii. 192.

(10) *SHAQĀ'IQ AL-UṬRUNJ FĪ RAQĀ'IQ AL-GHUNJ*, by AL-SUYŪṬĪ.

[A similar work; foll. 77–89.]

Brockelmann ii. 153, Suppl. ii. 192.

(11) *BULBUL AL-RAUḌA*, by AL-SUYŪṬĪ.

[A similar work; foll. 90–94.]

Brockelmann, Suppl. ii. 196.

Foll. 94. 17·8 × 13 cm. Good scholar's naskh.

Copyist, Ibrāhīm b. Najm al-Dīn b. al-Muballiṭ al-Shāfi'ī.

Dated 976 (1568–9).

4462

*AL-MAQĀMĀT*, by AL-ḤARĪRĪ (d. 516/1122).

[The celebrated essays; see No. 3293.]

Foll. 121. 21·7 × 16·5 cm. Fine scholar's naskh.

Copyist, Muḥammad b. Khalīfa b. al-Muntaṣir b. Muḥammad al-Madanī al-Mālikī.

Dated, at Medina, Sha'bān 792 (July–August 1390).

4463

(1) *AL-FAWĀ'ID AL-FIQHĪYA FĪ AṬRĀF AL-QAḌĀYĀ AL-ḤUKMĪYA*, by Badr al-Dīn Abu 'l-Sair Muḥammad b. Muḥammad B. AL-GHARS al-Miṣrī al-Ḥanafī (d. 932/1525).

[A tract on Ḥanafī jurisprudence; foll. 1–17*a*.]

Dated 14 Rabī' I 972 (21 October 1564).

No other copy appears to be recorded.

(2) *MUQADDIMA FI 'L-ḤUKM BI'L-ṢIḤḤA WA'L-MŪJIB*, by Walī al-Dīn Abū Zur'a Aḥmad b. 'Abd al-Raḥīm al-Wazīr AL-'IRĀQĪ al-Shāfi'ī (d. 826/1423).

[A treatise on the distinctions between two kinds of sentences; foll. 17*b*–21*a*.]

Brockelmann ii. 67, Suppl. ii. 71.

(3) *'IMĀD AL-RIḌĀ BI-BAYĀN ADAB AL-QAḌĀ*, by Zakarīyā' B. AL-ANṢĀRĪ (d. 926/1521).

[On the functions of the Cadi; foll. 21*b*–50*a*.]

Brockelmann ii. 100, Suppl. ii. 118.

(4) *AL-IḤKĀM FĪ TAMYĪZ AL-FATĀWĪ 'AN AL-AḤKĀM*, by Shihāb al-Dīn Abu 'l-'Abbās Aḥmad b. Idrīs AL-QARĀFĪ al-Ṣanhājī (d. 684/1285).

[Questions on differences between Mālikī and Shāfi'ī jurisprudence; foll. 50*b*–82*a*.]

Brockelmann i. 385, Suppl. i. 666.

(5) *KITĀB AL-ḤIYAL*, by Abū Ḥātim Maḥmūd b. al-Ḥasan b. Muḥammad AL-QAZWĪNĪ al-Shāfi'ī (d. 440/1048).

[On judicial tricks; foll. 82*b*–94.]

Brockelmann i. 386.

(6) *AL-QAUL AL-MŪ'IB FI 'L-QAḌĀ' AL-MŪJIB*, by Taqī al-Dīn AL-SUBKĪ (d. 756/1355).

[A tract on jurisprudence; foll. 95–102*a*.]

Brockelmann ii. 87.

(7) *AL-FATḤ AL-MŪHIB FI 'L-ḤUKM BI'L-ṢIḤḤA WA'L-MŪJIB*, by Sirāj al-Dīn Abū Ḥafṣ 'Umar b. Raslān AL-BULQĪNĪ al-Kinānī al-Shāfi'ī (d. 805/1403).

[A tract on jurisprudence; foll. 102*b*–110.]

Dated Jumādā II 972 (January 1565).

Brockelmann ii. 93, Suppl. ii. 110.

Foll. 110. 26·7 × 19 cm. Clear scholar's naskh.

Copyist, Juwailī b. Ibrāhīm b. Aḥmad b. 'Alī al-Ghamrī al-Shāfi'ī.

Dated 972 (1564–5).

4464

*BIḤĀR AL-ANWĀR*, by Muḥammad Bāqir b. Muhammad Taqī AL-MAJLISĪ al-Iṣfahānī (d. 1110/1700).

[The first two books of the Shī'ite encyclopedia.]

Foll. 276. 24·7 × 18 cm. Fine scholar's naskh.
AUTOGRAPH.
Dated 1 Rabīʿ II 1077 (1 October 1666).
Brockelmann ii. 411, Suppl. ii. 573.

4465

*UNS AL-MUNQAṬIʿĪN WA-RIYĀḌ AL-SĀLIKĪN*, by AL-MAUṢILĪ (d. 630/1233).

[A treatise on popular ethics; see No. 4369.]
Foll. 92. 24·2 × 17·8 cm. Clear scholar's naskh.
Undated, 7/13th century.

4466

[*KITĀB FI 'L-FIQH.*]

[A treatise on differences between the schools of Sunnī jurisprudence.]
Foll. 224. 25·7 × 17·5 cm. Clear scholar's naskh.
Copyist, Muḥammad 'Zain' b. Yaḥyā al-Ṣūfī.
Dated 18 Jumādā II 839 (8 January 1436).
Any other copy?

4467

*AL-MAWĀHIB AL-LADUNĪYA FI 'L-MINAḤ AL-MUḤAMMADĪYA*, by Shihāb al-Dīn Abu 'l-ʿAbbās Aḥmad b. Muḥammad b. Abī Bakr al-Khaṭīb AL-QASṬALLĀNĪ (d. 923/1517).

[A biography of the Prophet Muḥammad.]
Foll. 467. 30·8 × 21 cm. Clear scholar's naskh.
Dated Tuesday, 24 Rabīʿ II 1023 (3 June 1614).
Brockelmann ii. 73, Suppl. ii. 78.
* Transcribed from a copy attested by the author.

4468

*SHARḤ AL-ALFĪYA*, by AL-ʿIRĀQĪ (d. 806/1404).

[A commentary on the author's own *al-Alfīya*; see No. 3440.]

Foll. 257. 18·4 × 13·7 cm. Clear scholar's naskh.
Copyist, ʿAlī b. ʿImād al-Kirmānī.
Dated Saturday, 6 Dhu 'l-Qaʿda 856 (18 November 1452).

4469

*SHARḤ DURR AL-TIRYĀQ FĪ ʿILM AL-AUFĀQ*, by AL-KASHNĀWĪ (*fl.* 11/17th century).

[A commentary on *Durr al-tiryāq fī ʿilm al-aufāq*, an anonymous poem on magic squares.]

Foll. 80. 23·2 × 16·2 cm. Clear scholar's naskh.
Copyist, Shaʿbān al-Saiyid.
Dated Jumādā I 1167 (March 1754).
No other copy appears to be recorded.

4470

*AL-ṢAḤĀḤ FI 'L-LUGHA*, by AL-JAUHARĪ (d. betw. 393/1002 and 400/1009).

[The last volume of the famous dictionary; see Nos. 3019, 3853, 4445.]

Foll. 306. 21·7 × 18·3 cm. Excellent scholar's naskh.
Undated, 6/12th century.

4471

*AL-ṢAḤĀḤ FI 'L-LUGHA*, by AL-JAUHARĪ.

[A volume of the dictionary.]

Foll. 339. 23·8 × 18·3 cm. Excellent scholar's naskh.
Undated, 7/13th century.

4472

[*KITĀB FI 'L-FIQH.*]

[A section of an extensive work on law.]

Foll. 142. 23·2 × 17·8 cm. Good scholar's naskh.
Undated, 8/14th century.
Any other copy?

4473

*AL-ṢAḤĀḤ FI 'L-LUGHA*, by AL-JAUHARĪ.

[A volume of the dictionary; see Nos. 3019, 3853, 4445, 4470, 4471.]

Foll. 253. 23·8 × 18·3 cm. Excellent scholar's naskh.

Undated, 7/13th century.

4474

*AL-ṢAḤĀḤ FI 'L-LUGHA*, by AL-JAUHARĪ.

[A part of the dictionary.]

Foll. 406. 24·2 × 17·8 cm. Excellent scholar's naskh.

Copyist, Minhāl b. Muḥammad b. Manṣūr b. Khalīfa b. Minhāl.

Undated, 7/13th century.

4475

*AL-DHABB 'AN MADHHAB MĀLIK*, by Abū Muḥammad 'Abd Allāh B. ABĪ ZAID 'Abd al-Raḥmān al-Qairawānī al-Nafzāwī (d. 386/996).

[A treatise on the principles of Mālikī jurisprudence.]

Foll. 153. 18·3 × 12 cm. Ancient scholar's maghribī.

Copyist, Muḥammad b. 'Abd Allāh b. Muḥammad al-Andalusī.

Dated, at Qairawan, Sha'bān 371 (January 982).

No other copy appears to be recorded.

* Collated with the author's autograph.

4476

*MUKHTAṢAR AL-FURŪ'*, by IBN AL-ḤĀJIB (d. 646/1249).

[A compendium of Mālikī jurisprudence.]

Foll. 127. 20 × 14 cm. Clear scholar's maghribī.

Undated, 7/13th century.

Brockelmann i. 306, Suppl. i. 538.

4477

*SHARḤ MUQADDIMA ZAKARĪYĀ' AL-ANṢĀRĪ*, by Aḥmad b. ʿAbd al-Ḥaqq AL-SUNBĀṬĪ (d. 990/1582).

[A commentary on *Risāla fī 'l-basmala wa'l-ḥamdala*, a treatise on two religious formulae by IBN AL-ANṢĀRĪ (d. 926/1521).]

Foll. 76. 18·5 × 11·8 cm. Good scholar's naskh.

Copyist, Ibrāhīm al-Nawasī.

Dated 5 Dhu 'l-Qaʿda 1093 (5 November 1682).

Brockelmann ii. 99, Suppl. ii. 118.

4478

*BUGHYAT AL-LABĪB FĪ MADḤ AL-ḤABĪB*, by Muḥammad b. ʿAbd al-Raḥmān b. Muḥammad AL-ḤAMAWĪ (*fl.* 1010/1601).

[Poems in praise of the Prophet Muḥammad.]

Foll. 30. 20·3 × 15·3 cm. Clear scholar's naskh.

Dated Shaʿbān 1044 (February 1635).

No other copy appears to be recorded.

4479

(1) *TAGHRĪBAT IBN ḤABĪB FĪ WIṢĀL AL-ḤABĪB*, by Abu 'l-Najā'ib ʿAbd al-Qādir b. Muḥammad b. ʿUmar b. Ḥabīb AL-ṢAFADĪ (d. 915/1509).

[A brief mystical treatise; foll. 3–8*a*.]

No other copy appears to be recorded.

(2) *TĀ'ĪYA*, by AL-ṢAFADĪ.

[A mystical poem; foll. 8*b*–20.]

Brockelmann, Suppl. ii. 153.

Foll. 20. 20·7 × 11·8 cm. Clear scholar's naskh.

Copyist, Muḥammad b. Ibrāhīm b. ʿUmar b. Mufliḥ al-Maqdisī al-Ṣāliḥī al-Dimashqī.

Dated 6 Rabīʿ I 1002 (30 November 1593).

4480

*RAUḌAT AL-SULWĀN*, by Abū Isḥāq Ibrāhīm b. ʿAbd al-Jabbār b. Aḥmad AL-FAJĪJĪ (*fl.* 920/1514).

[A poem on hunting.]

Foll. 6. 20·7 × 14·3 cm. Clear scholar's naskh.

Undated, 11/17th century.

Brockelmann ii. 136, Suppl. ii. 168.

4481

[*URJŪZA FI 'L-FIQH.*]

[A metrical treatise on differences between the four Sunnī schools of law, composed in 853/1449.]

Foll. 15. 20·1 × 14 cm. Good scholar's maghribī.

Undated, 10/16th century.

Any other copy?

4482

[*KITĀB FI 'L-FALSAFA.*]

[A portion of an unidentified work on philosophy.]

Foll. 83. 26·7 × 18·4 cm. Clear scholar's naskh.

Undated, 8/14th century.

Any other copy?

4483

*JUZ'*, by Abū Ḥafṣ ʿUmar b. Ibrāhīm b. Aḥmad al-Muqri' AL-KATTĀNĪ al-Baghdādī (d. 390/1000).

[Select Traditions.]

Foll. 10. 17·8 × 12·7 cm. Clear scholar's naskh.

Undated, 5/11th century.

No other copy appears to be recorded.

4484

(1) *SULLAM AL-SAMĀ'*, by Ghiyāth al-Dīn Jamshīd b. Masʿūd b. Maḥmūd al-Ṭabīb AL-KĀSHĪ (*fl.* 830/1427).

[A treatise on astronomy; foll. 1–21*a*.]

Brockelmann ii. 211, Suppl. ii. 295.

Foll. 21*b*–27 contain extracts on astronomy.

(2) [*KITĀB FĪ 'ILM AL-NUJŪM*.]

[An imperfect copy of a work on astronomy; foll. 28–131.]

Any other copy?

Foll. 132–83 contain various extracts and untitled tracts on astronomy.

Foll. 183. 19·6 × 13·3 cm. Scholars' taʿlīq and naskh.

Undated, 10/16th century.

4485

*AL-BAHJAT AL-INSĪYA FI 'L-FIRĀSAT AL-INSĀNĪYA*, by Zain al-ʿĀbidīn Muḥammad b. Muḥammad AL-GHUMRĪ (d. 970/1562).

[A treatise on physiognomy.]

Foll. 55. 20·6 × 15·3 cm. Clear scholar's naskh.

Dated 1140 (1727–8).

Brockelmann ii. 335, Suppl. ii. 463.

4486

*NUZHAT AL-ARWĀḤ FĪ MASĀ'IL ṢINĀ'AT AL-JIRĀḤ*, by Khiḍr b. Yaʿqūb AL-JARĀ'IḤĪ al-Masīḥī.

[A treatise on surgery.]

Foll. 49. 20·7 × 14·4 cm. Clear scholar's naskh.

Copyist, ʿUmar b. ʿAbd Allāh.

Dated Monday, 3 Ṣafar 1184 (29 May 1770).

No other copy appears to be recorded.

4487

*JĀMIʿ AL-MABĀDIʾ WA'L-GHĀYĀT FĪMĀ YATAʿAL-LAQ BI-ĀLĀT 'ILM AL-MĪQĀT*, by Abū ʿAlī al-Ḥasan b. ʿAlī b. ʿUmar AL-MARRĀKUSHĪ (d. *ca*. 660/1262).

[A treatise on astronomical instruments.]

Foll. 277. 23 × 19·4 cm. Clear scholar's naskh.

Copyist, Muḥammad Ḥāfiẓ b. ʿAbd al-Ḥāfiẓ.

Dated 1280 (1863).

Brockelmann i. 473, Suppl. i. 866.

4488

*ʿAWĀRIF AL-MAʿĀRIF*, by Shihāb al-Dīn AL-SUHRAWARDĪ (d. 632/1234).

[A well-known manual of Ṣūfism; see Nos. 3038, 3340.]

Foll. 199. 26·6 × 9 cm. Clear scholar's taʿlīq.

Copyist, Aḥmad b. Muḥammad b. ʿAbd Allāh al-Niẓāmī al-Ḥanafī.

Dated, at Jerusalem, Thursday, 3 Jumādā II 708 (18 November 1308).

4489

*AL-TABṢIRA WA'L-TADHKIRA*, by AL-ʿIRĀQĪ (d. 806/1404).

[The metrical epitome, also known as *al-Alfīya*, of the *Maʿrifat anwāʿ ʿulūm al-ḥadīth*, on Traditions, by IBN AL-ṢALĀḤ; see No. 3381.]

Foll. 47. 17·8 × 13·4 cm. Good scholar's naskh.

Copyist, ʿAbd al-Wahhāb b. ʿAlī b. Aḥmad b. Khiḍr al-Shāfiʿī al-Qurashī (d. 870/1466).

Dated 3 Rabīʿ I 849 (9 June 1445).

4490

*FATḤ AL-BĀRĪ*, by IBN ḤAJAR (d. 852/1449).

[The third volume of a commentary on *al-Jāmiʿ al-ṣaḥīḥ*, the famous collection of Traditions by AL-BUKHĀRĪ (d. 256/870).]

Foll. 277. 26·7 × 18·9 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 158, Suppl. i. 262.

* Collated with the author's copy.

4491

(1) *AL-JAUHAR AL-MUNTAKHAB MIN KALĀM ṢĀḤIB SHUDHŪR AL-DHAHAB* [Anon.]

[Extracts from the alchemical writings of IBN ARFA' RA'SAHU (d. 593/1197); foll. 1–23.]

See Brockelmann i. 496, Suppl. i. 908.

(2) *DURRAT AL-ĀFĀQ FĪ 'ILM AL-ḤURŪF WA'L-AUFĀQ*, by 'Abd al-Raḥmān b. Muḥammad b. 'Alī AL-BISṬĀMĪ al-Ḥanafī (d. 858/1454).

[A cabbalistic treatise; foll. 24–72.]

Brockelmann ii. 232, Suppl. ii. 324.

Foll. 72. 19·8 × 14·6 cm. Clear scholar's naskh.

Dated Saturday, 15 Dhu 'l-Ḥijja 997 (25 October 1589).

4492

(1) [*MUKHTAṢAR FĪ 'ILM AL-NAḤW*.]

[A treatise on grammar; foll. 1–20.]

Any other copy?

(2) *FATḤ AL-MANNĀN FI 'L-AJWIBAT AL-THAMĀN*, by Yaḥyā b. Muḥammad b. Muḥammad b. 'Abd Allāh b. 'Īsā B. SHIBL (*fl.* 1090/1679).

[A commentary on *al-Qaṣīdat al-lāmīya*, a poem on grammar by Faraj b. Qāsim b. Aḥmad AL-SHĀṬIBĪ al-Tha'labī al-Gharnāṭī (d. 783/1381); foll. 21–45.]

No other copy appears to be recorded.

(3) *AL-QAṢĪDAT AL-LĀMĪYA*, by AL-SHĀṬIBĪ.

[The foregoing poem; foll. 47–48.]

Brockelmann ii. 259, Suppl. ii. 371.

Foll. 48. 21·3 × 14 cm. Clear scholar's ta'līq.

Undated, 11/17th century.

4493

*TAUḌĪḤ LI-NAẒMAI 'L-RISĀLAT AL-FATḤĪYA*, by Nūr al-Dīn AL-MAQDISĪ (d. 1004/1595).

[A commentary on the author's own *al-Nasmat al-nafḥīya*, a versification of *al-Risālat al-Fatḥīya*, a treatise on the quadrant by SIBṬ AL-MĀRIDĪNĪ (d. 912/1506).]

Foll. 19. 21·3 × 16 cm. Clear scholar's maghribī.

Undated, 10/16th century.

See Brockelmann, Suppl. ii. 216.

4494

*TAḤSĪL AL-INTIFĀʿ WA-GHĀYAT AL-IRTIFĀʿ*, by ʿAbd al-Raḥmān b. ʿAbd Allāh al-Ṭūlūnī AL-ISKARĪ (*fl.* 1034/1624).

[A treatise on fixing the hours for prayer.]

Foll. 74. 21·3 × 15·2 cm. Clear scholar's naskh.

Diagrams.

Copyist, Muḥammad b. Ibrāhīm al-Najāḥī al-Shāfiʿī.

Dated 1127 (1715).

Brockelmann ii. 366.

4495

(1) *JUMLA MASĀʾIL MIN TABṢIRAT AL-MUBTADĪ WA-TADHKIRAT AL-MUNTAHĪ*, by ʿAlī b. Muḥammad al-Maghribī AL-BIJĀʾĪ.

[Questions on the calendar; foll. 1–15*a*.]

No other copy appears to be recorded.

(2) *MAQĀLA ḤARAKAT AL-KAWĀKIB AL-SAIYĀRA*, by Abū Isḥāq Ibrāhīm b. Yaḥyā al-Naqqāsh B. AL-ZARQALA al-Qurṭubī (d. *ca.* 493/1100).

[A treatise on the planets; foll. 15*b*–27.]

Brockelmann i. 472, Suppl. i. 862.

Foll. 27. 19·2 × 14 cm. Clear scholar's maghribī.

Undated, 12/18th century.

4496

(1) *TUḤFAT AL-TADBĪR LI-AHL AL-TABṢĪR*, by Ismāʿīl AL-TINNĪSĪ.

[A treatise on alchemy; foll. 1–17.]

Brockelmann, Suppl. iii. 1235.

(2) *ḤALL AL-ṬILASM WA-KASHF AL-SIRR AL-MUBHAM*, by Abu ʾl-ʿAbbās Aḥmad b. Muḥammad AL-GHAMRĪ al-Wāsiṭī (d. 905/1500).

[A treatise on the occult sciences; foll. 21–29.]

Brockelmann, Suppl. ii. 173.

(3) *RISĀLAT AL-ḤAKĪM QAIDARŪS*, by QAIDARŪS.

[A treatise on alchemy; foll. 31–37*a*.]

Any other copy?

(4) *MIFTĀḤ AL-RAḤMA WA-KANZ AL-NIʿMA*, by Abu ʾl-Maʿānī Sīdī Sālim AL-ḤARRĀN.

[A similar work; foll. 37*b*–64.]

No other copy appears to be recorded.

Foll. 66–74 contain various excerpts.

(5) *SIRR AL-ASRĀR WA-NŪR AL-AFKĀR* [Anon.]

[A compendium of alchemy; foll. 75–85*a*.]

Any other copy?

Foll. 85*b*–99 contain excerpts.

Foll. 99. 23 × 17·5 cm. Clear scholar's maghribī.
Undated, 13/19th century.

4497

(1) *ALFĪYA RĀʾIQAT AL-NAFḤA FĪ ḤIFẒ AL-ṢAḤḤA*, by Raḍī al-Dīn Muḥammad b. Muḥammad AL-MAGHRIBĪ al-Shāfiʿī.

[A metrical treatise on hygiene; foll. 1–32*a*.]

No other copy appears to be recorded.

(2) *AL-TUḤFAT AL-ʿAZĪZA*, attr. to IBN SĪNĀ (d. 428/1037).

[A poem on mathematics; foll. 32*b*–47.]

Any other copy?

Foll. 47. 23 × 16 cm. Clear scholar's maghribī.

Dated 15 Rabīʿ II 1282 (8 August 1865).

4498

*ḤĀSHIYA ʿALA ʾL-MUKHTAṢAR*, by AL-TAFTAZĀNĪ (d. 791/1389).

[Glosses on the *Sharḥ al-Mukhtaṣar*, a commentary, by AL-ĪJĪ (d. 756/1355), on the *Mukhtaṣar al-Muntahā*, the epitome of Mālikī jurisprudence by IBN AL-ḤĀJIB (d. 646/1249).]

Foll. 262. 21·3 × 15·3 cm. Clear scholar's maghribī.

Dated 20 Dhu ʾl-Ḥijja 1140 (28 July 1728).

Brockelmann i. 306, Suppl. i. 538.

4499

*RAUḌAT AL-FAṢĀḤA*, by Zain al-Dīn Muḥammad b. Abī Bakr b. ʿAbd al-Muḥsin AL-RĀZĪ (*fl.* 7/13th century).

[A treatise on rhetorics.]

Foll. 30. 21 × 14·6 cm. Good scholar's naskh.

Undated, 9/15th century.

Brockelmann i. 383, Suppl. i. 659.

4500

*ĪḌĀḤ AL-ĪḌĀḤ*, by Jamāl al-Dīn AL-ĀQSARĀʾĪ (d. 780/1378).

[A supercommentary on *al-Īḍāḥ*, a commentary, by KHAṬĪB DIMASHQ (d. 739/1338), on his own *Talkhīṣ al-Miftāḥ*, an epitome of the third part of AL-SAKKĀKĪ's *Miftāḥ al-ʿulūm*.]

Foll. 245. 18·3 × 13·7 cm. Clear scholar's naskh.

Copyist, Ḥājjī Ibrāhīm b. Ḥasan al-Qūnawī.

Dated 12 Rabīʿ II 878 (6 September 1473).

Brockelmann i. 295, Suppl. i. 516.

الحاجرى

لك ان تشوقنى الى اوطانى ، وعلىّ ان ابكى بدمع قانى
ان الذى رحلوا غداة المنحنى ، ملأوا القلوب لواعج الاشجان
فلابعثن مع النسيم اليهم ، شكوى تميل لها غصون البان
نزلوا برامة قاطنين فلا تسل ، ما حلّ بالاغصان والغزلان

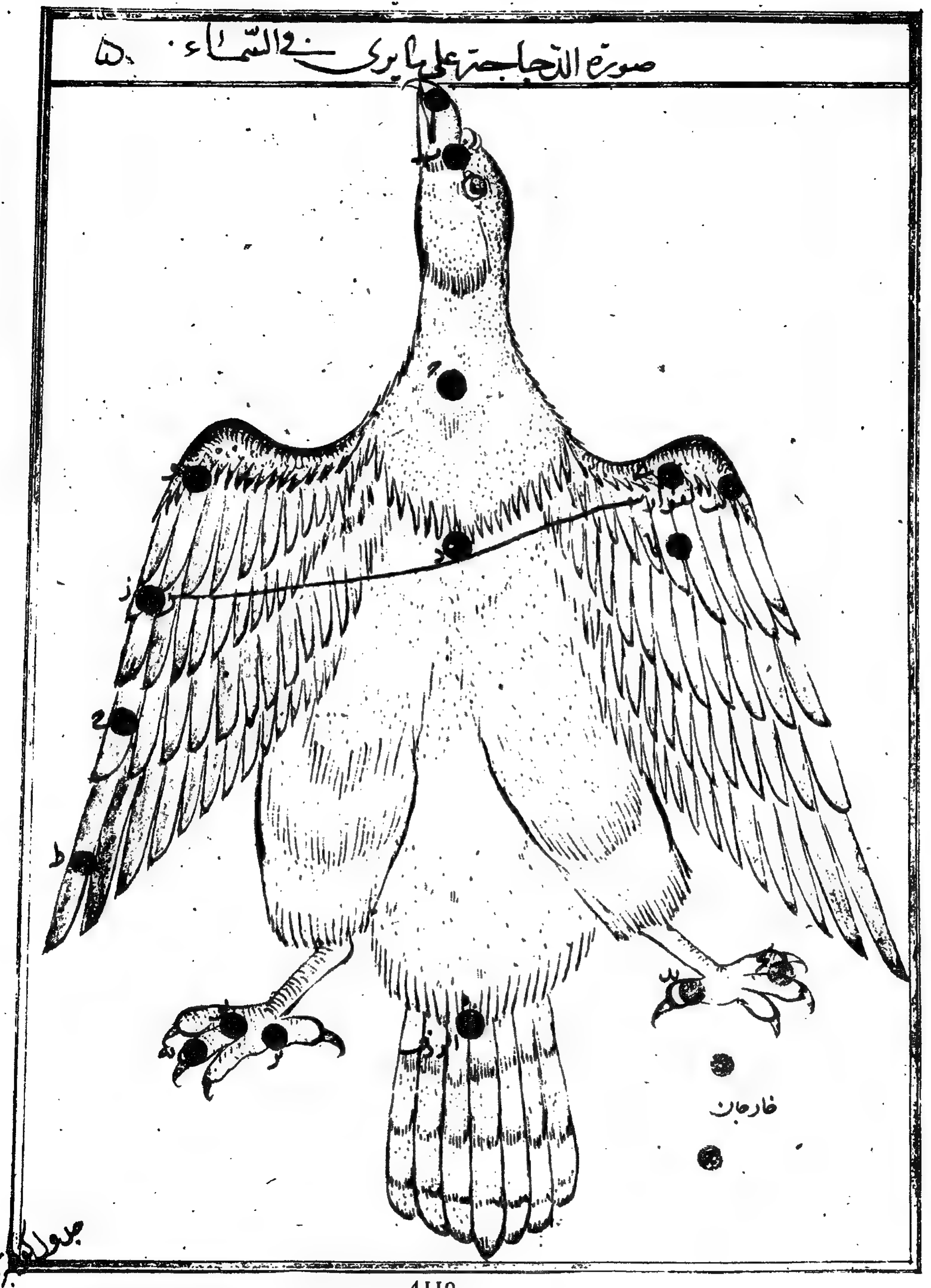
الشيخ شرف الدين شيخ شيوخ حماه

حديثى فى المحبة ليس يشرح ، فدعنى من حديث اللوم واشرح
فما لك مطمع ببراح قلبى ، عن الحب الذى اعيا وبرّح
فكم من لائم اخنى الى ان ، تامل من هويت فما تنحنح
فيا لله ما اشهى وابهى ، ويا لله ما آحلى وآملح
لطرف يتول الحرب احرى ، ولى قلب يتول الصلح اصلح
سالت سواره المثرى فادى ، فقير وشاحه الله يفتح
وماس من القوام بغصن بان ، اذا انشدت اغزالى ترنح
وحيّانى بالفاظ مراض ، صحيحات فامرضنى وصحح
اعاتبه فلا يصغى لعتبى ، ولا اسلو فاتركه وارجح

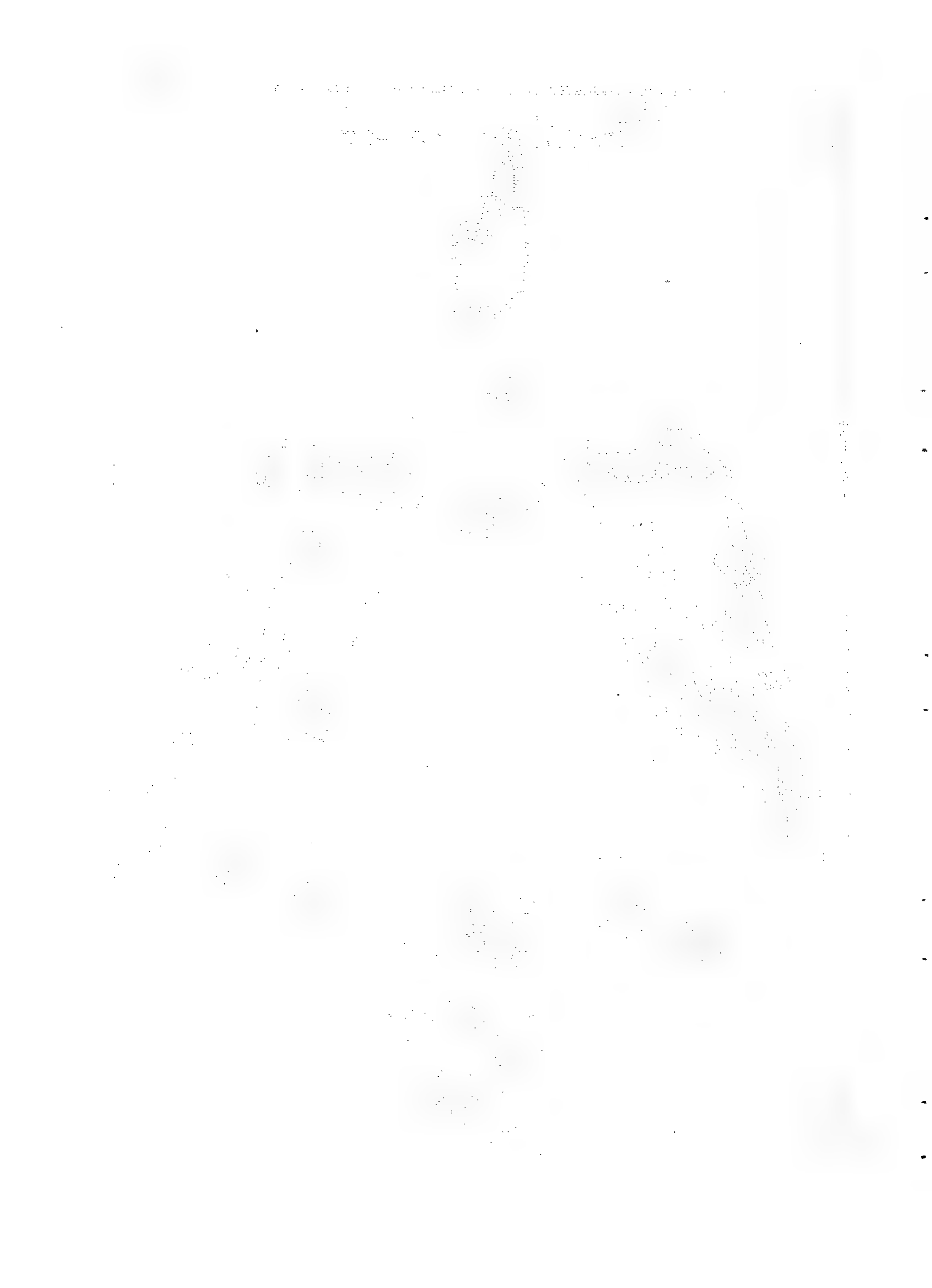
وقوله

كم شرحت من وجد ، كم سفحت من دمعه ، كم بعثت من رسل ، دفعة على دفعه
بنتم واعرضتم ، ما امرّها جرعه ، هل عليكم باس فى المقال بالرجعه
قد حججت مغناكم ، لا تحرّموا المتعه ، ترك سنتى فيكم ، سادتى من البدعه
هذه سماماتى ، والوصال فى منعه ، كيف لو تعلمتم ، غير هذه الصنعه
يا مليك قلبى خذ ، ما يليه بالشفعه ، واسر بيننا اولا ، ردنا الى القرعه
لا تحل عن قلبى ، ليس فيه من نجعه ، قد تركت اردانى من مدامعى بقعه
ما لناظرى كحل ، غير هذه الطلعة

4099
AL-SHIDYĀQ: *al-Taqnī' fi 'l-badī'*. Autograph.
Dated 2 Rabī' I 1259 (2 April 1843) at Malta




4119
AL-ṢŪFĪ: *Ṣuwar al-kawākib.*
Dated 910 (1504–5)



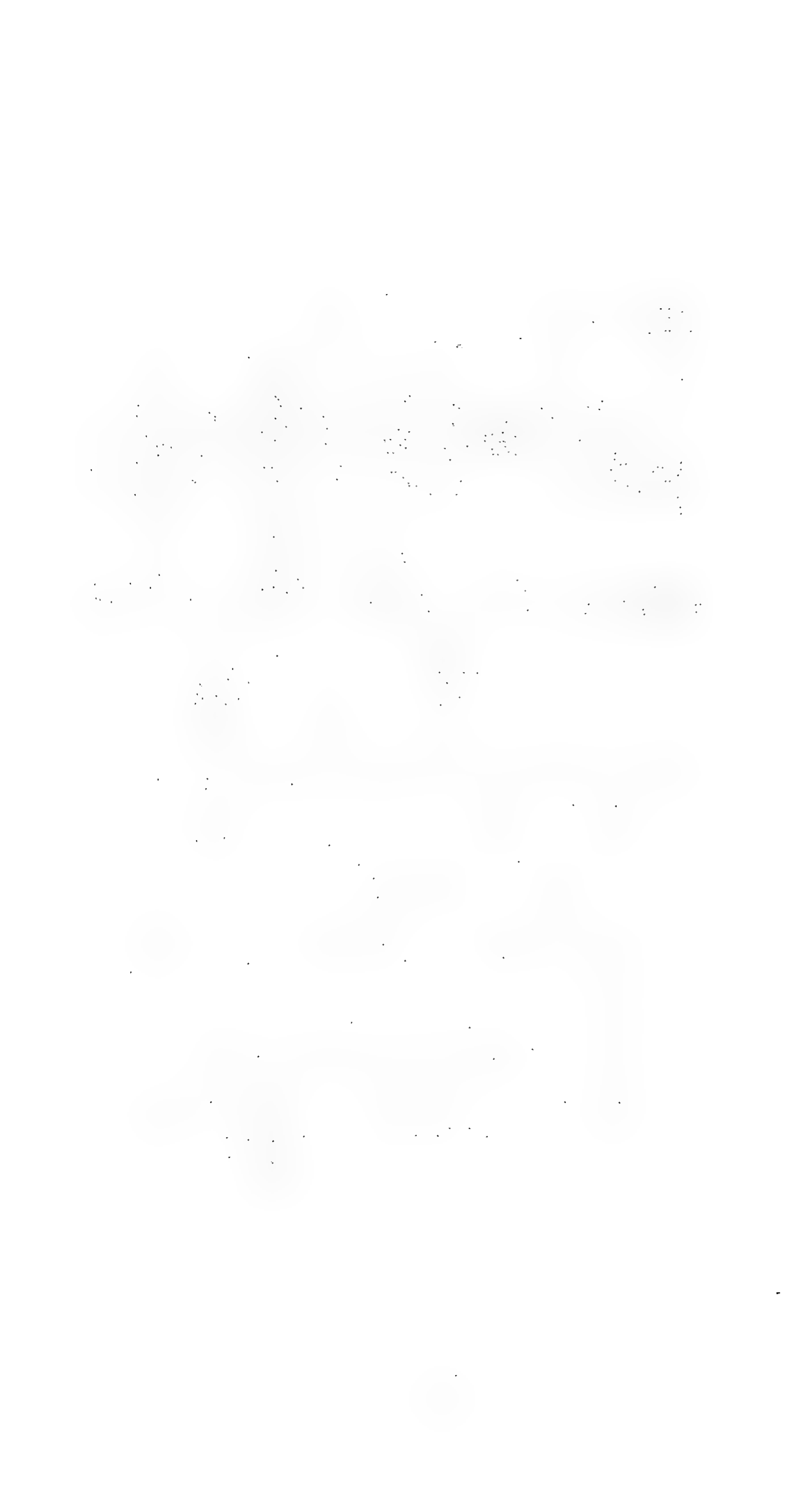


باب القول في

الشراب الأبيض

قالت الأطباء الشراب الأبيض الرقيق مع مضرته للرأس ربما
نفعه من قبل أنه يسكن الوجع العارض من بخارات الرأس
المعدة الحادثة من الأخلاط وقد يعرض الصداع من
غير علة تكون في الرأس خاصة من قبل المعدة إذا اجتمعت
فيها الأخلاط فما كان من الصداع عارضا من هذا الوجه

4166
IBN AL-MU'TAZZ: *al-Sharāb.*
7/13th century





ابعد شأو المرتمى

وسيف استعلت به همته حتى رمى

فجرع الاحبوش سما ناقعا واحتل من

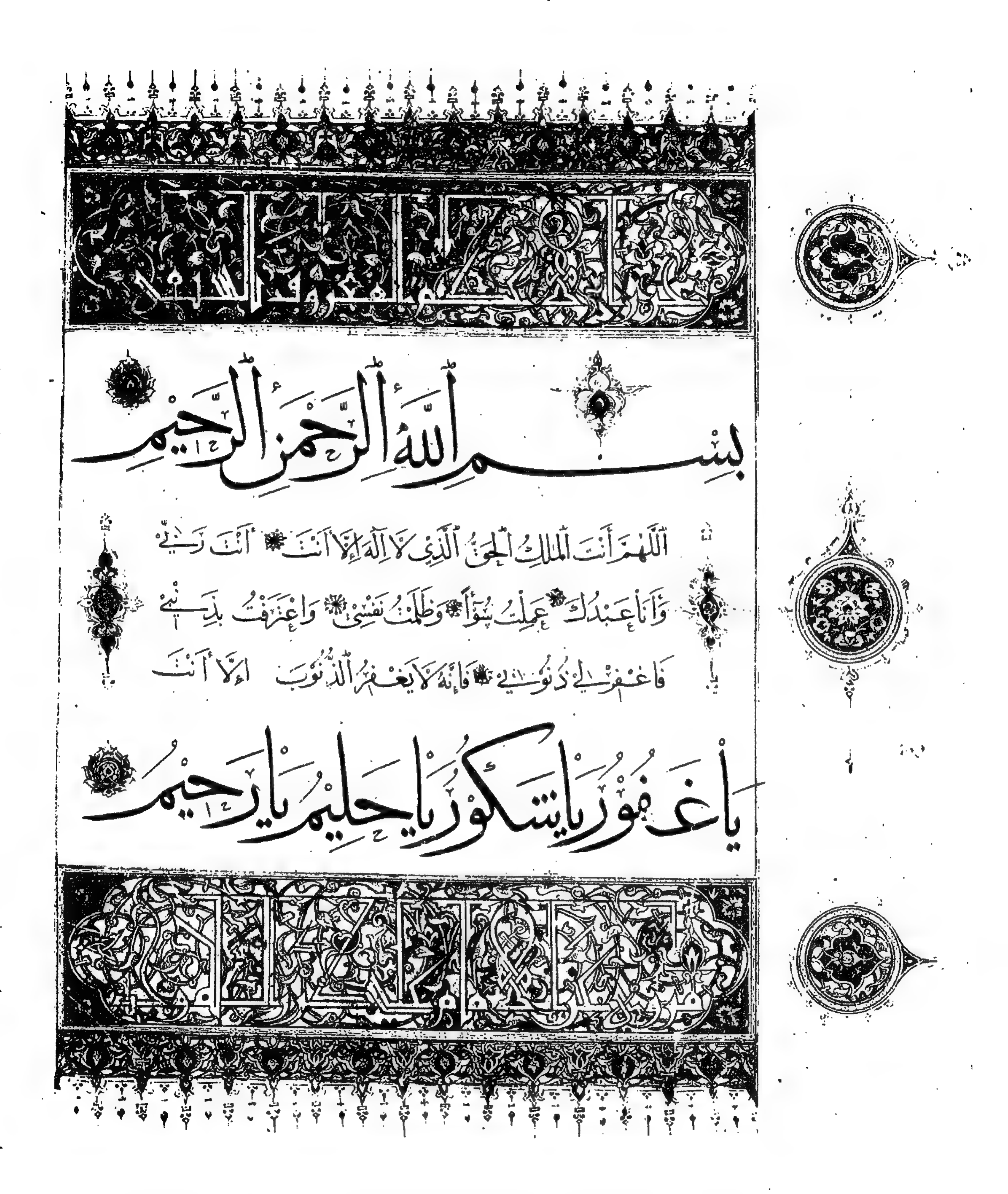
غمدان محراب الدمى

سيف هو سيف بن ذى يزن ملك حمير واستعلت اى
علت من الاستعلا والشأو الغاية والمرتمى اسم مكان
من الرمى وجرعه اى سقاه شيئا بعد شيء والاحبوش الجماعة
من الناس ليسوا من قبيلة والمراد به ههنا الحبشة والسم
الناقع القاتل واحتل بمعنى حل وغمدان قصر باليمن
هدمها امير المومنين عثمان رضى الله عنه ورسومه باقية الى
الان والمحراب الغرفة بلغة حمير وقيل المحراب اكرم
موضع من البيت والدمى جمع دمية بالضم وهى الصورة المنقوشة

4167
AL-ARDABĪLĪ: *Sharḥ al-Maqṣūra.*
Dated 686 (1287–8)



4168
AL-BŪṢĪRĪ: *al-Kawākib al-durrīya.*
9/15th century



بسم الله الرحمن الرحيم

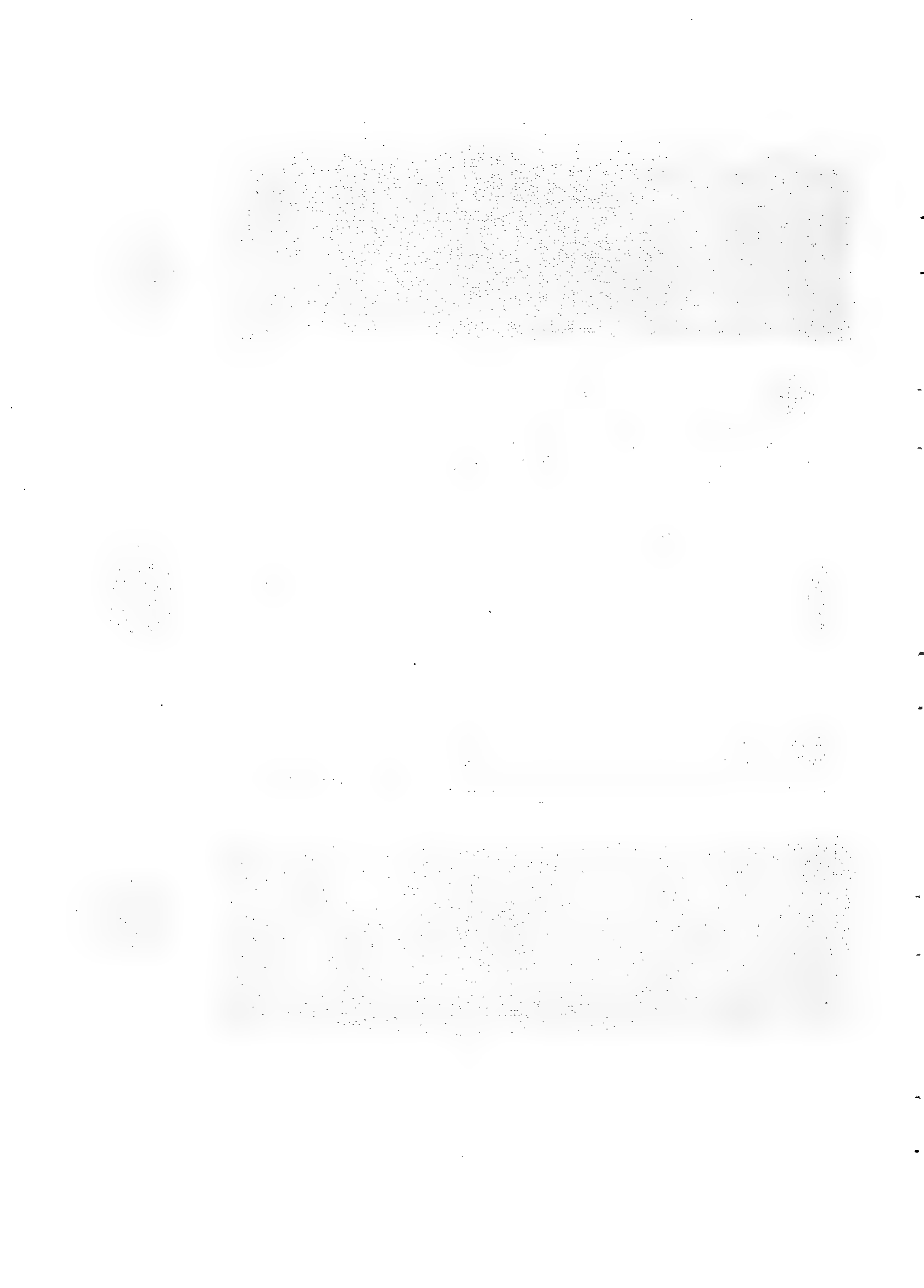
اللهم أنت الملك الحق الذي لا إله إلا أنت أنت ربي

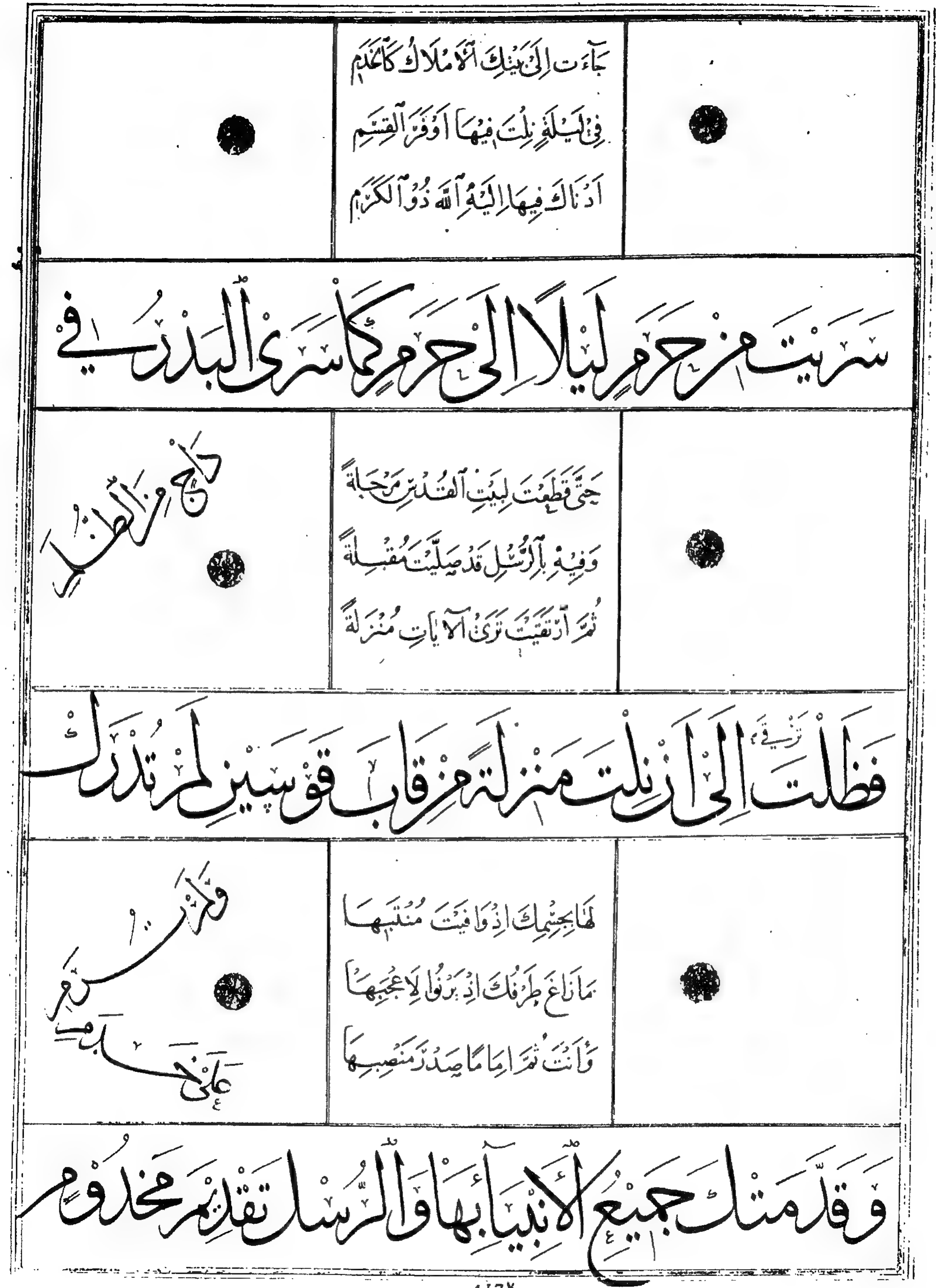
وأنا عبدك عملت سوءا وظلمت نفسي واعترفت بذنبي

فاغفر لي ذنوبي فإنه لا يغفر الذنوب إلا أنت

يا غفور يا شكور يا حليم يا رحيم

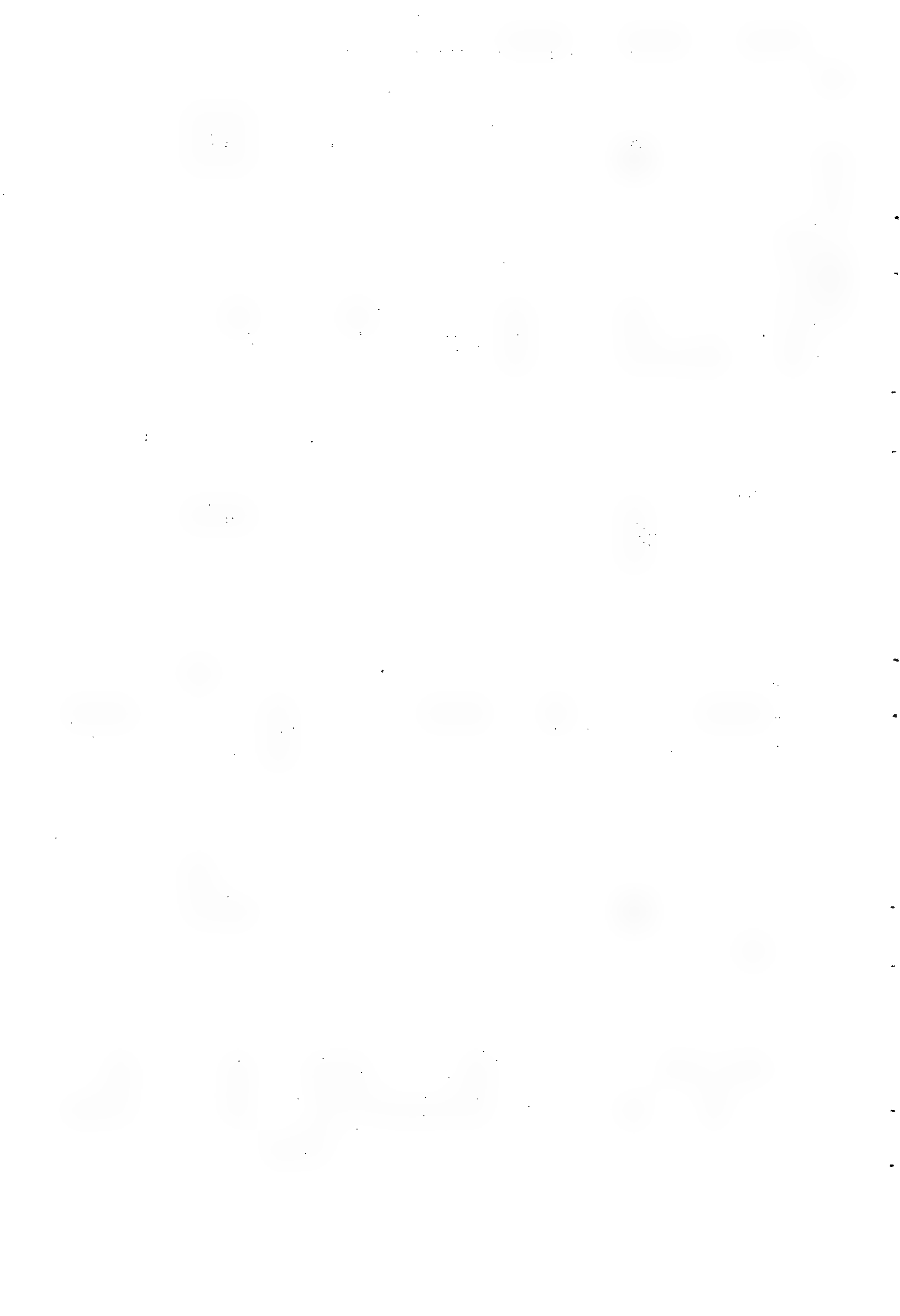
4172
*al-Du'ā' al-Saifī.*
9/15th century




جاءت إلى بيتك الأملاك كالخدم
في ليلة نلت فيها أوفر القسم
أدناك فيها إليه الله ذو الكرم
سريت من حرم ليلا إلى حرم كما سرى البدر في
داج من الظلم
حتى قطعت لبيت القدس مرحلة
وفيه بالرسل قد صليت مقبلة
ثم ارتقيت ترى الآيات منزلة
فظلت ترقى إلى أن نلت منزلة من قاب قوسين لم تدرك
ولم ترم
لما بجسمك إذ وافيت منتبها
ما زاغ طرفك إذ يرنو لأعجبها
وأنت ثم إماما صدر منصبها
وقدمتك جميع الأنبياء بها والرسل تقديم مخدوم
على خدم

417 a

AL-BŪṢĪRĪ, *al-Kawākib al-durrīya*, with *Takhmīs* of AL-FAIYŪMĪ.
Dated 16 Sha'bān 707 (10 Feb. 1308) at Cairo

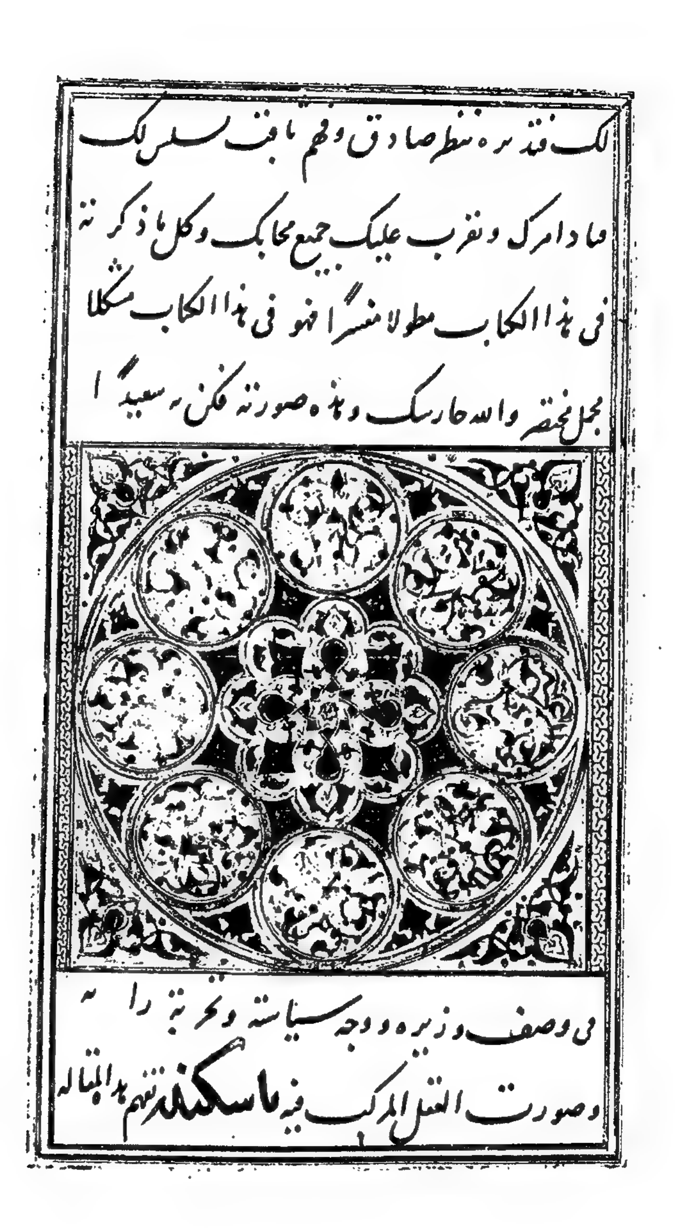


حريرا ولا ديباجا الين من كف رسول الله صلى الله عليه وسلم ولا شممت ريحا
قط او عرفا اطيب من ريح او عرف رسول الله صلى الله عليه وسلم حدثنا
مسدد ثنا يحيى عن شعبة عن قتادة عن عبد الله بن ابي عتبة عن ابي سعيد الخدري
رضي الله عنه قال كان النبي صلى الله عليه وسلم اشد حياء من العذراء في
خدرها حدثني محمد بن بشار ثنا يحيى وابن مهدي قالا ثنا شعبة واذا كره شيئا عرف
في وجهه حدثنا علي بن الجعد انا شعبة عن الاعمش عن ابي حازم عن ابي
هريرة رضي الله عنه قال ما عاب رسول الله صلى الله عليه وسلم طعاما قط ان
اشتهاه اكله والا تركه حدثنا قتيبة بن سعيد ثنا بكر بن مضر عن جعفر
ابن ربيعة عن الاعرج عن عبد الله بن مالك ابن بحينة الاسدي قال كان النبي صلى
الله عليه وسلم اذا سجد فرج بين يديه حتى نرى ابطيه وقال ابن بكير ثنا بكر بياض
حدثنا عبد الاعلى بن حماد ثنا يزيد بن زريع ثنا سعيد عن قتادة ان
انسا رضي الله عنه حدثهم ان رسول الله صلى الله عليه وسلم كان لا يرفع يديه
في شيء من دعائه الا في الاستسقاء فانه كان يرفع يديه حتى يرى بياض
حدثنا الحسن بن الصباح ثنا محمد بن سابق ثنا مالك بن مغول قال
سمعت عون بن ابي جحيفة ذكر عن ابيه قال دفعت الى النبي صلى الله عليه وسلم

ابطيه

ابطيه

4180
AL-BUKHĀRĪ: *al-Jāmi' al-ṣaḥīḥ* (large copy).
8/14th century


لك فقد يره نظر صادق وفهم ثاقب يسلس لك
ما دام لك ويقرب عليك جميع محابك وكل ما ذكرته
في هذا الكتاب مطولا منشرا فهو في هذا الكتاب مشكلا
مجمل مختصر والله جارك وهذه صورته فكن به سعيدا
في وصف وزيره ووجه سياسته ونحو تدبيراته
وصورت الشكل المركب فيه باسكندر تهم بالمثالة

4183
*Naṣā'iḥ Iskandar.* Written by Ja'far al-Bāisunghurī.
Dated 829 (1425–6)

والنبالة في الراي حتى بلغ ذلك اسدا كان ملك
السباع بتلك الناحيه فرغب فيه وفيما بلغه عنه
من العفاف والصدق والامانه فارسل اليه فاتاه



وكلمه وباشه فاعجبه ثم دعاه بعد ايام الى صحبته
فقال ان ملكي عظيم واعمالي كثيره وانا الى الاعوان
محتاج وقد ذكر لي منك نبل وعفاف وفضل
ثم قدمت الي فرايت فيك تصديق ما بلغني

4201
IBN AL-MUQAFFA': *Kalila wa-Dimna.*
10/16th century



4204
KA'B B. ZUHAIR: *Bānat Su'ād.* Written by Maḥmūd b. Muḥammad al-Shīrāzī.
9/15th century

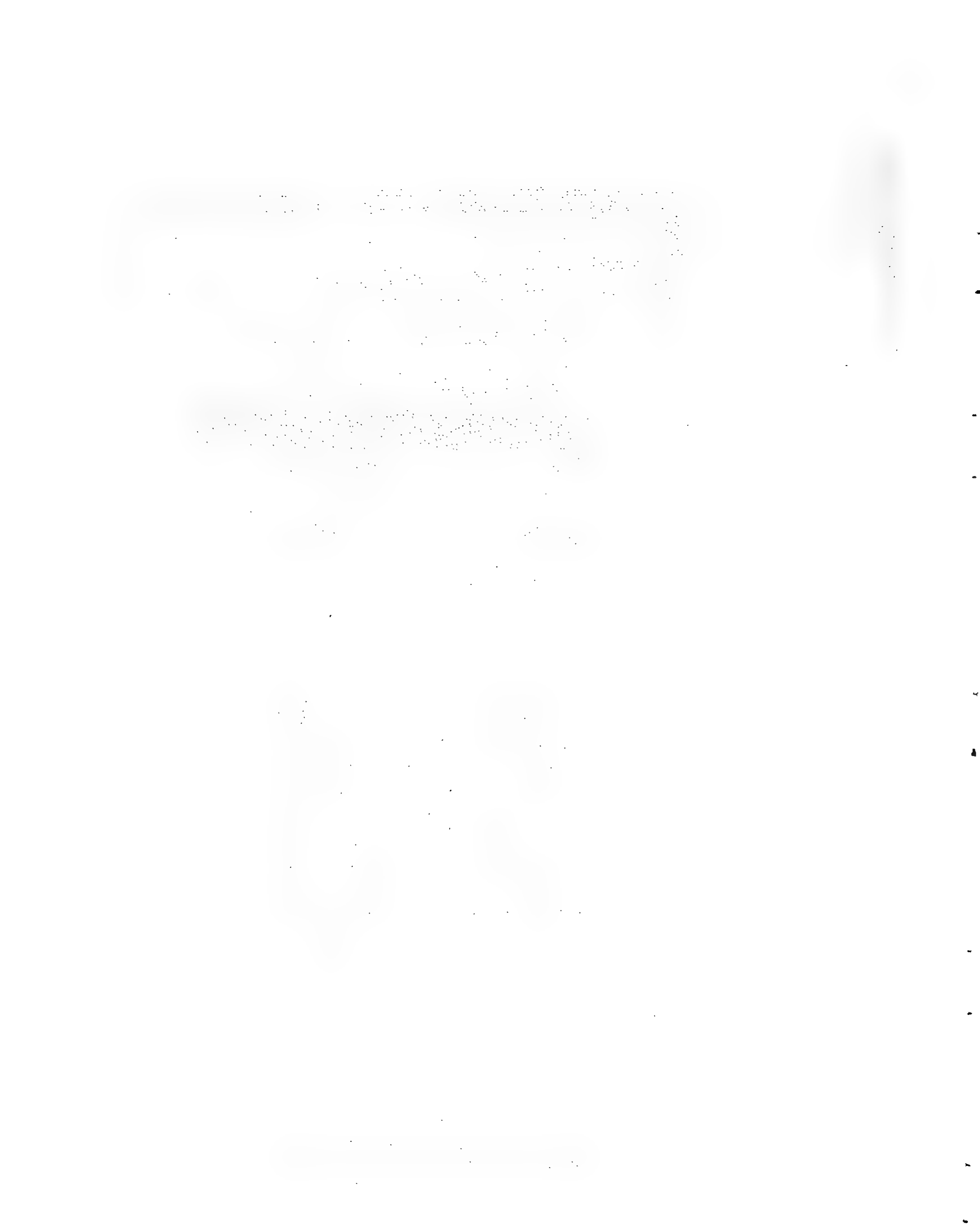


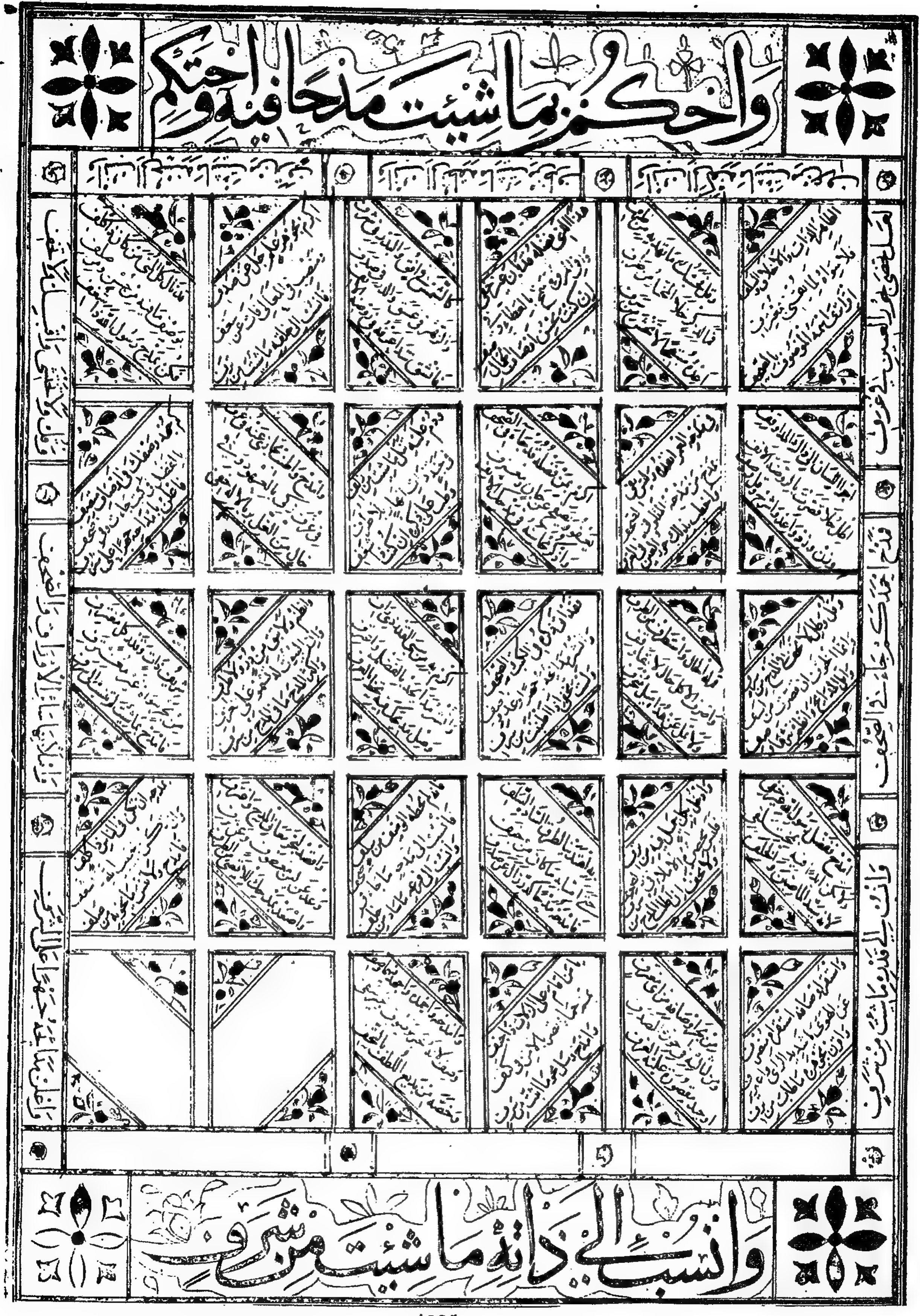
وفي كل وقت للصلاة يهيجه … بلال ويدعو باسمه كلما دعا
ويطلب أقوام مواريث هالك … وفينا مواريث النبوة والهدى

ضربنا غواة الناس عنه تكرما … ولما رأوا قصد السبيل ولا الهدى
فلما أتانا بالهدى كان كلنا … على طاعة الرحمن والحق والتقى
نصرنا رسول الله لما تدابروا … وثاب إليه المسلمون ذوو الحجى

أحسين إني واعظ ومؤدب … فافهم فإن العاقل المتأدب
واحفظ وصية والد متحنن … يغذوك بالآداب كيلا تعطب
أبني إن الرزق مكفول به … فعليك بالإجمال فيما تطلب
لا تجعلن المال كسبك مفردا … وتقى إلهك فاجعلن ما تكسب
كفل الإله برزق كل برية … والمال عارية تجيء وتذهب
والرزق أسرع من تلفت ناظر … سببا إلى الإنسان حين يسبب

4206
*Diwān* of (!) ʿALĪ B. ABĪ ṬĀLIB.
Written by Muḥammad Muʾmin b. ʿAbd Allāh al-Marwārīd.
Dated 28 Dhu ʾl-Qaʿda 927 (30 Oct. 1521)






4215
AITMISH: *Jam' al-Takhāmīs* (29 *takhmīs* on AL-BŪṢĪRĪ) (large copy).
10/16th century

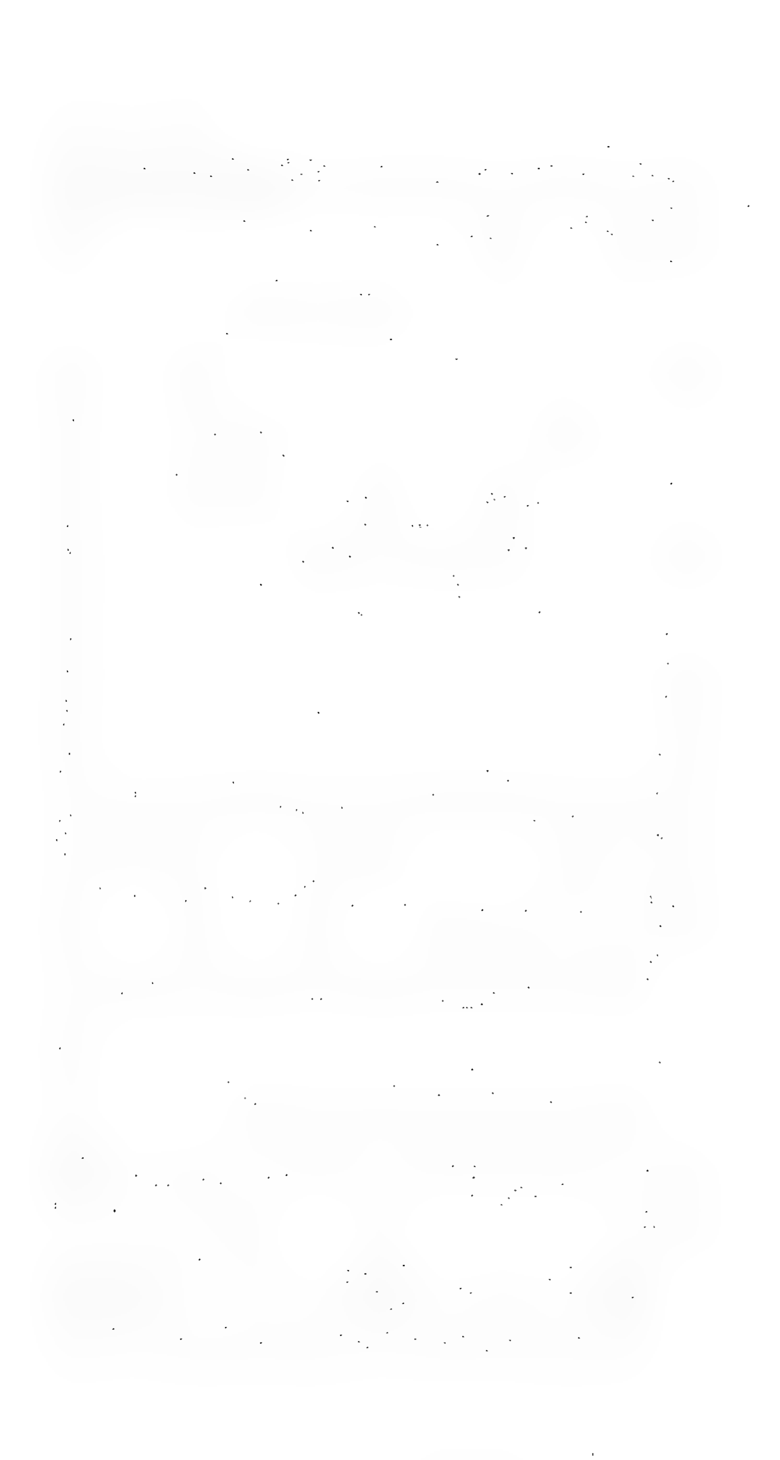


وتسمان المخنثين ايضا والقمر يمر عليهما



وساكب الماء وهو الدالي والدلو كرجل قايم راسه
في الشمال ورجلاه في الجنوب متوجه الى المشرق
مادّ اليدين باحدهما كوز قد قلبه وانصب الماء
من مقام رجليه وجرى تحتهما الى فم الحوت
الجنوبي كواكبه الداخلة اثنان واربعون
والخارجة ثلثة ا منها على الراس بين الرابع من

4220
AL-DASHTAKĪ: *Taqrīr.*
10/16th century






4222
AL-ṢŪFĪ: *Ṣuwar al-kawākib.*
10/16th century



هو الكيفية الاولى لبطلانها ووجوب بقاء المدرك عند الادراك ولا الثانية
لان المدرك لا بد وان ينفعل عن المدرك والشي لا ينفعل عن نفسه **المسئلة**
**الرابعة عشرة** ان النفس ليست هي البدن **قال** ولما يقع الغفلة عنه
**اقول** ذهب من لا تحصيل له الى ان النفس الناطقة هي البدن وقد ابطله
المصنف بوجوه الاول ان الانسان قد يغفل عن بدنه واعضائه واجزائه
الظاهرة والباطنة وهو متصور لذاته ونفسه فيجب ان تغايرها وقوله
ولما يقع الغفلة عنه عطف على قوله لما هو شرط فيه اي والنفس مغايرة لما
هو شرط فيه ولما يقع الغفلة عنه اعني البدن **قال** وللمشاركة به
هذا هو الوجه الثاني الدال على ان النفس ليست هي البدن وتقريره ان
البدن جسم وكل جسم على الاطلاق فانه مشارك لغيره من الاجسام في الجسمية
فالانسان يشارك غيره من الاجسام في الجسمية ويخالفه في النفس الانسانية
وما به المشاركة غير ما به المباينة فالنفس غير الجسم وقوله وللمشاركة به
عطف على قوله الغفلة عنه اي وهي مغايرة لما يقع الغفلة عنه وللمشاركة به
**قال** والتبدل فيه **اقول** هذا هو الوجه الثالث وتقريره ان
اعضاء البدن واجزاءه يتبدل كل وقت ويتبدل ما ذهب بغيره فان
الحرارة الغريزية يقتضي تحليل الرطوبات البدنية فالبدن دائما في التحلل
والاستخلاف والهوية باقية من اول العمر الى آخره والمتبدل مغاير للباقي

4279
AL-HILLĪ: *Sharḥ Tajrīd al-ʿaqāʾid*. Autograph.
Dated 16 Rabīʿ I 690 (19 March 1291)

فذكره وقال ابو بكر بن مجاهد المقرى حدثنى عبد الله بن ابى بكر قال حدثنا
ابى قال حدثنا محمد بن اسحق يعنى المسيبى عن ابيه قال لما حضرت نافعا
الوفاة قال له ابناه اوصنا قال اتقوا الله واصلحوا ذات بينكم واطيعوا الله
ورسوله ان كنتم مومنين قال ومات سنة تسع وستين ومايه ٥
اخبرنا بذلك ابو الحسن بن البخارى واحمد بن شيبان قالا اخبرنا ابو حفص بن
طبرزد قال اخبرنا الحافظ ابو البركات الانماطى قال اخبرنا ابو الحسين بن النقور
قال اخبرنا ابو القسم بن الجراح الوزير قال حدثنا ابو بكر احمد بن موسى بن العباس
بن مجاهد فذكره ٥ روى له ابن ماجه فى التفسير عن فاطمة بنت على انها سمعت
عليا يقول يا كهيعص اغفر لى ٥ نافع م ق بن عتبة بن ابى وقاص واسمه
مالك بن اهيب بن عبد مناف بن زهرة القرشى الزهرى ابن اخى سعد بن
ابى وقاص واخو هاشم بن عتبة بن ابى وقاص المعروف بالمرقال له صحبة
شهد احدا مع ابيه كافرا وابوه عتبة بن ابى وقاص هو الذى كسر رباعية
النبى صلى الله عليه وسلم يوميذ ومات عتبة كافرا قبل الفتح واوصى الى اخيه
سعد بن ابى وقاص واسلم نافع بن عتبة يوم الفتح وروى عن النبى صلى الله
عليه وسلم روى عنه ابن عمته جابر بن سمرة م ق ٥ روى له مسلم وابن ماجه
وقد وقع لنا حديثه بعلو ٥ اخبرنا به احمد بن ابى الخير قال انبانا
ابو الحسن الجمال قال اخبرنا ابو على الحداد قال اخبرنا ابو نعيم الحافظ قال حدثنا
ابو محمد بن حيان قال حدثنا ابو يعلى الموصلى قال حدثنا ابو خيثمة قال حدثنا جرير
عن عبد الملك بن عمير عن جابر بن سمرة عن نافع بن عتبة قال كنا عند
النبى صلى الله عليه وسلم فى غزوة فاتى النبى صلى الله عليه وسلم قوم من العرب
عليهم ثياب الصوف فوافقوه عند اكمة فانهم لقيام ورسول الله صلى الله عليه
قاعد فقالت لى نفسى قم بينهم وبينه لا يغتالونه قال فقمت بينهم وبينه
فحفظت منه اربع كلمات اعدهن فى يدى قال تغزون جزيرة العرب



AL-MIZZĪ: *Tahdhīb al-kamāl.* Autograph.
Dated 22 Jumādā II 712 (25 Oct. 1312)

الله ويقرب منه الحق اذا اريد به الذات من حيث هي
واجبة الوجود والثاني ما دل على ذات مع سلب كالقدو س
والسلام ونحوهما الثالث ما دل على ذات مع اضافة
كالعلي والعظيم وما هو تابعهما فان العلي مثلا هو الذا ت
فوق كل الذوات في المرتبة فهي اضافة الرابع ما دل
على ذات مع سلب واضافة كالملك والعزيز
فالملك مثلا يدل على ذات لا تحتاج لشيء ويحتاج
لها كل شيء الخامسة ما دل على ذات لا تحتاج لشيء و
ويحتاج لها كل شيء صفة كالعليم والقادر و
وغيرهما السادس ما يرجع الى العلم مع اضافة
كالخبير ونظرائه فانه يدل على العلم مضافا للامور
الباطنة السابع ما يرجع الى القدرة مع زيادة اضافة
كالقوي وما يشابهه فالقوي من القوة التي هي
تمام القدرة ومنتهاها الثامن ما يرجع للارادة
مع اضافة او فعل كالرحمن والرؤوف التاسع ما ير جع
الى صفات الفعل كالخالق والباري وامثاله عاشر
ما يرجع للدلالة على الفعل مع الزيادة كالمجيد و
والكريم فان المجيد مثلا يدل على سعة الاكرام مع
شرف الذات فتلك عشرة كاملة فوائدها شتى كاملة

4410
AL-TĀFILĀTĪ: *al-Durr al-aghlā.* Autograph.
Dated 10 Jumādā II 1182 (22 Oct. 1768)

بالثلث نظرا لان الوصية للوارث لا تنفذ به ولا تجب له بدون اجازة بخلافها للاجنبي

وايضا فقد يوصي باكثر من الثلث لاجنبي ويجيز الورثة فيكون قد وجب له حق في اكثر

من الثلث وهذا لا يرد ان قلنا اجازة الوارث ابتدا عطية منه وان قلنا بالاصح انها

تنفيذ لما تبرع به الموصي واريد بالايجاب الاثبات اتجه الايراد والا فلا ومنها

قول الغزالي تبرع بحق من المال مضاف الى ما بعد الموت واعترض عليه بانها قد تكون

بحق ليس بمال كجلد الميتة ونحوه وانه قد يوصي بالجميع ويجيز الوارث وبخروج الوصاية

عنه ومنها قول بعضهم تبرع مضاف الى ما بعد الموت او عهد الى من يقوم على

من خلفه بعد موته وفيه انفصال عن ما اورد على حد الغزالي وظاهر كلام السبكي

ميله الى صحته قال وقد يخص الاول باسم الوصية والثاني باسم الوصاية ولا موجب

لهذا التخصيص من جهة اللغة فان فرض اصطلاح فلا بحث فيه قال وكل فيه معنى الوصل

اما الاول فلان الموصي وصل ما كان منه في حياته بما بعده في مماته واما الثاني فلانه

وصل بعهد لاولاده عهده من عهد اليه منهم ومنها قول شيخنا في تدريبه

هي اثبات حق متعلق بالموت لفظا او تقديرا من تبرع عن تدبير ومن تصرف يتنجز ذلك

بوفاة الميت بعد وجود شرطه فيه انه اثبات حق فيشمل ما يجب تنفيذه في الوصية

للاجنبي فيما لم يجاوز الثلث وما لا يجب تنفيذه وان قلنا بصحة الوصية للوارث مطلقا

وللاجنبي بزائد على الثلث ويشمل الحق المال ونحوه في المنفعة والكلب والسرجين

ونحوها وقوله [illegible] متعلق بالموت صفة لحق احترز به عن التصرفات المنجزة

4428

IBN AL-HĀ'IM: *Ibrāz al-khafāyā*. Autograph.
Early 9/15th century

يا هشام لكل شيء دليل ودليل العاقل التفكر ودليل التفكر الصمت ولكل شيء مطية ومطية العاقل التواضع وكفى بك جهلا
ان تركب ما نهيت عنه بيان في الكافي العقل في الموضعين مكان العاقل ودليل العقل والعاقل التفكر فانه يصل الى
مطلوبه بالفكر وعلى نسخة الكافي يحتمل ان يكون المراد ان التفكر يدل على ان المرء عاقل وكذا ما بعد كلاهما ومطية العاقل التواضع
اي مع التواضع يقوى على ما يدل عليه عقله ويؤيده من الله باعماله مع التكبر وعدم طاعة الله يضيع عقله ولا يقدر على
اعماله في الامور كالرجل العاجز عن الوصول الى المطلوب وعلى نسخة العقل ظاهر الالحق يا هشام لو كان في يدك جوزة وقال الناس
لؤلؤة ما كان ينفعك وانت تعلم انها جوزة ولو كان في يدك لؤلؤة وقال الناس انها جوزة ما ضرك وانت تعلم انها لؤلؤة بيان
حاصله عدم الاغترار بمدح الناس والافتخار بثنائهم يا هشام ما بعث الله انبياءه ورسله الى عباده الا ليعقلوا عن الله فاحسنهم
استجابة احسنهم معرفة لله واعلمهم بامر الله احسنهم عقلا واكملهم عقلا ارفعهم درجة في الدنيا والآخرة بيان ضمير الجمع في قوله ليعقلوا
راجع الى العباد اي ما بعثهم الا ليعقل العباد عن الله ما لا يعقلون الا بتفهيم الانبياء والرسل عليهم السلام يا هشام ما من عبد الا
وملك آخذ بناصيته فلا يتواضع الا رفعه الله ولا يتعاظم الا وضعه الله يا هشام ان لله على الناس حجتين حجة ظاهرة وحجة باطنة
فاما الظاهرة فالرسل والانبياء والائمة واما الباطنة فالعقول يا هشام ان العاقل الذي لا يشغل الحلال شكره ولا يغلب الحرام صبره
يا هشام من سلط ثلاثا على ثلث فكانما اعان هواه على هدم عقله من اظلم نور فكره بطول امله ومحا طرائف حكمته بفضول كلامه
واطفأ نور عبرته بشهوات نفسه فكانما اعان هواه على هدم عقله ومن هدم عقله افسد عليه دينه ودنياه بيان نور فرع
اظلم نور الظلم متعديا واضافته الى الفكر اما بيانية او لامية والسبب في ذلك ان طول الامل يميل الى الدنيا ولذاتها فليشغل عن التفكر
والطرائف الامر الجديد المستغرب الذي فيه نفاسة ومحو الطرائف بالفضول اما لانه اذا اشتغل بالفضول شغل عن الحكمة في
التكلم بالفضول او لانه لما سمع الناس منه الفضول لم يعبأوا بالحكمة او لانه اذا اشتغل به محى الله عن قلبه الحكمة يا هشام كيف يزكوا
عند الله عملك وانت قد شغلت عقلك عن امر ربك واطعت هواك على غلبة عقلك بيان الزكوة تكون بمعنى النمو وبمعنى
الطهارة وههنا يحتملهما والامر يقابل النهي وبمعنى مطلق الشأن اي الامور المتعلقة بربك تعالى يا هشام الصبر على الوحدة علامة قوة
العقل فمن عقل عن الله تبارك وتعالى اعتزل اهل الدنيا والراغبين فيها ورغب فيما عند ربه وكان انسه في الوحشة وصاحبه في
الوحدة وغناه في العيلة ومعزه في غير عشيرة بيان عقل عن الله اي حصل له معرفة ذاته وصفاته واحكامه وشرايعه او اعطاه الله
العقل او علم الامور بعلم ينتهي الى الله بان اخذ عن انبيائه وحججه عليهم السلام اما بلا واسطة او بواسطة او بلغ عقله الى درجة يفيض الله
علومه عليه بغير تعليم بشر وغناه اي مغنيه او كان اهل الدنيا غناهم بالمال هو غناه بالله ودونهم من الخدم والعيلة الفقر وفي
الكافي من غير عشيرة وهي القبيلة او الرهط الادنون يا هشام نصب الحق لطاعة الله ولا نجاة الا بالطاعة والطاعة بالعلم والعلم
بالتعلم والتعلم بالعقل يعتقد ولا علم الا من عالم رباني ومعرفة العالم بالعقل بيان في الكافي نصب الحق ونصب اما مصدر او فعل
مجهول اي انما نصب الله الخلق او الحق والدين بارسال الرسل وانزال الكتب ليطاع في اوامره ونواهيه والتعلم بالعقل يعتقد
اي يشتد ويستحكم او من الاعتقاد بمعنى التصديق والاذعان ومعرفة العالم وفي في ومعرفة العلم اي علم العالم وما هنا اظهر

4464
AL-MAJLISI: *Biḥār al-anwār*. Autograph.
Dated 1 Rabi' II 1077 (1 Oct. 1666)

بسم الله الرحمن الرحيم [illegible] حدثنا ابو عبد الله محمد بن احمد

بن محمد بن يحيى [illegible] ابن مسعود المفرحي قال قال ابو يعقوب

اسحق بن ابرهيم التميمي [illegible] الحمد لله الذي خلق الخلق بقدرته ودلا لهم عليه

وعلى ربوبيته [illegible] عن شبه المخلوقين جل وتعالى

باسمائه عن تعطيل المعطلين وتنزه سبحانه عن تحديد الجاحدين سبحان

من ليس كمثله شيء [illegible] وهو السميع البصير السميع البصير يسمع

البصير يبصر العالم [illegible] بكلامه بلا كيف ولا حد ولا تمثيل

ولا تشبيه ومن قال ليس له سمع ولا بصر ولا كلام فهو جاحد كافر

على انه ذلك [illegible] وقد بلغنا ان قوما اختلفوا فقال بعضهم

لبعض بالقرآن مخلوق وقال الآخر لبعض لا القرآن هو القرآن ولبعض بالقرآن

ليس بمخلوق وكلنا [illegible] الحق ولينصف على الناصح واحرنوا

من الخوض في الدين ما لم يعرفه ولا يحتاج المسلمون اليه لانه مما لا يوجد في

كتاب الله ولا في سنة رسول الله صلى الله عليه وسلم ولا تكلم فيه اصحاب

رسول الله عليه السلام وما لم يوجد منه مما ذكرت فليس من الدين وما لم

يكن من الدين فهو محدث وكل محدثة بدعة وكل بدعة ضلالة وكل

ضلالة في النار ومن لعن رسول الله صلى الله عليه وسلم كل محدث في

الدين ولعن كل من آوى محدثا وقال عبد الله بن مسعود اتبعوا ولا

تبتدعوا فقد كفيتم واتقوا الله اخي ولا تشرع [illegible] مما شرعوا فان

من قول المولين لبدعة وذلك ان خالفه اهل العلم مما استقر عندهم

ولم يشكوا ان اصوات العباد والفاظهم مخلوقة وان كلام الله ليس بمخلوق

من ادخل لفظة مع كلام الله وسماه مخلوقا فقد اوهم المسلمين ان كلام

الله مخلوق وهذا [illegible] وخطأ ومن ادخل لفظ المخلوق مع كلام الله

4475

IBN ABĪ ZAID: *al-Dhabb ʿan madhhab Mālik.*

Dated Shaʿbān 371 (Jan. 982) at Qairawan

مركز الخدمات والابحاث الثقافية

صندوق البريد ٥٠٨٣/١٤

بيروت ـ لبنان

# (٢٩/٦)

# سلسلة فهارس المكتبات الخطية النادرة

## قائمة المخطوطات العربية في مكتبة تشستربيتي

## الجزء الخامس

٤٠٠١ الى ٤٥٠٠

من عمـــل

أرثر أربـــري

دبـــلن ١٩٦٢

# A HANDLIST OF THE
# Arabic Manuscripts

THE CHESTER BEATTY LIBRARY

# A HANDLIST OF THE Arabic Manuscripts

*Volume V.* MSS. 4001–4500

BY

ARTHUR J. ARBERRY

LITT.D., F.B.A.

Sir Thomas Adams's Professor of Arabic
in the University of Cambridge

*With 21 plates*

DUBLIN

HODGES, FIGGIS & CO., LTD.

1962

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# FOREWORD

The manuscripts numbered 4001 to 4250 are here described for the first time, but in the case of the manuscripts numbered from 4251 to 4500 a full scale catalogue description was prepared by the eminent scholar Dr. Paul Kahle about twenty years ago. His catalogue included also some 750 other Arabic manuscripts in the collection.

As the Arabic manuscripts form only one section of the many Oriental collections in the Library and catalogues of the Turkish, Armenian, Persian, Ethiopic, Burmese, Siamese, Tibetan, Mongolian, and Indian collections are all in various stages of publication, it has not been possible to provide for the printing of Dr. Kahle's very full descriptions of part of the Arabic collection. A typed copy of these descriptions is available in the Library. For the benefit of scholars who cannot visit the Library and who wish to know what Arabic texts are to be found there it has been decided to print short entries in the Handlist for these manuscripts also and to include them in the general index which will be published at the end of the last volume of the Handlist.

R. J. HAYES